CHAVES COUNTY BOARD OF COMMISSIONERS REGULAR BUSINESS MEETING AGENDA

February 18, 2016 –9:00 a.m.

Chaves County Administrative Center – Joseph R. Skeen Building Commission Chambers - #1 St. Mary's Place

CALL TO ORDER

PLEDGE OF ALLEGIANCE

DETERMINATION OF QUORUM

APPROVAL OF MINUTES

PRESENTATION: AUDIT REPORT-HEINFELD, MEECH & CO.

AGENDA ITEMS

A. AGREEMENTS AND RESOLUTIONS

- 1. Agreement A-16-002-between Chaves County and the New Mexico Department of Finance and Administration
- 2. Resolution R-16-008-DWI Grant and Distribution Application
- 3. Resolution R-16-009-Change in Manpower Allocation

B. ITB'S AND RFP'S

4. ITB-16-1-Tree Cutting, Pruning and Removal Services

C. OTHER BUSINESS

5. Permission to Publish for a Public Hearing

APPROVAL OF CHECKS

APPROVAL OF REPORTS

UNSCHEDULED COMMUNICATIONS LIMITED TO THREE MINUTES PER VISITOR NO FORMAL ACTION TAKEN BY COMMISSION

- COUNTY MANAGER'S COMMUNICATIONS
- COMMISSIONER'S COMMUNICATIONS
- CLOSED SESSION: PURSUANT TO SECTION 10-15-1-(H)(7) DISCUSS THREATENED OR PENDING LITIGATION
- SIGNATURE OF DOCUMENTS
- ADJOURNMENT

If you are an individual with a disability who is in need of a reader, qualified sign language interpreter, or any form of auxiliary aid or service to attend or participate in the hearing of a meeting, please contact the County Commissioner's office at 575-624-6600. This should be done at least one week prior to the meeting. Public documents, including the agenda and minutes, can be provided in various accessible formats. Please contact the County Commissioner's office if a summary or other type of accessible format is needed.

| AGENDA ITEM: | | | | | | | | |
|-----------------------------------|---------------------------------|--|--|--|--|--|--|--|
| MEETING DATE: | February 18, 2016 | Presentation of FY 14-15 Audit | | | | | | |
| | STAFF SUMMARY REPORT | | | | | | | |
| | | | | | | | | |
| ACTION REQUES | ΓED BY: Joe S | Sedillo, Chief Financial Officer | | | | | | |
| ACTION REQUES | ΓED: | | | | | | | |
| Accept Audit Repor | t for FY 14-15 | | | | | | | |
| ITEM SUMMARY: | | | | | | | | |
| Heinfeld, Meech & year 2014-2015. | Co., performed the independ | lent audit of Chaves County for the fiscal | | | | | | |
| Neil Galassi, CPA, | 'Auditor in Charge', will prese | ent the report. | | | | | | |
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| | | | | | | | | |
| SUPPORT DOCUM | MENTS: | | | | | | | |
| FY 14-15 Audit Rep | oort | | | | | | | |
| SUMMARY BY: | Joe Sedillo | | | | | | | |
| TITLE: | Chief Financial Officer | | | | | | | |

| AGENDA ITEM: 1 | Requesting Approval of Agreement A- 16-002 between Chaves County and the NM Department of Finance and Administration for CDBG Grant #15-C- NR-I-03-G-11 Tobosa Building Addition Project in the amount of \$499,412.00 |
|---|--|
| MEETING DATE: $2/18/16$ | |
| STAFF SUMM | IARY |
| Action Requested by: Georgianna Hunt, Commu | unity Development Division |
| Action Requested: Approval of Agreement A | L-16-002 |
| Item Summary: | |
| Staff requests approval of Agreement #A-16-002 between Department of Finance and Administration, Local Gove I-03-G-11 for the Tobosa Developmental Services Build \$499,412.00 for the purpose of designing and constructing facility located in Roswell, New Mexico, Chaves County | rnment Division for CDBG Grant #15-C-NR-ling Addition Project in the amount of ng a 1,630 square foot addition to an existing |
| Staff recommends approval. | |
| | |
| | |
| | |
| SUPPORT DOCUMENTS: Agreement A-16-0 | 002 |
| | |

Georgianna Hunt

Community Development Project Specialist

Summary by:

Title:

STATE OF NEW MEXICO DEPARTMENT OF FINANCE AND ADMINISTRATION LOCAL GOVERNMENT DIVISION COMMUNITY DEVELOPMENT BLOCK GRANT PROGRAM GRANT AGREEMENT

Project No. 15-C-NR-I-03-G-11

THIS GRANT AGREEMENT, hereinafter referred to as the "Agreement", is made and entered into by and between the Department of Finance and Administration, State of New Mexico, acting through the Local Government Division, Suite 202, Bataan Memorial Building, Santa Fe, New Mexico, 87501, hereinafter referred to as the "Division", and the <u>Chaves County</u>, hereinafter referred to as the "Grantee", as of the date this Agreement is executed by the Division.

RECITALS

WHEREAS, on June 16, 2015, the New Mexico Community Development Council ("Council") approved the allocation of Community Development Block Grant ("CDBG") funds to the Grantee for the CDBG program; and

WHEREAS, the CDBG program is subject to all applicable Federal and State laws and regulations, including Title I of the Housing and Community Development Act of 1974, as amended (42 U.S.C. 5301 *et seq.*), and regulations of the U.S. Department of Housing and Urban Development ("HUD") found at 24 CFR Part 570 (as now in effect and as may be amended from time to time); and

WHEREAS, this Agreement is made by and between the Division and the Grantee, in connection with the Division's administration of the CDBG program, and pursuant to the authority of 42 U.S.C. 5301 *et seq.* and 24 CFR Part 570, to memorialize the terms and conditions of the CDBG program and the grant of funds to the Grantee.

AGREEMENT

NOW, THEREFORE, in consideration of the mutual covenants and obligations contained herein, and other good and valuable consideration, the receipt of which is hereby acknowledged, the parties agree as follows:

ARTICLE I - SCOPE OF WORK.

- A. The Grantee shall implement, in all respects, the Project Description, attached as Exhibit "1-A", and the Project Schedule, attached as Exhibit "1-B", both of which are incorporated by this reference as if set forth fully herein.
- B. The Grantee shall provide all the necessary qualified personnel, materials, and facilities to implement the program described herein.
- C. The Grantee will adhere to all processes set forth in the CDBG Implementation Manual, which is available at the Division's website at:

Chaves County Agreement #A-16-002

http://www.nmdfa.state.nm.us/CDBG_Implementation_Manual.aspx ("CDBG Manual").

ARTICLE II - LENGTH OF GRANT AGREEMENT.

- A. The term of this Agreement shall be effective upon execution by the Division. It shall terminate on the date which is two years after the effective date of this Agreement, which is the Division Director's dated signature, unless earlier terminated pursuant to Article V.
- B. In the event that, due to unusual circumstances, it becomes apparent that this Agreement cannot be brought to full completion within the time period set forth in paragraph A of this Article II, the Grantee may request an extension. Agreement extensions will be approved on a case by case basis and must be requested prior to the termination date set forth in paragraph A of this Article II. The Division may review the work accomplished to date and determine, in its sole discretion, whether there is sufficient need or justification to amend this Agreement to provide additional time for project completion.

ARTICLE III - REPORTS AND PROJECT CLOSEOUT.

A. <u>Progress Reports</u>:

- 1. To enable the Division to adequately evaluate the progress of the Agreement, the Grantee shall submit progress reports to the Division on a quarterly basis, with the due dates to be established by the Division. The progress reports shall be submitted on the form attached as exhibit "1-D" and shall contain a description of the work accomplished to date, the methods and procedures used, a detailed budget breakdown of expenditures to date, a statement of the impact of the project, and such other information as the Division may require.
- 2. One copy of each progress report shall be submitted to the Division. Progress reports shall be due no later than 20 days after the end of each quarter during the term of this Agreement.
- 3. The Division may require revisions to, or additional information to clarify, progress reports.
- B. <u>Final Report</u>: The Grantee shall submit to the Division one copy of its Final Report with its final Request for Payment, attached as exhibit "1-M", or no later than 20 days after the termination of this Agreement. The Final Report shall include all of the information required for the progress reports as set forth in paragraph A of this Article III.
- C. Paperless Reporting: In addition to the paper reports described in paragraphs A and B of this Article III, the Grantee shall report project activity by entering such project information into a database maintained by the Department of Finance and Administration. The Division shall provide Grantee with instructions on completing paperless reporting within 90 days of the effective date of this Agreement. The Division shall give Grantee a minimum of 30 days' advance written notice of any changes to the information the Grantee is required to report on a paperless basis. Paperless reports shall be due no later than 20 days after the end of each quarter during the term of this Agreement. A final paperless report for the project shall be due no later than 20 days after the termination of this Agreement.
- D. <u>Requests for Additional Information</u>: At any time during the term of this Agreement and during the period of time during which Grantee must maintain records pursuant to Article VII, the Division, HUD or the New Mexico State Auditor may (i) request such additional documentation and

information regarding Grantee's activities under this Agreement as they deem necessary to discharge their monitoring and compliance responsibilities, and (ii) conduct, at reasonable times and upon reasonable notice, onsite inspections of work performed as well as Grantee's financial and other records concerning the CDBG program. Grantee shall respond to such requests for additional information within a reasonable period of time, as established by the Division (or other entity making the request) in the request. Requests made pursuant to this paragraph D are in addition to and not in lieu of the progress and final reporting described in paragraphs A through C of this Article III.

E. <u>Project Closeout</u>: Project closeout will occur upon "substantial completion" of the Project. "Substantial Completion" is defined as all five of the following being accomplished, as determined by the Division in its sole discretion: 1) full and satisfactory completion of all work and services; 2) submission to the Division of the Grantee's architect/engineer's letter of final acceptance or certificate of substantial completion relating to the project ("Certificate of Completion") with all deficiencies corrected; 3) official acceptance by the Grantee of all contracted work or services; 4) receipt and approval by the Division of the final reporting referred to in paragraphs B and C of this Article III; and 5) clearance by the Division of all monitoring findings and completion of all the specific project closeout requirements and documents as set forth in chapter 5 of the CDBG Manual entitled "Monitoring and Close Out."

ARTICLE IV - GRANT AMOUNT AND METHOD OF PAYMENT.

- A. Amount of Grant: In consideration of the Grantee's satisfactory completion of all work and services required to be performed under the terms of this Agreement, and in compliance with all other Agreement requirements herein stated, the Division shall pay to the Grantee a sum not to exceed Four Hundred Ninety Nine Thousand Four Hundred Twelve Dollars and No Cents (\$499,412.00). The funds are to be expended in accordance with the budget attached as Exhibit "1-C", which is incorporated by this reference as if set forth fully herein, and in accordance with the purposes designated in Exhibit "1-A". Grantee's expenditure of these monies shall not deviate from the line items of said budget without the parties executing an amendment in accordance with Article V.
- B. Amount of Administrative Costs: No more than three percent of the Grant funds actually disbursed pursuant to this Agreement for allowable expenditures may be used by the Grantee for its actual and reasonable administrative costs. The maximum amount of administrative costs under this Agreement shall not exceed Fourteen Thousand Nine Hundred Eighty Two Dollars and Thirty Six Cents (\$14,982.36).
- C. The funds described in paragraph A above shall constitute full and complete payment of monies to be received by the Grantee from the Division.
- D. All payments to Grantee will be made by the Division upon receipt of an official Request for Payment form, which must be accompanied by a transmittal letter and proper supporting documentation for all expenditures included in the Request for Payment. Requests for Payment may be disputed and withheld if, in the sole opinion of the Division, the Grantee has failed to fulfill its responsibilities under this Agreement. In cases of disputed Requests for Payment, the Grantee agrees that it alone is responsible to timely pay its contractors in compliance with the provisions of the Prompt Payment Act, NMSA 1978, Sections 57-28-1 et seq. ("Prompt Payment Act") and the agreements between the Grantee and such contractors.

- E. The Grantee will provide payment to contractors based upon eligible activities as described in exhibit "1-C". The Grantee understands and agrees that it alone is obligated to pay its contractor(s) in a timely manner consistent with the requirements of the Prompt Payment Act. The Grantee further understands and agrees that its obligation is independent of the Division's disbursement of Grant funds and that the Division is in no way responsible to make timely payments to contractors. The Grantee further understands and agrees that it will be responsible for any penalties or fines imposed upon the Division or attorney's fees incurred by the Division due to the Grantee's failure to comply with any provisions of the Prompt Payment Act.
- F. The Grantee further agrees, in compliance with NMSA 1978, Section 57-28-5(B) of the Prompt Payment Act, that the agreement between the Grantee and any contractor shall: 1) specifically provide in a clear and conspicuous manner for a payment within 45 days after submission of an undisputed request for payment; and 2) require the following legend to appear in clear and conspicuous type on each page of the plans including the bid plans and construction plans: "Notice of Extended Payment Provision: This contract allows the owner (Grantee) to make payment within 45 days after submission of an undisputed request for payment".
- G. The Grantee further agrees, in compliance with NMSA 1978, Section 57-28-5(C) of the Prompt Payment Act, that all construction contracts shall provide that contractors and subcontractors make prompt payment to their subcontractors and suppliers for amounts owed for work performed on the construction project within seven days after receipt of payment from the owner, contractor or subcontractor. If the contractor or subcontractor fails to pay its subcontractor and suppliers by first-class mail or hand delivery within seven days of receipt of payment, the contractor or subcontractor shall pay interest to its subcontractors and suppliers beginning on the eighth (8th) day after payment was due, computed at one and one-half percent of the undisputed amount per month or fraction of a month until payment is issued. These payment provisions apply to all tiers of contactors, subcontractors and suppliers.
- H. Pursuant to NMSA 1978, Section 57-28-8 of the Prompt Payment Act, ten days after the Certification of Completion is issued, (as defined in paragraph D of Article III), any amounts remaining due the contractor or subcontractor under the terms of the contract shall be paid upon the presentation of the following:
 - 1. A properly executed release and duly certified voucher for payment;
 - A release, if required, of all claims and claims of lien against the owner arising under and by virtue of the contract other than such claims of the contractor, if any, as may be specifically excepted by the contractor or subcontractor from the operation of the release in stated amounts to be set forth in the release; and
 - 3. Proof of completion.
- I. All CDBG expenditures shall be included in the Grantee's single audit for each fiscal year in which \$750,000 or more in federal funds are expended. Grantees are required to have an audit performed in accordance with Code of Federal Regulations Title 2, Subtitle A, Chapter II, Part 200, Subpart F (Uniform Administrative Requirements, Cost Principles and Audit Requirements for Federal Awards— Audit Requirements), which begins at 2 CRF, Section 200.500. Grantees must submit the audit to the Division within 30 days of the date the audit is approved by the New Mexico State

Auditor. The threshold of \$750,000 is effective in fiscal years beginning on or after December 26, 2014. For fiscal years included in the time period from after December 31, 2003 through December 25, 2014, the threshold is \$500,000. CDBG must be listed in the Schedule of Expenditures of Federal Awards (SEFA) as a funding source. The Division retains the right to recover funds from the Grantee for any disallowed costs based on the results of any interim or the final audit.

- J. Requests for Paid Expenditures: If the Grantee is requesting reimbursement of expenditures it has already paid, and before the Division reimburses the Grantee for the expenditures, the Grantee's authorized signatory shall certify by signing and dating the Request for Payment form, which states that the expenditures are valid, and have been paid by the Grantee. In addition, actual receipts for the expenditures shall be appended to the Request for Payment form, which support the expenditures for which reimbursement is requested. Only expenditures for which there are actual receipts will be reimbursed by the Division.
- K. Requests for Unpaid Expenditures: If the Grantee is requesting reimbursement of expenditures it has incurred but not yet paid, it shall pay such expenditures within three business days of receipt of funds from the Division. The Grantee's authorized signatory shall certify by signing and dating the Request for Payment form, which states that the expenditures are valid. The Grantee shall submit with the request for payment form, the appropriate bank statements, deposit slips and cancelled checks documenting the receipt and disbursement of funds.
- L. <u>Deficient Requests for Payment</u>: The Division may disallow a Request for Payment, in whole or in part, in the event the Request for Payment is deficient. Examples of deficient Requests for Payment include the lack of required signatures, lack of required supporting documentation, computational errors, seeking reimbursement for unallowable costs, or questions concerning whether the reported expenditures are permissible under this Agreement and applicable law and regulations. If a Request for Payment is disallowed, in whole or in part, the Division shall return to the Grantee the disallowed Request for Payment and accompanying documentation, and will notify the Grantee in writing of the nature of the deficiency and what the Grantee must do to correct it.
- M. Withholding Payment for Proper Expenditures: The Division shall withhold ten percent of the total amount of the Grant funds until project closeout. The Division may also withhold payment in the event the Grantee has failed to comply with the terms and conditions of this Agreement or applicable law and regulations. In such event, the Division shall give Grantee notice in writing of such failure and the actions Grantee must take to come into compliance. Payment shall be released upon Grantee's subsequent compliance.
- N. All Requests for Payment shall be received by the Division within 20 days after the Agreement's termination date. Any reimbursements made to Grantee for items or services that are unallowable under the terms of this Agreement or applicable law and regulations shall be immediately returned to the Division. If any unexpended funds remain after the conditions of this Agreement have been satisfied or after the termination date, the unexpended funds shall revert to the Division for disposition by the Council.

ARTICLE V - SUSPENSION, TERMINATION AND MODIFICATION.

- A. In accordance with 24 CFR 85.43, the Division, by written notice to the Grantee, shall have the right to suspend or terminate this Agreement if, at any time, in the judgment of the Division, the Grantee materially fails to comply with any term of this Agreement. The Division may demand repayment of all or part of the funds disbursed to the Grantee upon termination due to non-compliance.
- B. The Agreement may be terminated for convenience in accordance with 24 CFR 85.44.
- C. The terms and conditions of this Agreement can only be modified or changed by written amendment, executed by both the Division and Grantee. Any attempted oral modification of the terms and conditions of this Agreement shall be null and void and of no force or effect.

ARTICLE VI - COPYRIGHT AND PATENTS.

No report, map, or other document provided, in whole or in part, under this Agreement, shall be the subject of an application for copyright or patented by or on behalf of the Grantee.

ARTICLE VII - RETENTION OF RECORDS.

The Grantee shall keep such records as will fully disclose the amount and disposition of the total funds from all sources budgeted for the Agreement period, the purpose of undertaking for which such funds were used, the amount and nature of all contributions from other sources, all records required to be maintained under Federal law and regulations, and such other records as the Division may prescribe. The Grantee shall be strictly accountable for all receipts and disbursements under this Agreement and maintain fiscal records related to the Agreement in accordance with generally accepted accounting principles. The Grantee shall make all relevant financial and other program records available to the Division, HUD, and the New Mexico State Auditor upon request and shall maintain all such records for a period of not less than six years following project closeout.

ARTICLE VIII - REPRESENTATIVES; NOTICE.

A. The Grantee hereby designates the person listed below as the official Grantee Representative responsible for overall supervision of the approved project:

Name: James W. Duffey

Title: Commissioner Chairman

Address: P.O. Box 1579

Roswell, NM 88202

Telephone: 575-624-6600

E-mail: jduffey@co.chaves.nm.us

Facsimile: 575-624-6134

Grantee may change the Grantee Representative by giving the Division written notice of such change, in accordance with paragraph C of this Article VIII.

B. The Division hereby designates the person listed below as the official Project Manager responsible for overall administration of this Agreement, including compliance and monitoring of Grantee:

Name: Ms. Maxx Hendren Title: Project Manager

Address: Bataan Memorial Bldg, Rm 202, Santa Fe, New Mexico, 87501

Telephone: 505-827-4797

E-mail: MaxxP.Hendren@state.nm.us

Facsimile: 505-827-4948

The Project Manager is the Division representative with the authority to approve on behalf of the Division all matters requiring Division approval under this Agreement. The Division may change the Project Manager by giving Grantee written notice of such change, in accordance with paragraph C of this Article VIII.

C. Notices of suspension, termination, or any other matter under this Agreement shall be sent by email, facsimile, or regular mail addressed to the individual designated in or in accordance with paragraphs A and B of this Article VIII. In the case of notices sent by regular mail only, notices shall be deemed to have been given/received upon the date of the party's actual receipt or five calendar days after mailing, whichever shall first occur. In the case of a notice sent by facsimile transmission, the notice shall be deemed to have been given/received on the date reflected on the facsimile confirmation indicating a successful transmission of all pages included in the writing. A notice sent by e-mail only shall be deemed to have been given/received upon the date of the party's actual receipt.

ARTICLE IX - TERMS AND CONDITIONS.

Except to the extent HUD waives any Federal requirement or regulation, the Grantee shall abide by all applicable Federal and State laws, regulations and rules, policies, guidelines, and requirements with respect to the acceptance and use of Federal CDBG funds for this project, including but not limited to the following:

- A. Title I of the Housing and Community Development Act of 1974, as amended (42 U.S.C. 5301 *et seq.*).
- B. The HUD regulations at 24 CFR Part 570 (as now in effect and as may be amended from time to time).
- C. <u>Construction Project Requirements</u>:
 - 1. The funding assistance authorized hereunder shall not be obligated or utilized for any construction activities until the Grantee has submitted to the Division a Request for Release of Funds and the Division has issued to the Grantee the Authority to Use Grant Funds. The stated forms are included in the CDBG Manual.
 - 2. The Grantee shall be responsible for assuring the Division that all plans and specifications and related addenda for construction projects comply with the Prompt Payment Act, and have been filed, reviewed and approved for adequacy and code and standards compliances by appropriate

State agencies as may be required before a project is advertised for sealed construction bids. Evidence of any such filing, review and compliance shall be provided to the Division prior to bid advertisement. All subsequent change orders must be submitted to the Division for review and approval prior to execution.

- 3. Assistance from the State of New Mexico, Community Development Council, shall be acknowledged by project signs erected at the project site prior to and maintained during construction. Project signs shall include the "New Mexico Department of Finance and Administration" as the funding agency, the Governor's name, the name of the project's architect/engineer, the name of the project, the name of the Grantee, total cost of the project, and a listing of other financial participation by dollar amount from all sources. Project signs shall be weatherproof and shall be painted on one side with a background color of yellow with red lettering of ¾" thick, not smaller than 4' x 6' nor larger than 4' x 8', marine-grade plywood. Each sign shall be mounted on two 4" x 4" posts, with the bottom of the sign at least four feet above grade. The sign shall be mounted level at the location designated by the Grantee. The Grantee shall remove the sign upon completion of the construction project.
- 4. Acknowledgment of funding assistance from the CDBG Program shall be included on any permanent signs, plaques or other displays at facilities constructed with grant assistance.
- D. Reversion of Assets: The Grantee agrees that upon the expiration of this Agreement, the Grantee shall transfer to the Division any funds on hand at the time of the expiration and any accounts receivable attributable to the use of CDBG funds. The Grantee agrees that, upon expiration, any real property under the Grantee's control that was acquired or improved, in whole or in part, with CDBG funds (including in the form of a loan) in excess of \$25,000, shall continue to either: 1) be used to meet one of the national objectives in the Criteria for National Objectives, set forth at 24 CFR 570.208, until five years after expiration of the Agreement, or for such longer period of time as determined to be appropriate by the Division; or 2) if not used in accordance with 24 CFR 570.208, then the Grantee shall, at the time of the change in use, pay the Division an amount equal to the current market value of the property less any portion of the value attributable to expenditures of non-CDBG funds for the acquisition of, or improvement to, the property. The payment is program income to the Division. No payment is required after five years after expiration of this Agreement, or for such longer period as determined to be approved by the Division.
- E. <u>Program Income</u>: The Grantee shall comply with the program income requirements set forth at 24 CFR 570.504(c). In addition, at the end of the program year, the Division may require remittance of all or part of any program income balances (including investments thereof) held by the Grantee (except those needed for immediate cash needs, cash balances of a revolving loan fund, cash balances from a lump sum drawdown, or cash or investments held for Section 108 security needs).
- F. <u>Uniform Administrative Requirements</u>: The Grantee shall comply with applicable uniform administrative requirements, as described in 24 CFR 570.502.

G. Other Program Requirements:

1. The Grantee shall carry out each activity in compliance with all Federal laws and regulations described in subpart K of the HUD regulations (found at 24 CFR 570.600 – 614, as may be amended from time to time), including, but not limited to, regulations relating to:

- (a) Public Law 88-352 and Public Law 90-284; affirmatively furthering fair housing; Executive Order 11063 (§570.601);
- (b) Section 109 of the Act (prohibiting discrimination)(§570.602);
- (c) Labor standards (§570.603);
- (d) Environmental standards (§570.604);
- (e) National Flood Insurance Program (§570.605);
- (f) Displacement, relocation, acquisition, and replacement of housing (§570.606);
- (g) Employment and contracting opportunities (§570.607);
- (h) Lead-based paint (§570.608);
- (i) Use of debarred, suspended, or ineligible contractors or sub-recipients (§570.609);
- (j) Uniform administrative requirements and cost principles (referencing OMB Circulars A-87, A-110, A-122, and A-128, as applicable)(§570.610);
- (k) Conflict of interest (§570.611);
- (I) Executive Order 12372 (relating to water or sewer facility projects)(§570.612);
- (m) Eligibility restrictions for certain resident aliens (§570.613); and
- (n) Architectural Barriers Act and the Americans with Disabilities Act (§570.614).
- 2. Notwithstanding any provision in Section G(1) of this Article IX to the contrary:
 - (a) The Grantee does not assume the Division's environmental responsibilities described in 24 CFR 570.604; and
 - (b) The Grantee does not assume the Division's responsibility for initiating the review process under the provisions of 24 CFR Part 52.
- H. <u>Conflict of Interest</u>: The Grantee shall comply with the conflict of interest provision set forth in 24 CFR 85.36 of the HUD regulations. No officer or employee of the local jurisdiction or its designees or agents, no member of the governing body, and no other public official of the locality who exercises any function or responsibility with respect to this Agreement, during his/her tenure or for one year thereafter, shall have any interest, direct or indirect, in any contract or subcontract, or the proceeds thereof, for work to be performed under this Agreement. Further, the contractor shall cause to be incorporated in all of its subcontracts for work funded under this Agreement the language set forth in this paragraph prohibiting conflicts of interest.
- I. <u>Hatch Act</u>: The Grantee shall comply with the provisions of the Hatch Act, which limits the political activity of employees.
- J. Federal Reporting: The Grantee shall comply with requirements established by the Office of Management and Budget (OMB) concerning the Dun and Bradstreet Data Universal Numbering System (DUNS), the System for Award management (SAM) database, and the Federal Funding Accountability and Transparency Act, including Appendix A to Part 25 of the Financial Assistance Use of Universal Identifier and Central Contractor Registration, 75 Fed. Reg. 55671 (Sept. 14, 2010) (to be codified at 2 CFR Part 25) and Appendix A to Part 170 of the Requirements for Federal Funding Accountability and Transparency Act Implementation, 75 Fed. Reg. 55663 (Sept. 14, 2010) (to be codified at 2 CFR Part 170).

- K. <u>Procurement</u>: The Grantee shall comply with the HUD Procurement (24 CFR Part 85.36), New Mexico State Procurement Code, NMSA 1978, Sections 13-1-28 through 13-1-199, and the purchasing regulations of the New Mexico General Services Department, State Purchasing Division.
- L. <u>Compliance with New Mexico Administrative Code Rule</u>: The Grantee shall comply with Rule 2.110.2 NMAC.
- M. <u>Costs:</u> The Grantee shall finance its share (if any) of the costs of the project, including all project overruns.
- N. <u>Prior Approval:</u> The Grantee shall submit all project-related contracts, subcontracts, agreements and subsequent amendments, funded in whole or in part with CDBG funds, to the Division for review and approval prior to execution. Disbursement of Grant funds is conditioned upon the Grantee's contracts, subcontracts and agreements complying with the requirements of Article IV of this Agreement. The Grantee shall provide the Division with any other project-related contracts, and agreements upon the Division's request.
- O. <u>Compliance and Waivers:</u> Except to the extent that the Division waives in writing any requirement contained therein, the Grantee shall abide by, and this Agreement incorporates all applicable provisions of, the Division's CDBG Manual, as it may be amended from time to time.

ARTICLE X - CERTIFICATIONS.

By signing this Agreement, the Grantee certifies the following requirements:

- A. Anti-Lobbying: To the best of the Grantee's knowledge and belief, the Grantee certifies that:
 - 1. No Federal appropriated funds have been paid or will be paid, by or on behalf of it, to any person for influencing or attempting to influence an officer or employee or any agency, a Member of Congress, an officer or employee of Congress, or any employee of a Member of Congress in connection with the awarding of any Federal contract, the making of any Federal grant, the making of any Federal loan, the entering into of any cooperative agreement, and the extension, continuation, renewal, amendment, or modification of any Federal contract, grant, loan, or cooperative agreement;
 - 2. If any funds other than Federal appropriated funds have been paid or will be paid to any person for influencing or attempting to influence an officer or employee of any agency, a Member of Congress, an officer or employee of Congress, or an employee of a Member of Congress in connection with this Federal contract, grant, loan, or cooperative agreement, it will complete and submit Standard Form LLL, "Disclosure Form to Report Lobbying," in accordance with its instructions; and
 - 3. It will require that the language of paragraphs A(1) and (2) of this Article X be included in the award documents for all subawards at all tiers (including subcontracts, subgrants, and contracts under grants, loans, and cooperative agreements) and that all subrecipients shall certify and disclose accordingly.

- B. <u>Local Needs Identification</u>: The Grantee certifies that it has identified its community development and housing needs, including the needs of low-income and moderate-income families, and the activities to be undertaken to meet these needs.
- C. <u>Special Assessments</u>: The Grantee certifies that:
 - It will not attempt to recover any capital costs of public improvements assisted with CDBG funds including Section 108 loan guaranteed funds by assessing any amount against properties owned and occupied by persons of low and moderate income, including any fee charged or assessment made as a condition of obtaining access to such public improvements, except that;
 - An assessment or charge may be made against the property with respect to the public improvements financed by a source other than CDBG funds, if CDBG funds are used to pay the proportion of a fee or assessment that relates to the capital costs of public improvements (assisted in part with CDBG funds) financed from other revenue sources; and
 - 3. It will not attempt to recover any capital costs of public improvements assisted with CDBG funds, including Section 108, unless CDBG funds are used to pay the proportion of fee or assessment attributable to the capital costs of public improvements financed from other revenue sources. In this case, an assessment or charge may be made against the property with respect to the public improvements financed by a source other than CDBG funds. Also, in the case of properties owned and occupied by moderate-income (not low-income) families, an assessment or charge may be made against the property for public improvements financed by a source other than CDBG funds if the jurisdiction certifies that it lacks CDBG funds to cover the assessment.
- D. Excessive Force: The Grantee certifies that it has adopted and is enforcing the following:
 - 1. A policy prohibiting the use of excessive force by law enforcement agencies within its jurisdiction against any individuals engaged in non-violent civil rights demonstrations; and
 - 2. A policy of enforcing applicable State and local laws against physically barring entrance to or exit from a facility or location, which is the subject of such non-violent civil rights demonstrations within its jurisdiction;
- E. <u>Citizen Participation</u>: The Grantee certifies that it has followed a detailed citizen participation plan that satisfies the requirements of 24 CFR 570.486, and will continue to provide opportunities for citizen participation.
- F. <u>Small Minority and Women's Business Enterprise</u>: The Grantee certifies that it will, to the maximum extent feasible, contract and subcontract with eligible small, minority and women's business enterprises and utilize eligible businesses which are owned by persons located in the unit of local government in which the project is administered.
- G. <u>Section 3:</u> The Grantee certifies that it shall comply with Section 3 of the Housing and Urban Development Act of 1968, and implementing regulations at 24 CFR Part 135.

- H. Overall Benefit: The Grantee certifies that the aggregate use of the Grant funds shall principally benefit persons of low and moderate income in a manner that ensures that at least seventy percent (70%) of the amount is expended for activities that benefit such persons.
- I. <u>Drug Free Workplace</u>: The Grantee certifies that it will or will continue to provide a drug-free workplace by:
 - 1. Publishing a statement notifying employees that the unlawful manufacture, distribution, dispensing, possession, or use of a controlled substance is prohibited in the Grantee's workplace and specifying the actions that will be taken against employees for violation of such prohibition;
 - 2. Establishing an ongoing drug-free awareness program to inform employees about
 - (a) The dangers of drug abuse in the workplace;
 - (b) The Grantee's policy of maintaining a drug-free workplace;
 - (c) Any available drug counseling, rehabilitation, and employee assistance programs; and
 - (d) The penalties that may be imposed upon employees for drug abuse violations occurring in the workplace.
 - 3. Making it a requirement that each employee to be engaged in the performance of the Grant be given a copy of the statement required by paragraph I(1) of this Article X;
 - 4. Notifying the employee in the statement required by paragraph I(1) of this Article X that, as a condition of employment under the Grant, the employee will
 - (a) Abide by the terms of the statement; and
 - (b) Notify the employer in writing of his or her conviction for a violation of a criminal drug statute occurring in the workplace no later than five calendar days after such conviction;
 - 5. Notifying the agency in writing, within ten calendar days after receiving notice under paragraph I(4)(b) of this Article X from an employee or otherwise receiving actual notice of such conviction. Employers of convicted employees must provide notice, including position title, to every grant officer or other designee on whose grant activity the convicted employee was working, unless the Federal agency has designated a central point for the receipt of such notices. Notice shall include the identification number(s) of each affected grant;
 - 6. Taking one of the following actions, within thirty calendar days of receiving notice under paragraph I(4)(b) of this Article X, with respect to any employee who is so convicted
 - (a) Taking appropriate personnel action against such an employee, up to and including termination, consistent with the requirements of the Rehabilitation Act of 1973, as amended; or
 - (b) Requiring such employee to participate satisfactorily in a drug abuse assistance or rehabilitation program approved for such purposes by a Federal, State, or local health, law enforcement, or other appropriate agency;
 - 7. Make a good faith effort to continue to maintain a drug-free workplace through implementation of paragraphs I(1) (6) above.

- J. Compliance with Anti-discrimination Laws: The Grantee certifies that this Agreement will be conducted and administered in conformity with Title VI of the Civil Rights Act of 1964 (42 U.S.C. 2000d), the Fair Housing Act (42 U.S.C. 3601-3619), and implementing regulations.
- K. Compliance with Laws: The Grantee certifies that it shall comply with applicable laws.
- L. <u>Subawards to Debarred and Suspended Parties:</u> The Grantee certifies that it shall comply with 24 CFR 85.35 in that it must not make any award or permit any award (subgrant or contract) at any tier to any party that is debarred or suspended or is otherwise excluded from or ineligible for participation in federal assistance programs subject to 2 CFR part 2424.
- M. <u>Local Needs Identification:</u> The Grantee certifies that it has identified its community development and housing needs, including the needs of low-income and moderate-income families, and the activities to be undertaken to meet these needs.

ARTICLE XI - GENERAL ASSURANCES:

The Grantee represents and warrants that:

- 1. It has the legal authority to receive and expend the Grant funds and execute a CDBG program;
- 2. This Agreement has been duly authorized by the Grantee's governing body, the person executing this Agreement has authority to do so, and, once executed by the Grantee, this Agreement shall constitute a binding obligation of the Grantee, enforceable according to its terms.
- This Agreement and the Grantee's obligations under this Agreement do not conflict with any law applicable to the Grantee's charter (if applicable), or any judgment or decree to which it is subject.

ARTICLE XII - ENTIRE AGREEMENT.

This Agreement contains the entire agreement between the Grantee and the Division. There are no promises, agreements, conditions, undertakings, warranties or representations, oral or written, expressed or implied, between them, other than what is herein set forth.

ARTICLE XIII - APPROPRIATIONS.

The Division's performance and liability under this Agreement is contingent upon sufficient authority and appropriations being granted to the Division by HUD and the Council.

ARTICLE XIV - GOVERNING LAW.

This Agreement shall be construed and governed by the substantive laws of the State of New Mexico, without giving effect to its choice of law rules, and applicable Federal laws and regulations.

<u>ARTICLE XV – LIABILITY</u>.

Each party shall be solely responsible for its own liability under this Agreement, subject to the immunities and limitations of the New Mexico Tort Claims Act, NMSA 1978, Sections 41-4-1 et seq.

[This space intentionally left blank.]

IN WITNESS WHEREOF, the Grantee and the Division do hereby execute this Agreement as of the date of signature by the Division below.

THIS GRANT AGREEMENT has been approved by:

| GRANTEE | |
|---------|--|
| | |

| Chief Elected Official/ | Authorized Signatory | Date | |
|--|--------------------------------------|--------|---------|
| ROBERT CORN, CHA | IRMAN CHAVES COUNTY COMMISSION | | |
| Type or Print Name | | • | |
| STATE OF NEW MEXIC | O))ss. | | |
| COUNTY OF | j | | |
| | nent was acknowledged before me this | day of | , 2016, |
| | | | |
| | Notary Public | | |
| | My Commission Expires: | | |
| Seal | | | |
| | | | |
| DEPARTMENT OF FINA LOCAL GOVERNMENT | NCE AND ADMINISTRATION DIVISION | | |
| | | | |
| Rick Lopez, Director | | Date | |
| STATE OF NEW MEXIC | O))ss. | | |
| COUNTY OF |) | | |
| | nent was acknowledged before me this | day of | , 2016, |
| by | . | | |
| | | | |
| | | | |
| | Notary Public | | |
| Seal | My Commission Expires: | | |

EXHIBIT 1-A

PROJECT DESCRIPTION

GRANTEE NAME Chaves County

PROJECT NUMBER 15-C-RS-1-03-G-11

GRANT AMOUNT \$499,412.00

PROJECT DESCRIPTION

Chaves County at Latitude 33.383218700 and Longitude -104.521435500 will plan, design, and construct an addition to an existing facility, located in Roswell, NM. The addition will consist of an expansion of approximately 1,630 sq. ft. Improvements will consist of earthwork; site concrete; expansion structure and foundation; framing; gypsum board; painting; wall finishes; toilet compartments; stucco; roofing; room signage; new flooring; ceiling tile; windows; electrical; plumbing; and HVAC. All work shall comply with the current ADA standards for accessible design and comply with the federal, state and local building codes.

NATIONADBJECTIVE

This project will benefit 297 total beneficiaries of which 100% are Low and Moderate Income (LMI).

CASH MATCH and LEVERAGING

Chaves County will provide a 10% Cash Match of \$49,941.00

EXHIBIT 1-B PROJECT SCHEDULE

| Grantee Name Chaves County | Proje | ct Start | | 10040 | | Project Completion Date | | | | | | |
|---|--------------|----------|------|---------------|--------|-------------------------|-----------|----------|------|-------|-------|------|
| CDBG Project Number 15-C-NR-1-03-G-11 | 2/15/2016 | | | | | | 2/16/2018 | | | | | |
| Project Description | ' I s | t Quar | tr | Zno | d Quar | t r | 3rd. | Quart:er | | · 4th | Quart | er |
| Tobosa DevelopmentalFacility Improvements | | | | | | | | | | | | |
| ADMINISTRATION/PROFESSIONAL SERVICES Year: | 2016 J | F | М | А | М | J | J | А | S | 0 | N | D |
| Milestones: 1.Organize and Set Up Files 2.Set Up CDBG Accounting 3.Complete EnvironmentalReview Record 4.Prepare RFP/Secure Professional Services 5.LGD Review/Approvalof Engineering Agreement and Related Documents | | XX XX | | XXXX XX}(X | xxxx | | | | | | | |
| DESIGN Year: | 2016 | <u> </u> | | | | | | | | | | |
| Milestones: 6.Complete Plans/Specs and Bid Documents | 2017 xxxx | | | | | XXXX | XXXX | XXXX | XXXX | XXXX | XXXX | XXXX |
| 7.LGD Review/Approval of Plans/Specs and Bid Documents 8.Publish Bid Notice and Award Prime Contract | | XXXX | XXXX | XXXX | XXXX | | | | | | | |
| 9.LGD Review/Approvalof Prime Contract & Related Documents | | | | | | xxxx | | | | | | |
| CONSTRUCTION/CLOSEOUT Year: | 2017 | to 20 | 18 | | I. | <u></u> | 1 | | | | | |
| Milestones: | | | | | | | | | | | | |
| 10.Pre-Construction Conference | | | | | | | X | | | | | |
| 11.Issue Notice to Proceed | | | | | | | X | | | | | |
| 12.Construction 2018 | B XXXX | | | | | | XX | XXXX | XXXX | XXXX | XXXX | XXXX |
| 13.FinalInspection/Closeout | | XX | | | | | | | | _ | | |

| Entity Name: Cl | haves County | 11 Grant Agreement | COBG Amount: \$ 499,412.00 | | |
|------------------------------|-------------------|---|----------------------------------|--|--|
| CDBG Project Number: | 15-C-NR-1-03-G-11 | O Grant Amendment | Other Amount: \$\\\\\$ 49,941.00 | | |
| | | Project Funding Sources | | | |
| Project Cost Activities | | Other Sources (Identify other local, state, feder | ral, or private) Total Project | | |
| Troject Cost retivities | CDBG Funds | Cash Match Leverage | Cost | | |
| Administration (Contractual) | \$ 10,000.00 | \$ 9,960.00 | \$ 19,960.00 | | |
| Architect/Engineer | \$ 7,328.00 | \$ 39,981.00 | \$ 47,309.00 | | |
| Other Professional | | | \$ | | |
| Inspection (Testing) | | | \$ - | | |
| Property Acquisition | | | \$ | | |
| Property Rehabilitation | | | \$ J | | |
| Construction | \$ 482,084.00 | | \$ 482,084.00 | | |
| | | | \$ - | | |
| | | | \$ - | | |
| | | | \$ - | | |
| | | | \$ - | | |
| | | | \$ - | | |
| | | | \$ - | | |
| Totals | \$ 499,412.00 | \$ 49,941.00 \$ - \$ | - \$ - \$549,353.00 | | |

EXHIBIT 1-D PROGRESS/FINAL REPORT

| Reporting Period: | | | | | | | | |
|---|--|--|--|--|--|--|--|--|
| | | | | | | | | |
| 1. What tasks have been completed by the end of the | What tasks have been completed by the end of the current quarter*: | | | | | | | |
| | DAT | | | | | | | |
| A. | | | | | | | | |
| B. PTAB Submittal/Approval | | | | | | | | |
| C. Professional Services Contract Bid Out | | | | | | | | |
| D. Professional Services Contract Executed | | | | | | | | |
| E. SHPO Approval Granted | | | | | | | | |
| F. Environmental Assessment Completed | | | | | | | | |
| G. Combined Notice Advertised | | | | | | | | |
| H. Request for Funds Submitted | | | | | | | | |
| I. Authority to Use Grant Funds Issued | | | | | | | | |
| J. Construction Bid Documents Prepared | | | | | | | | |
| K. Construction Bid Documents Out for Bid | | | | | | | | |
| L. Construction Bid Documents Executed | | | | | | | | |
| M. Preconstruction Conference Held | | | | | | | | |
| N. Construction Begun | | | | | | | | |
| M.1 anticipated construction completion date: | | | | | | | | |
| M.2 % of work completed**: | | | | | | | | |
| O. Construction Completed | | | | | | | | |
| P. Final Draw Submitted | | | | | | | | |
| Q. Final Closeout Public Hearing | | | | | | | | |
| f If not needed for the CDBG project, list N/A | | | | | | | | |
| **Please report % of work completed at time of reporting peri | od | | | | | | | |

CDBG Progress/Final Report

- 2. Describe any problems encountered or delays experienced in the implementation and administration of the project. Also, discuss actions or methods used or to be used in alleviating the problem. Attach additional sheets if necessary.
- 3. Provide a detailed budget breakdown of expenditures to date on the attached Request for Payment/Financial Status Report Form (Exhibit 1-M).

Certification

| Under | penalty | of law, I | hereby | certify | that to | the | best | of | my | knowledge | and | belief | that | the |
|--------|----------|------------|----------|----------|-----------|-------|------|----|----|-----------|-----|--------|------|-----|
| inform | ation co | ntained ir | this reg | ort is c | orrect ai | nd tr | ue. | | | | | | | |

| Signature of Grantee Representative | Signature of Chief Elected Official |
|-------------------------------------|-------------------------------------|
| | |
| Date | Date |

ONLY USE NEXT THREE PAGES FOR THE <u>FINAL</u> REPORT – NOT QUARTERLY REPORTS

CDBG Final Report

| 4. | List other p | ublic/private | funds used in conj | unction with | this project: | | |
|----------|----------------------------|--|---------------------------------|-----------------|------------------------|-----------------------|-------|
| | Pub | lic | Private | In-l | Kind | | |
| 5. | State which applicable. | n of the three | state/national ol | bjectives the | project addresses. | Check more than on | ie if |
| | b. Slum | efit to Low/Mo n and Blight ent Need (Heal | oderate th and Safety) | | | | |
| 6. | Indicat | e Project Impa | act by providing th | ne following in | nformation, if appli | cable: | |
| Nu Nu | mber of Job mber of Job | s Retained | habilitated y Community Faci | lities | Projected | Actual | |
| | | | cility f Facilities | | | | |
| 7. | a. | Indicate the project. | number and perc | ent of low/m | oderate income pe | rsons benefiting from | this |
| | | Projected # _ | /% . | Actual # | | | |
| | | Minorities (if | available) # | % | | | |
| | b. | Indicate the | | and percent | of funds directly | benefiting low/mode | rate |
| | | | | \$ | % | | |
| | | Mino | orities (if available |) #/_ | % | | |
| | C. | Provide the t | otal number of di | rect beneficia | aries of this project. | | |

CDBG Final Report

8.

| d. | | Total number of direct beneficiaries (| 7.c.) who ai | re: | | | |
|---|------|--|--------------|---------|----|--|--|
| | 1. E | Ethnicity: | | | | | |
| | (a) | Hispanic or Latino | | # | | | |
| | | Not Hispanic or Latino | | # | • | | |
| | 2. I | Race: | | | | | |
| | (a) | American Indian or Alaskan Native | | | # | | |
| | (b) | Asian | | | # | | |
| | (c) | Black or African American | | | # | | |
| | (d) | Native Hawaiian or | | | | | |
| | | Other Pacific Islander | | | # | | |
| | (e) | White | | | # | | |
| | (f) | American Indian or | | | | | |
| | | Alaska Native <u>and</u> White | | | # | | |
| | (g) | Asian <u>and</u> White | | | # | | |
| | (h) | Black or African American | | | | | |
| | | <u>And</u> White | | | # | | |
| | (i) | American Indian or Alaska Native | | | | | |
| | | <u>And</u> Black or African America | n | # | | | |
| | 3. (| Gender: | | | | | |
| | (a) | Male | | | # | | |
| | | Female | | | # | | |
| | | Female-Head of Household | | # | | | |
| e. Complete and attach the Contract and Subcontract Activity Form (Exhibit 1-E). Indicate the amount of CDBG money used in the following categories. | | | | | | | |
| | | | Projected | Complet | ed | | |
| | | Community Infrastructure | | | | | |
| | | Housing Rehabilitation | | | | | |
| | | Public Service Capital Outlay | | | | | |
| | | Economic Development | | | | | |
| | | Administration (Planning | | | | | |
| | | Technical Assistance) | | | | | |
| | | | | | | | |
| | | | | | | | |

CDBG Final Report

Date

9. Include a detailed explanation of the impact of the project on the problems/conditions addressed. In addition, address, in detail, the project's impact on at least one of the three national objectives. Attach additional sheets if necessary.
10. Provide a detailed budget breakdown of expenditures to date on the attached Request for Payment/Financial Status Report Form (Exhibit 1-0).
Certification
Under penalty of law, I hereby certify that to the best of my knowledge and belief that the information contained in this report is correct and true.
Signature of Grantee Representative
Signature of Chief Elected Official

Date

NEW MEXICO COMMUNITY DEVELOPMENT BLOCK GRANT Request for Payment/Financial Status Report Exhibit 1-M Payment Request Number: I. A. Grantee: II. Payment Computation: B. Bank Name A. Grant Award \$0.00 Bank Address B. Funds Received to Date \$0.00 (Physical & Mailing) C. Requested this Payment \$0.00 C. Grantee Phone Number: D. Grant Balance \$0.00 D. Account No. E. Routing No. F. Grant No. III. Report Period Ending Expenditures to Date Approved Budget **Expenditures This Request Budget Categories** Total Total **Grant Funds** Match Funds | Total Budget | Grant Funds | Match Funds Grant Funds | Match Funds Expenditures Expenditures Administration (Contractual) \$0.00 \$0.00 \$0.00 Architect/Engineer \$0.00 \$0.00 \$0.00 Other Professional \$0.00 \$0.00 \$0.00 Inspection (Testing) \$0.00 \$0.00 \$0.00 Property Acquisition \$0.00 \$0.00 \$0.00 Property Rehabilitation \$0.00 \$0.00 \$0.00 Construction \$0.00 \$0.00 \$0.00 TOTALS: \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 IV. CERTIFICATION: Under penalty of law, I hereby certify that to the best of my knowledge and belief, the above information is correct, expenditures are properly documented, required matching funds have been spent/obligated in the reported amount, and that copies of all required documentation attached for this payment request are true and correct copies of the originals. **Authorized Signatory** Date **Authorized Signatory** Date Print or Type Name Print or Type Name * Both local level signatures must match depository/signature card. ** Authorizing official is not authorized to sign Request for Payment/Financial Status Report. (DFA Local Government Division Use Only) **Division Fiscal Officer** Date Division Project Representative Date

AGENDA ITEM: 2

<u>DWI Grant & Distribution Application for</u> FY 17 Local DWI Grant Fund

MEETING DATE: 02/18/2016

STAFF SUMMARY REPORT

Action Requested by:

Lucia Serrano, DWI Coordinator

Action Requested:

Approval of FY 17 Local DWI Grant Fund Application

Item Summary:

Chaves County is applying for the funding under the FY 17 Local DWI Grant Fund. As outlined under the 2017 Application, the Local DWI grant is established to support programs, services, or activities to prevent or reduce the incidence of DWI. Two sources of program funding are available: distribution and/or grants. The competitive grant portion of the funding will support the treatment component area. The goal of this grant program is to decrease the number of injuries and fatalities in New Mexico caused by alcohol impaired drivers.

The application will fund the project year July 1, 2016 through June 30, 2017.

Required application documents include the following:

- Resolution R-16-008
- Estimated Budget- Based on FY 17 distribution projections
- Memorandum of Understanding
- Statement of Assurances
- Department of Health Assurance and Cooperative Agreement

| SUPPORT DOC | CUMENTS: | Grant Application Documents | |
|-------------|-------------|-----------------------------|--|
| Summary by: | Lucia Serra | ano | |
| Title: | DWI Coor | dinator | |

RESOLUTION R-16-008

AUTHORIZING CHAVES COUNTY TO SUBMIT AN APPLICATION TO THE DEPARTMENT OF FINANCE AND ADMINISTRATION, LOCAL GOVERNMENT DIVISION TO PARTICIPATE IN THE FY17 LOCAL DWI GRANT AND DISTRIBUTION PROGRAM.

WHEREAS, the Legislature enacted Section 11-6A-1 through 11-6A-6 NMSA (1978) as amended to address the serious problems of Driving While Intoxicated in the State; and

WHEREAS, a program is established to make grant and distribution funding available to counties and municipalities for new, innovative or model programs, services or activities to prevent or reduce the incidence of DWI, alcoholism and alcohol abuse; and

WHEREAS, the Chaves County DWI Planning Council and other governmental entities approval must be received in order to apply for grant and distribution funding; and

WHEREAS, Chaves County along with participating agencies is making application to the Department of Finance and Administration, Local Government Division for program funding.

NOW, THEREFORE, BE IT RESOLVED by the governing body of Chaves County that the Chairperson, on behalf of the County and all participating entities, is authorized to submit an application under the FY17 Local DWI Grant Fund.

APPROVED AND ADOPTED by the governing body at its meeting of February 18, 2016.

| ATTEST: | |
|----------------------------|-------------------------------------|
| Dave Kunko County Clerk | County Commission Chairman |
| | DWI Planning Council Representative |

MEMORANDUM OF UNDERSTANDING

The **Chaves County DWI Program** (hereinafter referred to as the "Program") and the New Mexico Department of Finance and Administration/Local Government Division/Driving While Intoxicated Program (hereinafter referred to as "Agency") hereby exchange the following assurances and enter into the following Memorandum of Understanding (MOU):

The Agency assures:

- 1. That Agency is in full compliance with the provisions concerning research activities in Section 2.52 of the Federal Confidentiality of Alcohol & Drug Abuse Patient Records regulations, 42 CFR Part 2, including Section 2.16.
- 2. That client identifying information will not be re-disclosed except back to the Program from which the information was obtained, or according to the terms of this MOU.
- 3. That in receiving, storing, processing, or otherwise dealing with any information from the Program about the clients in the Program, the Agency acknowledges it is bound by the provisions of the Federal Confidentiality of Alcohol and Drug Abuse Patient Records regulations, 42 CFR Part 2.
- 4. That the Agency shall undertake to resist any effort to obtain access to information pertaining to patients otherwise than as expressly provided for in the Federal Confidentiality of Alcohol & Drug Abuse Patient Records regulations, 42 CFR Part 2.
- 5. That the Agency is not a "covered entity" as defined by the Department of Health and Human Services Regulations entitled "Standards for Privacy of Individually Identifiable Health Information", 45 CFR Parts 160 and 164, implementing the Health Insurance Portability and Accountability Act of 1996 (HIPAA); (the HIPAA Regulations).
- 6. That the Agency shall never possess treatment or maintain any "individually identifiable health information" or transmit "protected health information" as defined by the HIPAA Regulations and in the Health Information Technology for Economic and Clinical Health Act of 2009 (HITECH Act).

The Program agrees to:

1. Upon request, provide the Agency or other parties authorized with client records for those clients provided services through the Local Government

Division DWI Grant Program, for the purpose of conducting outcome monitoring research activities, and evaluation of LDWI Program interventions.

- 2. If applicable, comply with the requirements of the Health Insurance Portability and Accountability Act of 1996 (HIPAA), the Health Information Technology for Economic and Clinical Health Act of 2009 (HITECH Act) and the Department of Health and Human Services Regulation entitled "Standards for Privacy of Individually Identifiable Health Information", 45 CFR Parts 160 and 164, applicable to entities covered by HIPAA; (the HIPAA Regulations).
- 3. Report or transmit data to the Agency that deletes and contains no "individually identifiable health information" or "protected health information" as defined by the HIPAA Regulations and the Health Information Technology for Economic and Clinical Health Act of 2009 (HITECH Act).

| Executed this <u>18</u> day of | February 2016 . |
|--|---------------------|
| Rick Lopez, Director Department of Finance & Administration | County Commissioner |
| Local Government Division DWI Program Bataan Memorial Building, Suite 203 Santa Fe, New Mexico 87501 | Date |

STATEMENT OF ASSURANCES

Local DWI Grant and Distribution Program Project Year 17: July 1, 2016 – June 30, 2017

The applicant hereby assures and certifies compliance with the following statutes, rules, regulations, and guidelines associated with the acceptance and use of funds under the New Mexico Local DWI Grant and Distribution Program:

- 1. Compliance with the provisions of the New Mexico Local DWI Grant Program Act, Sections 11-6A-1 through 11-6A-6 NMSA 1978 as amended, the regulations, and the approved LDWI Guidelines.
- 2. The applicant has the responsibility and legal authority to receive and expend funds as described in the grant and distribution project description, as well as to finance the grantee share (if any) of costs of the project, including all project overruns.
- 3. Compliance with the State Procurement Code, with the exception of Home Ruled Governments, and submission of all related procurement documents to the Local Government Division for administrative review and approval, prior to execution, including, but not limited to: requests for professional services (RFPs); advertisements; minutes of pertinent meetings; contract selection and award criteria. All project-related services, activities or programs done through a service provider must be implemented through a professional services contract. Any project-related contract, subcontract, or agreement and related amendments, providing services to the grant or distribution program, must be submitted for administrative review by the Division prior to execution.
- 4. Adherence to all financial, accounting, and reporting requirements of the Department of Finance and Administration. Distribution programs will include with each quarterly narrative progress report the Grant Fund Agreement Exhibit F, The Local DWI Distribution Program Financial Status Report. Grant programs will include with each quarterly narrative progress report the Local DWI Program Request for Payment/Financial Status Report, Exhibit D. The said reports shall contain narrative and/or bulleted highlights of accomplishments and/or problems and delays encountered to date, a detailed budget breakdown of expenditures to date, a summary of any fees collected and/or expended, the Managerial Data Set, Planning Council meeting agendas and minutes, and such other information following the objectives of the county's evaluation as may be of assistance to the Division in its evaluation.
- 5. Compliance with the requirement to not budget, nor expend, any of the grant amount awarded or the amount distributed for **indirect administrative costs** incurred during the grant or distribution fiscal period. Requests for payment or financial status reports shall document all direct program administrative expenditures and in-kind/match administrative expenditures.

- 6. Compliance with the requirement to not budget, nor expend, greater than ten percent of the grant amount awarded or the amount distributed for capital outlay incurred during the grant or distribution fiscal period. Requests for payment or financial status reports shall specify all capital outlay expenditures. The ten percent cap for capital outlay does not exist with detoxification funding grants.
- 7. Compliance with all required reports, including but not limited to: the first quarter narrative and fiscal reports due on the last working day of October; the second quarter narrative and fiscal reports due on the last working day of January; and the third quarter narrative and fiscal reports due on the last working day of April; the fourth and the final quarter narrative and fiscal reports for the fiscal year due the 15th of July; required screening, treatment, and compliance monitoring protocols; required evaluation plans; required fiscal reports; required screening and tracking managerial data reports; and required annual reports.
- 8. Compliance with the current Local DWI Grant Program Screening Guidelines. To avoid any conflict of interest, or appearance of conflict of interest, screeners <u>should not be affiliated</u> with any contracted treatment agency. Clients will be given options for treatment and will not be *mandated* to treatment with the same agency that does the screening.
- 9. If applicable to the applicant, compliance with the requirements of the Health Insurance Portability and Accountability Act of 1996 (HIPAA) and the Department of Health and Human Services regulation entitled "Standards for Privacy of Individually Identifiable Health Information", 45 CFR Parts 160 and 164, applicable to entities covered by HIPAA; (the HIPAA Regulations).
- 10. Any distribution program under run amount for the fiscal year must be returned to the Local DWI Grant Fund by September 30 of the following fiscal year. Failure to remit an under run to the Local DWI Grant Fund will cause suspension of grant reimbursements and/or future distributions until the remittance is made.
- 11. Grant program under runs revert to the Local DWI Grant Fund.
- 12. Compliance with all applicable conditions and requirements prescribed by the Division in relation to receipt/accountability of state General Funds.
- 13. The grant applicant will follow the scope of work for the grant program, as negotiated with the Local Government Division, and in accordance with the local planning council's approved plan. The applicant will submit any proposed modifications/amendments to the scope of work to the Division for its approval, prior to execution.
- 14. The distribution program applicant will follow the local planning council's application as approved by DWI Grant Council in the application review process. The applicant

will submit any proposed modifications/amendments to this proposal to the Division for its written approval, prior to execution of changes to programs.

- 15. Compliance with conflict of interest prohibitions whereby no member, officer, or employee of the grant or the distribution program, or its designee or agents, no voting member of the local planning council or of the governing body of the locality in which the program is situated, and no other public official of such locality who exercises any functions or responsibilities with respect to the program during his/her tenure (or for one year thereafter) shall have any interest, direct or indirect, in any contract or subcontract for work to be performed in the program. The grant and/or the distribution program shall incorporate, in all such contracts or subcontracts, a provision prohibiting such interest pursuant to the purposes of these stated provisions.
- 16. Compliance with the maintenance of records as will fully disclose the amount and disposition of the total funds from all sources budgeted for the grant or distribution agreement period, the purpose of undertaking for which such funds were used and the amount and nature of all contributions from other sources, and such other records as the Division shall prescribe. Such records shall be preserved for a period of not less than seven (7) years following completion of all the conditions of the grant agreement and the distribution program administrative guidelines.
- 17. The applicant will provide access to authorized State officials and representatives of all books, accounts, records, reports, files, and other papers, things, or property pertaining to the project in order to make audits, examinations, excerpts and transcripts.
- 18. The applicant will provide DFA's auditor and evaluator timely access to all program records and information. Additionally, the applicant will assure that records of subcontractors working for the applicant are retained and made available to DFA's auditor and evaluator.

| Robert Corn | |
|--|--------------------------|
| County Commission Chairperson (or Munici | pal Mayor) (Please Type) |
| | |
| Signature | Date |

DOH ASSURANCES AND COOPERATIVE AGREEMENT

The **Chaves County DWI Program** referred to as the "Program" and the New Mexico Department of Health (DOH), Epidemiology and Response Division hereby receives the following assurances and enters into the following cooperative agreement, to carry out the requirements of the evaluation MOU between DOH and DFA:

The DOH:

- 1. Acknowledges that it is in full compliance with the provisions concerning research activities in Section 2.52 of Federal confidentiality regulations, 42 CFR Part 2, including:
 - a. That a research protocol is maintained in accordance with the security requirements of § 2.16 of 42 CFR Part 2; and
 - b. That client identifying information will not be re-disclosed except back to the Program from which the information was obtained; and no individual client will be identified in any report resulting from any epidemiologic research; and
 - c. That the Epidemiology and Response Division has provided a satisfactory written statement that a group of three or more individuals who are independent of the research project has reviewed the protocol and determined that:
 - (i) The rights and welfare of clients will be adequately protected; and
 - (ii) The risks in disclosing client identifying information are outweighed by the potential benefits of the research.
- 2. Acknowledges that in receiving, storing, processing, or otherwise dealing with any information from the Program about the clients in the Program, the Epidemiology and Response Division is fully bound by the provisions of the Federal regulations governing Confidentiality of Alcohol and Drug Abuse Patient Records, 42 CFR Part 2: and
- 3. Undertakes to resist in judicial proceedings any effort to obtain access to information pertaining to patients otherwise than as expressly provided for in the Federal confidentiality regulations, 42 CFR Part 2.

The Program:

1. Agrees to allow the Epidemiology and Response Division access to client records from the web based client screening and tracking system for those clients provided services through the Local Government Division DWI Grant

Program, for the purpose of conducting outcome monitoring research activities.

This agreement will become effective on July 1, 2016. This agreement will expire on June 30, 2017.

Michael Landen, MD, MPH,
State Epidemiologist and
Director Epidemiology and Response Division
New Mexico Department of Health
Harold Runnels Building
1190 St. Francis Drive
Santa Fe, NM 87502

County Manager or other authorized official

| AGENDA ITEM: | 3 | R-16-009 | Change | in | Manpower |
|--------------|---|------------|--------------|----|----------|
| | | Allocation | - | | - |

MEETING DATE: February 18, 2016

STAFF SUMMARY REPORT

ACTION REQUESTED BY: Stanton L. Riggs, County Manager

ACTION REQUESTED: Approve Resolution

ITEM SUMMARY:

The DWI Coordinator resigned effective February 5, 2016. As such, we have decided to combine the DWI Coordinator position with the Continuum Coordinator position. Combining these positions would result in a cost savings to the County and staff believes it would be a more efficient use of funds.

Staff recommends approval of Resolution R-16-009.

SUPPORT DOCUMENTS: Resolution R-16-009

SUMMARY BY: Stanton L. Riggs

TITLE: County Manager

RESOLUTION R-16-009 CHANGE IN MANPOWER ALLOCATION

WHEREAS, Chaves County Ordinance #8, the Chaves County Personnel Policy requires approval by resolution of the Chaves County Commission for certain personnel changes; and

WHEREAS, the Chaves County Chief Financial Officer "CFO" has requested that the positions of Continuum Coordinator and DWI Coordinator (both Wage Level L) be combined and upgraded to Continuum/DWI Coordinator; and

WHEREAS, combining these positions will result in a cost savings to the County; and

WHEREAS, the above-referenced position change will be reflected in the appropriate personnel charts.

NOW THEREFORE BE IT RESOLVED by the Board of Chaves County Commissioners, that the positions of Continuum Coordinator and DWI Coordinator in the Finance Department be combined and upgraded to the position of Continuum/DWI Coordinator;

LET IT BE FURTHER RESOLVED that the Continuum/DWI Coordinator position specification is approved.

DONE this 18th day of February, 2016.

BOARD OF CHAVES COUNTY COMMISSIONERS

| | Robert Corn, Chairman |
|----------------------------|---------------------------------|
| ATTEST. | William E. Cavin, Vice-Chairman |
| ATTEST: | James W. Duffey, Member |
| | Kim Chesser, Member |
| Dave Kunko County Clerk | |
| • | Kyle D. "Smiley" Wooton, Member |

CHAVES COUNTY POSITION SPECIFICATION SUMMARY

POSITION TITLE: Continuum/DWI Coordinator

DIVISION: Finance

DEPARTMENT: Community Development

REPORTS TO: Assistant Finance Director/Finance Director

FLSA STATUS: Non-Exempt



| Approved: | | Date: | |
|-----------|--------------|-------|--|
| | Commissioner | | |

POSITION SUMMARY

This position is responsible for facilitating the efforts of the Chaves County Comprehensive Strategy Board in developing and implementing grant proposals and initiatives to assist with diversion and other legal options for at-risk youth and youth offenders throughout the City and County. This position will also be responsible for planning, implementing, monitoring and overseeing DWI Grant program efforts in consultation with the Chaves County DWI Planning Council.

ESSENTIAL DUTIES AND RESPONSIBILITIES

Tasks include but are not limited to:

- Plans, organizes and supervises all activities of the Chaves County Comprehensive Strategy Board (CBS) in developing and implementing grant funds.
- Instill cooperation between the formal justice system and the Continuum board, managing coordination activities, and disseminating program information to and between other agencies. Monitors program activities and facilities.
- Serves as liaison between advisory boards, City and State program managers, juvenile justice & law enforcement agencies, schools and outside funding agencies and service providers on grant opportunities and juvenile programs and projects to address community needs.
- Researches and identifies youth crime and juvenile justice issues; maintains records of activities, and submits monthly, quarterly and annual reports as required.
- DWI Programs: Responsible for planning, implementing, monitoring, and evaluating program in conjunction with the DWI planning council. Must plan activities, evaluations, and progress impact reports.
- Preparation of quarterly and end of year progress and financial reports, including DWI grant applications.

SUPERVISORY CONTROLS

• This position performs under the general supervision of the Assistant Finance Director / Finance Director who may provide assignments and instruction, determine objectives, priorities and deadlines, and who assists the employee with unusual situations. The employee uses own initiative and judgment to perform work in an independent and timely manner in accordance with precedents and established policies and procedures.

QUALIFICATIONS

- Education/Training/Experience: High school diploma or G.E.D. and three (3) years' experience in community services programs.
- **Experience Substitution:** Up to two (2) years' college/forty eight (48) hours course work can be substituted for two (2) years' experience.
- Licenses/Certification: Valid N.M. driver's license with a good driving record.
- **Desirable Qualifications:** Bachelor's Degree in Criminal Justice, Public Administration, Business Administration, Social Sciences or related field.
- Other: Post offer drug analysis test. Driver's license, employment and criminal background Investigation.

Continuum/DWI Coordinator 1 of 2

OTHER REQUIREMENTS

Knowledge, Skills, and Abilities Required:

- Knowledge of regional community resources including service agencies, funding sources, and their role in the local community.
- Research methods for grant funded programs; grant administration process and procedures; project and grant management principles and techniques; principles of grant fund recordkeeping and records management.
- State and Federal ethical standards for working with youth.
- Considerable knowledge of business and personal computers, and spreadsheets software applications.
- Skills in coordinating, analyzing and implementing cooperative endeavors related to juvenile justice issues and community needs.
- Ability to assess at-risk community needs and research solutions; applicable Federal and State rules and regulations, and County policies and ordinances.
- Ability to assess and prioritize multiple tasks, projects and demands.
- Ability to communicate effectively orally and in writing in English.
- Establish and maintain effective working relations with co-workers and customers.
- Work independently using good judgment and decision making skills.
- Employee must know and understand County Personnel Policy as well as all county and departmental policies pertinent to the position.
- May require some out of town travel for training.
- Must be able to maintain an acceptable attendance record, be punctual and meet established deadlines.

Safety requirements: This position must comply with all safety guidelines of Chaves County.

<u>Physical demands:</u> Work for this position is performed indoors. The work is sedentary, typically requiring the employee to be able to sit comfortably to do the work, extensive hand and wrist use on computer keyboard, and visual use of computer monitor. There may be some walking, standing, bending, carrying of light items or driving an automobile. Talking, hearing and seeing are essential to the performance of the job.

<u>Work environment</u>: The work area is adequately lighted, heated, and ventilated and involves typical risks associated with an office environment that require normal safety precautions and safe work practices.

EMPLOYEE ACKNOWLEDGEMENT

I have read by Job Description and understand my assigned responsibilities, and have been given a copy of this Job Description. I certify by my signature below that I understand the demands and expectations of the position and to the best of my knowledge, I am able to perform the essential functions of this Job Description.

| Accepted by: | | |
|--------------|----------|------|
| | Employee | Date |

"Equal Employment Opportunity Employer"

We consider applicants for all positions without regard to race, color, religion, creed, gender, national origin, age, disability, marital or veteran status, sexual orientation, gender identity, or any other legally protected class.

Continuum/DWI Coordinator 2 of 2

| Item # | 4 |
|--------|---|
| | |

<u>ITB-16-1 – Tree Cutting, Pruning and Removal Services</u>

Meeting Date: <u>02/18/2016</u>

STAFF SUMMARY

REQUESTED BY: Sandra Rodriguez, Purchasing Director

ACTION REQUIRED: Award ITB-16-1

SUMMARY:

The County has received bids from the following bidders under ITB-16-1 for Tree Cutting, Pruning and Removal Services:

A Cut Above Tree Service, Floyd NM

\$207.67 per hour

Price includes all costs to provide services, including transportation/mileage and any other associated costs.

Award of this bid will constitute a price agreement against which orders will be placed as needed. The first term will be for a period of one year, with the option to renew for up to three additional one year terms.

SUPPORT DOCUMENTS: Bid Summary

Submitted by: Sandra Rodriguez
Title: Purchasing Director

BID SUMMARY

BID #: ITB-16-1

COMMODITY: Tree cutting, pruning and removal services

USER DEPARTMENT(S): Facility Maintenance

SPECIFICATIONS BY: Sandra Rodriguez, Purchasing Director

ADVERTISED: January 10, 2016, in the Roswell Daily Record and online through the NM Purchasing Group bid distribution site.

Furchasing Group old distribution site

ADDENDA ISSUED: None.

OPEN DATE: February 9, 2016

SPECIFIC DESCRIPTION: This is a first time bid which will become a routine bid every 4 years or less, for tree cutting, pruning and removal services. Award of this bid will serve as a price agreement for all orders placed for an initial one year period with the option to renew for up to three additional one year terms.

| AGENDA ITEM:5 | <u>Permission</u> | to | Publish | for | а | <u>Public</u> |
|---------------|-------------------|----|---------|-----|---|---------------|
| | | | | | | |

Hearing Regarding Revision #10 to IHC

Ordinance No. O-058

MEETING DATE: February 18, 2016

STAFF SUMMARY REPORT

ACTION REQUESTED BY: Stanton L. Riggs, County Manager

ACTION REQUESTED: Permission to Publish

ITEM SUMMARY:

We are requesting permission to publish for a public hearing regarding amending Ordinance #O-058 to be held on Thursday, March 17, 2016 at 9:00 a.m. in the Chaves County Commission Chambers during the Commission's regular scheduled meeting. If approved, this notification will be published in the Roswell Daily Record.

The amendment concerns an increase in the rate of reimbursement of IHC funds to rural health clinics. The increase would be from 50% of actual billed charges to 65% of actual billed charges.

Staff recommends approval.

SUPPORT DOCUMENTS:

SUMMARY BY: Stanton L. Riggs

TITLE: County Manager

| | 1 | Approval of Checks |
|----------------|--|--|
| | 0 18-Feb-16 | |
| | CTAFE CUMMARY DEDORT | |
| - | STAFF SUMMARY REPORT | |
| ACTION REQUES | (624-6646) | |
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| Grand Total Cl | necks to be Approved: | \$3,030,118.96 |
| SUPPORT DOCU | IMENTS: Copies of Bills Lists | |
| SUMMARY BY: | Cindy Mealand | |
| TITLE: | A/P Officer | |

A/P PAYMENT REGISTER

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| | | 402 2-200-003-000 | FEDERAL | WITHHOLDIN | G PAYABLE | 7,351.21 | FEDERAL W/H | DAVARIE | |
| | | 427 2-200-003-000 | PEDERAL | WITHHOLDIN | C DAVABLE | 427 94 | FEDERAL W/H | PAYABLE | |
| | | 432 2-200-003-000 | FEDERAL | WITHHOLDIN | G PAVABLE | 107.91 | FEDERAL W/H | PAYABLE | |
| | | 437 2-200-003-000 | FEDERAL. | WITHHOLDIN | G PAYABLE | 202.36 | FEDERAL W/H | PAYABLE | |
| | | 402 2-200-003-000 427 2-200-003-000 432 2-200-003-000 435 2-200-003-000 437 2-200-003-000 452 2-200-003-000 | FEDERAL | WITHHOLDIN | G PAYABLE | 1,721.31 | FEDERAL W/H | PAYABLE | |
| I T1 | 201601057743 | FEDERAL W/H PAYABLE | | AP | R | 1/03/2016 | 987.05 | 987.05CR | |
| | | G/L ACCOUNT 401 2-200-003-000 | FEDERAL | WITHHOLDIN | G PAYABLE | 831.60 | FEDERAL W/H | PAYABLE | |
| | | 452 2-200-003-000 | FEDERAL | WITHHOLDIN | G PAYABLE | 155.45 | FEDERAL W/H | PAYABLE | |
| I T1 | 201601057744 | FEDERAL W/H PAYABLE G/L ACCOUNT | | | | | 155.45 | | |
| | | 452 2-200-003-000 | FEDERAL | WITHHOLDIN | G PAYABLE | 155.45 | FEDERAL W/H | PAYABLE | |
| I T1 | 201601087747 | FEDERAL W/H PAYABLE | | | | | 16.20 | | |
| | | 401 2-200-003-000 | FEDERAL | WITHHOLDIN | G PAYABLE | 16.20 | FEDERAL W/H | PAYABLE | |
| I T3 | 201601057742 | G/L ACCOUNT | | | | | 43,135.12 | | |
| | | 401 2-200-001-000 | FICA PA | YABLE | | 15,188.42 | FICA PAYABL | 3 | |
| | | 401 6-611-108-000 | FICA | | | 250.01 | . FICA PAYABL | 3 | |
| | | 401 6-612-108-000 | F I C A | | | | FICA PAYABL | | |
| | | 401 6-613-108-000 | FICA | | | | FICA PAYABL | | |
| | | 401 6-616-108-000 | | | | | FICA PAYABL | | |
| | | 401 6-621-108-000 | FICA | | | 346.28 | FICA PAYABLE | 3 | |

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| | | 401 6-622-108-000 | FICA | | | | FICA PAYABLE | | |
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| | | 432 8-832-108-000 | rica | | | 2,007.00 | | | |
| т та | 201601057743 | FICA PAYABLE | AP | | R | 1/03/2016 | 686.44 | 686.44CR | |
| 1 13 | 20100103,,13 | G/L ACCOUNT | · · · | | | • • | 686.44 | | |
| | | • | FICA PAYABLE | | | 266.23 | FICA PAYABLE | | |
| | | | FICA | | | 24.12 | FICA PAYABLE | | |
| | | • | FICA | | | 242.11 | FICA PAYABLE | | |
| | | | FICA PAYABLE | | | 76.99 | FICA PAYABLE | | |
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| I T3 | 201601057744 | FICA PAYABLE | AP | | R | 1/03/2016 | 153.98 | 153.98CR | |
| | | G/L ACCOUNT | | | | | 153.98 | | |
| | | • | FICA PAYABLE | | | 76.99 | FICA PAYABLE | | |
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| T 1000 | 201601067746 | FICA PAYABLE | AP | | R | 1/03/2016 | 10.10 | 10.10CR | |
| 1 13 | 20130100//40 | G/L ACCOUNT | | | | | 10.10 | | |
| | | 401 2-200-001-000 | FICA PAYABLE | | | 5.05 | FICA PAYABLE | | |
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1,060.44 MEDICARE PAYABLE 402 2-200-006-000 MEDICARE PAYABLE 81.96 MEDICARE PAYABLE 172.87 MEDICARE PAYABLE 743.98 MEDICARE PAYABLE 402 6-651-106-000 MEDICARE TAX 402 6-652-106-000 MEDICARE TAX MEDICARE TAX 743.98 MEDICARE PAYABLE MEDICARE TAX 61.63 MEDICARE PAYABLE MEDICARE PAYABLE MEDICARE PAYABLE MEDICARE PAYABLE MEDICARE TAX 37.67 MEDICARE PAYABLE MEDICARE PAYABLE MEDICARE PAYABLE MEDICARE PAYABLE MEDICARE TAX 33.63 MEDICARE PAYABLE MEDICARE TAX 33.63 MEDICARE PAYABLE MEDICARE PAYABLE MEDICARE PAYABLE MEDICARE PAYABLE MEDICARE PAYABLE MEDICARE TAX 33.53 MEDICARE PAYABLE MEDICARE PAYABLE MEDICARE PAYABLE MEDICARE PAYABLE MEDICARE PAYABLE MEDICARE PAYABLE MEDICARE TAX 37.17 MEDICARE PAYABLE MEDICARE TAX 249.71 MEDICARE PAYABLE MEDICARE TAX 402 6-653-106-000 402 6-654-106-000 427 2-200-006-000 427 6-638-106-000 MEDICARE TAX 432 2-200-006-000 432 7-761-106-000 432 7-765-106-000 435 2-200-006-000 435 6-643-106-000 437 2-200-006-000 437 6-659-106-000 452 2-200-006-000 452 8-832-106-000 MEDICARE TAX AP R 1/03/2016 160.54 160.54CR MEDICARE PAYABLE I T4 201601057743 160.54 G/L ACCOUNT 62.26 MEDICARE PAYABLE

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| | | 401 6-642-106-000 | MEDICARE TA | x | | 5.64 | MEDICARE PAYABL | E | |
| | | 401 7-731-106-000 | MEDICARE TA | | | | MEDICARE PAYABL | | |
| | | 452 2-200-006-000 | MEDICARE PA | | | | MEDICARE PAYABL | | |
| | | 452 8-832-106-000 | MEDICARE TA | | | | MEDICARE PAYABL | | |
| I T4 | 201601057744 | MEDICARE PAYABLE G/L ACCOUNT | AP | | R | 1/03/2016 | 36.02 36.02 | 36.02CR | |
| | | 452 2-200-006-000 | MEDICARE PA | YABLE | | | MEDICARE PAYABL | | |
| | | 452 8-832-106-000 | MEDICARE TA | X | | 18.01 | MEDICARE PAYABL | E | |
| I T4 | 201601067746 | MEDICARE PAYABLE G/L ACCOUNT | AP | | R | 1/03/2016 | 2.36 2.36 | 2.36CR | |
| | | 401 2-200-006-000 | MEDICARE PA | YABLE | | | MEDICARE PAYABL | | |
| | | 401 6-642-106-000 | MEDICARE TA | x | | 1.18 | MEDICARE PAYABL | E | |
| I T4 | 201601087747 | MEDICARE PAYABLE G/L ACCOUNT | AP | | R | 1/03/2016 | 18.76 18.76 | 18.76CR | |
| | | 401 2-200-006-000 | MEDICARE PA | YABLE | | 9.38 | MEDICARE PAYABL | E | |
| | | 401 7-752-106-000 | MEDICARE TA | | | 9.38 | MEDICARE PAYABL | E | |
| | | | R | EG. CHECK | | | 94,265.10 94,265.10 | 94,265.10CR 0.00 | 0.00 |
| | CUMBERLAND | | AP | | R | 1/08/2016 | 36 19 | 36.19CR | |
| I CCO | 12499 | MAINT. DEPT G/L ACCOUNT | | | K | | 36.19 | 30.13CR | |
| | | 401 6-691-341-000 | UTILITIES | | | 36.19 | ACCT.#G215 | | |
| I CCO | 12540 | MIDWAY F.D. G/L ACCOUNT | AP | | R | 1/08/2016 | 35.38 35.38 | 35.38CR | |
| | | 410 8-816-341-000 | UTILITIES | | | 35.38 | ACCT.#G105 | | _ |
| I CC0 | 12541 | EGP F.D. G/L ACCOUNT | AP | | R | 1/08/2016 | 21.43 21.43 | 21.43CR | |
| | | 408 8-812-341-000 | UTILITIES | | | 21.43 | ACCT.#B1085 | | |
| | | | R | EG. CHECK | | | 93.00 93.00 | 93.00CR 0.00 | 0.00 |
| 01-4710 | JOHN DEERE | CAPITAL CORPORAT | | | | | | | |
| I 164 | 4575 | GRADER LEASES/ROAD G/L ACCOUNT | AP | | R | 1/08/2016 | 2,270.49 2,270.49 | 2,270.49CR | |
| | | 402 6-653-251-000 | RENTALS | | | 2,270.49 | CONTRACT#030-00 | 61556-001 | |
| I 164 | 4576 | GRADER LEASES/ROAD G/L ACCOUNT | AP | | R | 1/08/2016 | 2,270.49 2,270.49 | 2,270.49CR | |
| | | 402 6-653-251-000 | RENTALS | | | 2,270.49 | CONTRACT#030-00 | 61556-002 | |

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| I 1644 | 577 | GRADER LEASES/ROAD G/L ACCOUNT | | AP | | R | 1/08/2016 | 2,270.49 2,270.49 | 2,270.49CR | |
| | | 402 6-653-251-000 | RENTALS | | | | 2,270.49 | CONTRACT#030 | -0061556-003 | |
| I 1644 | 578 | GRADER LEASES/ROAD G/L ACCOUNT | | AP | | R | 1/08/2016 | 2,270.49 2,270.49 | 2,270.49CR | |
| | | 402 6-653-251-000 | RENTALS | | | | 2,270.49 | CONTRACT#030 | -0061556-004 | |
| I 1644 | 579 | GRADER LEASES/ROAD | | AP | | R | 1/08/2016 | 2,270.49 2,270.49 | 2,270.49CR | |
| | | G/L ACCOUNT 402 6-653-251-000 | RENTALS | | | | 2,270.49 | CONTRACT#030 | -0061556-005 | |
| I 1644 | 580 | GRADER LEASES/ROAD | | AP | | R | 1/08/2016 | 2,270.49 | 2,270.49CR | |
| | | G/L ACCOUNT 402 6-653-251-000 | RENTALS | | | | 2,270.49 | 2,270.49 CONTRACT#030 | -0061556-000 | |
| | | | | REG. | CHECK | | | 13,622.94 | 13,622.94CR | 0.00 |
| | | | | | | | | 13,622.94 | 0.00 | |
| 01-2395 | DEXTER CONSO | LIDATED SCHOOLS | | | | | | | | _ |
| I 01-1 | 6/DEXTER TNT | TNT/JAN. 2016 G/L ACCOUNT | | AP | | R | 1/08/2016 | 1,200.00 1,200.00 | 1,200.00CR | |
| | | 432 7-761-267-000 | CONTRACT | TUAL SE | RVICES | | 1,200.00 | DWI DISTRIBU | TION FUNDS | |
| | | | | REG. | CHECK | | | 1,200.00 1,200.00 | 1,200.00CR 0.00 | 0.00 |
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| 01-3088 | GLOBE LIFE A | ND ACCIDENT INS | | | | | | | | |
| I 14 2 | 01601057742 | GLOBE LIFE PAYABLE | | AP | | R | 1/03/2016 | 731.47 731.47 | 731.47CR | |
| | | 401 2-200-016-000 402 2-200-016-000 | | | | | | GLOBE LIFE F | | |
| | | | | REG. | CHECK | | | 731.47 731.47 | 731.47CR 0.00 | 0.00 |
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| 01-5069 | VANESSA GONZ | ALES | | | | | | | | |
| I C612 | 01601057742 | A. PADILLA/DM-2012- G/L ACCOUNT | 839 | AP | | R | 1/03/2016 | 132.96 132.96 | 132.96CR | |
| | | 401 2-200-018-000 | CHILD E | NFORCEM | ENT PAYAI | BLE | 132.96 | A. PADILLA/D | M-2012-839 | |
| | | | | REG. | CHECK | | | 132.96 132.96 | 132.96CR 0.00 | 0.00 |
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DESCRIPTION CHECK STAT DUE DT GROSS PAYMENT OUTSTANDING ITEM NO# BANK VENDOR DISCOUNT DISC DT BALANCE 01-4975 KANSAS STATE BANK OF MANHAT 1,410.42CR I 12-4 WHEEL LOADER LEASE/ROAD 1/08/2016 1,410,42 1,410,42 G/L ACCOUNT 1,410.42 ACCT.#3347498 402 6-653-251-000 RENTALS 1/08/2016 1,545.01CR LEASE OF VOLVO GRADERS/ROAD AP 1,545.01 I 26-2 1.545.01 G/L ACCOUNT 1,545.01 ACCT.#3345504 402 6-653-251-000 RENTALS LEASE OF VOLVO GRADERS/ROAD AP R 1/08/2016 1,545.01 1,545.01CR I 26-3 G/L ACCOUNT 1.545.01 1,545.01 ACCT.#3345505 402 6-653-251-000 RENTALS 1,545.01CR 1/08/2016 1,545.01 I 38 LEASE OF VOLVO GRADERS/ROAD AP 1,545.01 G/L ACCOUNT 1,545.01 ACCT.#3344505 402 6-653-251-000 RENTALS LEASE OF VOLVO GRADERS/ROAD AP 1/08/2016 1,545.01 1,545.01CR I 38-1 G/L ACCOUNT 1,545.01 1,545.01 ACCT.#3344506 402 6-653-251-000 RENTALS 7,590.46 7,590.46CR 0.00 REG. CHECK 7,590.46 0.00 01-5357 KLEEN TECH SERVICES CORPATI 2,582.81 2,582.81CR ADMIN. COMPLEX/DEC. 2015 1/08/2016 I 39592 2,582.81 G/L ACCOUNT 401 6-691-267-000 CONTRACTUAL SERVICES 2,582.81 JANITORIAL SERVICES I 39593 HEALTH DEPT/DEC. 2015 1/08/2016 812.71 812.71CR 812.71 G/L ACCOUNT 812.71 JANITORIAL SERVICES 401 6-693-267-000 CONTRACTUAL SERVICES ROAD DEPT/DEC. 2015 206.21CR 1/08/2016 206.21 I 39594 AΡ 206.21 G/L ACCOUNT 206.21 JANITORIAL SERVICES CONTRACTUAL SERVICES 401 6-694-267-000 REG. CHECK 3,601.73 3,601,73CR 0.00 3,601.73 0.00

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| 01-3849 | LAKE ARTHUR | SCHOOL DISTRICT | | | | | | | | |
| | | TNT/JAN. 2016 G/L ACCOUNT | AP | | R | 1/08/2 | | 1,200.00 1,200.00 | 1,200.00CR | |
| | | 432 7-761-267-000 | CONTRACTUAL SE | ERVICES | | | 1,200.00 | DWI DISTRIBUTIO | on funds - | |
| | | | REG. | CHECK | | | | 1,200.00 1,200.00 | 1,200.00CR 0.00 | 0.00 |
| | | | | · | | | | | | |
| 01-4779 | MANDI LEWALL | EN | | | | | | | | |
| I C512 | 201601057742 | A.PADILLA/Cause # DI G/L ACCOUNT | M-2010-7 AP | | R | 1/03/2 | 2016 | 132.80 132.80 | 132.80CR | |
| | | 401 2-200-018-000 | CHILD ENFORCEM | MENT PAYA | BLE | | 132.80 | A. PADILLA/Cause | # DM-2010-75 | |
| | | | REG. | . СНЕСК | | | | 132.80 132.80 | 132.80CR 0.00 | 0.00 |
| | | | | | | | · | | | |
| 01-5482 | FRANK G. MAG | OURILOS | | | | | | | | |
| I 01-1 | 6/MARGOURILOS | DWI EVALUATION/JAN. G/L ACCOUNT | 2016 AP | | R | 1/08/2 | | 1,500.00 1,500.00 | 1,500.00CR | |
| | | 432 7-761-260-000 | PROFESSIONAL S | SERVICES | | | 1,500.00 | DWI DISTRIBUTIO | ON FUND ' | |
| | | | REG. | . СНЕСК | | | | 1,500.00 1,500.00 | 1,500.00CR 0.00 | 0.00 |
| | | | | | | | | | | |
| 01-1683 | DIANNE MEDA | | | | | | | | | |
| I 01-1 | L6.MEDA | DWI SCREENING/JAN. | 2016 AP | | R | 1/08/2 | 2016 | 3,000.00 3,000.00 | 3,000.00CR | |
| | | 432 7-766-267-000 | CONTRACTUAL SE | ERVICES | | | 3,000.00 | DWI DISTRIBUTIO | ON FUNDS | |
| | | | REG. | . СНЕСК | | | | 3,000.00 3,000.00 | 3,000.00CR 0.00 | 0.00 |
| | | | | | | | | | | |
| 01-5040 | BAMBI NALLEY | | | | | | | | | |
| I C582 | 201601057742 | SEELY DM-2013-443 G/L ACCOUNT | AP | | R | 1/03/2 | 2016 | 115.38 115.38 | 115.38CR | |
| | | 401 2-200-018-000 | CHILD ENFORCEM | MENT PAYA | BLE | | 115.38 | SEELY DM-2013 | 3-443 | |
| | | | REG | . СНЕСК | | | | 115.38 115.38 | 115.38CR 0.00 | 0.00 |

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| | | | | | | | | | |
| 01-3986 | NATIONWIDE : | RETIREMENT SOLUT | | | | | | | |
| I 15 | 201601057742 | Deferred Comp Payab G/L ACCOUNT 401 2-200-017-000 402 2-200-017-000 432 2-200-017-000 435 2-200-017-000 437 2-200-017-000 452 2-200-017-000 | DEFERRED COMP. DEFERRED COMP. DEFERRED COMP. DEFERRED COMP. | PAYABLE PAYABLE PAYABLE PAYABLE | | 1,449.50 20.00 45.00 10.00 | 4,644.26 4,644.26 Deferred Com Deferred Com Deferred Com Deferred Com Deferred Com | pp Payable pp Payable pp Payable pp Payable | |
| | | | DRAF | | | 1 | 4,644.26 4,644.26 | 4,644.26CR 0.00 | 0.00 |
| 01-4002 | NEW MEXICO | GAS COMPANY INC | | | | | | | |
| I CCO | 12521 | SIERRA F.D. #1 G/L ACCOUNT | AP | | R | 1/08/2016 | 247.77 247.77 | 247.77CR • | |
| | | 412 8-815-341-000 | UTILITIES | | | 247.77 | ACCT.#075706 | 312-0781188-7 | |
| I CCO | 12522 | HEALTH DEPT/DEXTER G/L ACCOUNT 401 6-693-341-000 | | | R | 1/08/2016 | 33.90 33.90 ACCT #076281 | 33.90CR | |
| | | 401 6-893-341-000 | OTTHITTES | | | | | | |
| I CCO | 12523 | MEDICAL COMPLEX #B G/L ACCOUNT 401 6-699-341-000 | AP UTILITIES | | R | 1/08/2016 | 22.27 22.27 ACCT.#115435 | 22.27CR · 453-0797988-9 | |
| I CCO | 12524 | EGP F.D. #1 G/L ACCOUNT | AP | | R | 1/08/2016 | 145.67 145.67 | 145.67CR | |
| | | 408 8-812-341-000 | UTILITIES | | | 145.67 | | 312-0796398-7 | |
| I CCO | 12525-1 | ROAD DEPT G/L ACCOUNT | AP | | R | 1/08/2016 | 1,149.07 1,149.07 | 1,149.07CR | |
| | | 402 6-651-341-000 | UTILITIES | | | 1,149.07 | ACC1.#077702 | 112-0801146-8 | |
| I CCO | 12526 | SIERRA F.D. #2 G/L ACCOUNT | AP | | R | 1/08/2016 | 121.30 121.30 | 121.30CR | |
| | | 412 8-815-341-000 | UTILITIES | | | 121.30 | ACCT.#077726 | 812-0801393-5 | |
| I CCO | 12527 | MEDICAL COMPLEX #C G/L ACCOUNT | AP | | R | 1/08/2016 | 63.04 63.04 | 63.04CR | |
| | | 401 6-691-341-000 | UTILITIES | | | 63.04 | ACCT.#077991 | 703-0797981-2 | |
| I CCO | 12528-1 | MEDICAL COMPLEX #D G/L ACCOUNT | AP | | R | 1/08/2016 | 148.66 148.66 | 148.66CR | |
| | | 401 6-691-341-000 | UTILITIES | | | 148.66 | | 703-0797982-1 | |

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| VENDOR | ITEM NO# | DESCRIPTION | BANK | CHECK | STAT | DUE DT DISC DT | GROSS BALANCE | PAYMENT DISCOUNT | OUTSTANDING |
|--------|----------|-----------------------------------|-----------|-------|------|-------------------|----------------------|---------------------|-------------|
| | | | •••• | | | | | | |
| I CCO | 12529-1 | MEDICAL COMPLEX #A G/L ACCOUNT | AP | | R | 1/08/2016 | 53.06 53.06 | 53.06CR | |
| | | 401 6-691-341-000 | UTILITIES | | | 53.06 | ACCT.#077991 | 703-0804041-4 | |
| I CCO | 12530-1 | ROAD DEPT | AP | | R | 1/08/2016 | 2,039.73 | 2,039.73CR | |
| • | | G/L ACCOUNT | | | | | 2,039.73 | | |
| | | 650 6-684-341-000 | UTILITIES | | | 2,039.73 | ACCT.#078156 | 501-0805690-2 | |
| I CCO: | 12531-1 | ADMIN. BLDG. G/L ACCOUNT | AP | | R | 1/08/2016 | 1,105.65 1,105.65 | 1,105.65CR | |
| | | 401 6-621-341-000 | UTILITIES | | | 23.99 | ACCT.#115435 | 453-1201470-6 | |
| | | 401 6-612-341-000 | UTILITIES | | | 24.10 | ACCT.#115435 | 453-1201470-6 | |
| | | 401 6-613-341-000 | UTILITIES | | | 16.03 | ACCT.#115435 | 453-1201470-6 | |
| | | 401 6-625-341-000 | UTILITIES | | | 16.03 | ACCT.#115435 | 453-1201470-6 | |
| | | 401 6-616-341-000 | UTILITIES | | | 16.03 | ACCT.#115435 | 453-1201470-6 | |
| | | 401 6-621-341-000 | UTILITIES | | | 16.03 | ACCT.#115435 | 453-1201470-6 | |
| | | 401 6-622-341-000 | UTILITIES | | | 60.81 | ACCT.#115435 | 453-1201470-6 | |
| | | 401 6-624-341-000 | UTILITIES | | | 73.53 | ACCT.#115435 | 453-1201470-6 | |
| | | 401 6-631-341-000 | UTILITIES | | | 33.17 | ACCT.#115435 | 453-1201470-6 | |
| | | 401 7-721-341-000 | UTILITIES | | | 227.65 | ACCT.#115435 | 453-1201470-6 | |
| | | 401 7-731-341-000 | UTILITIES | | | | ACCT.#115435 | | |
| | | 401 7-741-341-000 | UTILITIES | | | | ACCT.#115435 | | |
| | | 401 7-751-341-000 | UTILITIES | | | | ACCT.#115435 | | |
| | | 401 6-632-341-000 | UTILITIES | | | | ACCT.#115435 | | |
| | | 427 6-638-341-000 | UTILITIES | | | 33.18 | ACCT.#115435 | 453-1201470-6 | |
| I CC0 | 12532-1 | ADMIN. BLDG. G/L ACCOUNT | AP | | R | 1/08/2016 | 102.90 102.90 | 102.90CR | |
| | | 401 6-621-341-000 | UTILITIES | | | 2.23 | ACCT.#115435 | 453-1203867-3 | |
| | | 401 6-612-341-000 | UTILITIES | | | 2.24 | ACCT.#115435 | 453-1203867-3 | |
| | | 401 6-613-341-000 | UTILITIES | | | 1.49 | ACCT.#115435 | 453-1203867-3 | |
| | | 401 6-625-341-000 | UTILITIES | | | 1.49 | ACCT.#115435 | 453-1203867-3 | |
| | | 401 6-616-341-000 | UTILITIES | | | 1.49 | ACCT.#115435 | 453-1203867-3 | |
| | | 401 6-621-341-000 | UTILITIES | | | 1.49 | ACCT.#115435 | 453-1203867-3 | |
| | | 401 6-622-341-000 | UTILITIES | | | 5.66 | ACCT.#115435 | 453-1203867-3 | |
| | | 401 6-624-341-000 | UTILITIES | | | 6.84 | ACCT.#115435 | 453-1203867-3 | |
| | | 401 6-631-341-000 | UTILITIES | | | 3.09 | ACCT.#115435 | 453-1203867-3 | |
| | | 401 7-721-341-000 | UTILITIES | | | 21.19 | ACCT.#115435 | 453-1203867-3 | |
| | | 401 7-731-341-000 | UTILITIES | | | 12.56 | ACCT.#115435 | 453-1203867-3 | |
| | | 401 7-741-341-000 | UTILITIES | | | 9.10 | ACCT.#115435 | 453-1203867-3 | |
| | | 401 7-751-341-000 | UTILITIES | | | 28.94 | ACCT.#115435 | | |
| | | 401 6-632-341-000 | UTILITIES | | | 2.00 | ACCT.#115435 | | |
| | | 427 6-638-341-000 | UTILITIES | | | 3.09 | ACCT.#115435 | 453-1203867-3 | |
| | | | REG. | CHECK | | | 5,233.02 | 5,233.02CR | 0.00 |
| | | | | | | | 5,233.02 | 0.00 | |

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VENDOR SEQUENCE

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| VENDOR | ITEM NO# | DESCRIPTION | BANK | СНЕСК | STAT | DUE DT DISC DT | GROSS BALANCE | PAYMENT DISCOUNT | OUTSTANDING |
|--------|-------------|----------------------|---------------------------------|----------|------|-------------------|--|---------------------|-------------|
| 01-131 | NM GEN SVCS | RISK MGMT | | | | | | | |
| I CC0 | 12492 | HEALTH, LIFE PREMIUM | MS/FEES AP | | R | 1/08/2016 | 146,144.78 146,144.78 | 146,144.78CR | |
| | | 401 6-611-110-000 | GROUP INSURANCE | | | 3 231 | .92 PREMIUMS/FEES | | |
| | | 401 6-612-110-000 | GROUP INSURANCE | | | 1,290 | | | |
| | | 401 6-613-110-000 | GROUP INSURANCE | | | 1,688 | •. | | |
| | | 401 6-616-110-000 | GROUP INSURANCE | | | • | .82 PREMIUMS/FEES | | |
| | | 401 6-621-110-000 | GROUP INSURANCE | | | 2,261 | | | |
| | | 401 6-622-110-000 | GROUP INSURANCE | | | 2,449 | | | |
| | | 401 6-624-110-000 | GROUP INSURANCE | | | 3,087 | The state of the s | | |
| | | 401 6-625-110-000 | GROUP INSURANCE | | | | .88 PREMIUMS/FEES | | |
| | | 401 6-631-110-000 | GROUP INSURANCE | | | 2,484 | | | |
| | | 401 6-632-110-000 | GROUP INSURANCE | | | • | .64 PREMIUMS/FEES | | |
| | | 401 6-641-110-000 | GROUP INSURANCE | | | 10,138 | | | |
| | | 401 6-642-110-000 | GROUP INSURANCE | | | 37,574 | .77 PREMIUMS/FEES | | |
| | | 401 6-645-110-000 | GROUP INSURANCE | | | 8,689 | .91 PREMIUMS/FEES | | |
| | | 401 6-691-110-000 | GROUP INSURANCE | | | 7,670 | .15 PREMIUMS/FEES | | |
| | | 401 6-692-110-000 | GROUP INSURANCE | | | 1,758 | .73 PREMIUMS/FEES | | |
| | | 401 6-642-110-000 | GROUP INSURANCE | | | 12 | .60 PREMIUMS/FEES | | |
| | | 401 7-721-110-000 | GROUP INSURANCE | | | 5,233 | .10 PREMIUMS/FEES | | |
| | | 401 7-722-110-000 | GROUP INSURANCE | | | 3,377 | .10 PREMIUMS/FEES | | |
| | | 401 7-723-110-000 | GROUP INSURANCE | | | 1,261 | .07 PREMIUMS/FEES | | |
| | | 401 7-731-110-000 | GROUP INSURANCE | | | 3,485 | | | |
| | | 401 7-732-110-000 | GROUP INSURANCE | | | | .51 PREMIUMS/FEES | | |
| | | 401 7-741-110-000 | GROUP INSURANCE | | | 5,066 | | | |
| | | 401 7-751-110-000 | GROUP INSURANCE | | | • | .62 PREMIUMS/FEES | | |
| | | 401 7-752-110-000 | GROUP INSURANCE | | | 25,504 | | | |
| | | 401 7-758-110-000 | GROUP INSURANCE | | • | 5,604 | .16 PREMIUMS/FEES | | |
| I CCO | 12493 | HEALTH, LIFE PREMIUM | MS/FEES AP | | R | 1/08/2016 | 45,459.63 | 45,459.63CR | |
| | | G/L ACCOUNT | | | | | 45,459.63 | | |
| | | 402 6-651-110-000 | GROUP INSURANCE | | | • | .72 PREMIUMS/FEES | | |
| | | 402 6-652-110-000 | GROUP INSURANCE | | | | .60 PREMIUMS/FEES | | |
| | | 402 6-653-110-000 | GROUP INSURANCE | | | • | .60 PREMIUMS/FEES | | |
| | | 402 6-654-110-000 | GROUP INSURANCE | | | | .46 PREMIUMS/FEES .85 PREMIUMS/FEES | | |
| | | 427 6-638-110-000 | GROUP INSURANCE | | | 1,158 | .82 PREMIUMS/FEES | | |
| | | 432 7-761-110-000 | GROUP INSURANCE | | | | .64 PREMIUMS/FEES | | |
| | | 432 7-765-110-000 | GROUP INSURANCE | | | 2,051 | | | |
| | | 435 6-643-110-000 | GROUP INSURANCE | | | 2,051 | | | _ |
| | | 437 6-659-110-000 | GROUP INSURANCE GROUP INSURANCE | | | | .36 PREMIUMS/FEES | | |
| | | 452 8-832-110-000 | GROUP INSURANCE | | | 6,347 | .36 PREMIONS/FEES | | |
| I CCO | 12494 | DISABILITY PREMIUMS | AP | | R | 1/08/2016 | 1,823.60 | 1,823.60CR | |
| | | G/L ACCOUNT | | ~= ~···- | | | 1,823.60 | TTONE | |
| | | 401 2-200-007-000 | MEDICAL INSURANCE | | | 1,316 | | | |
| | | 402 2-200-007-000 | MEDICAL INSURANCE | CE PAYAE | ььE | 357 | .20 PAYROLL DEDUC | TIONS | |

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VENDOR SET: 01

| VENDOR | ITEM NO# | DESCRIPTION | | BANK | CHECK | STAT | DUE DISC | | GROSS BALANCE | PAYMENT DISCOUNT | OUTSTANDING |
|---------|--------------|---------------------|--------------------|------------|----------|------|-------------|-----------|----------------------|---------------------|-------------|
| | | 427 2-200-007-000 | MEDICAL | TMCIIDAN | CE DAVA | T 12 | | 18 80 | PAYROLL DE | NICTIONS | |
| | | 432 2-200-007-000 | MEDICAL | | | TIE | | | PAYROLL DE | | |
| | | | MEDICAL | | | T.F | | | PAYROLL DE | | |
| | | 437 2-200-007-000 | MEDICAL | | | | | | PAYROLL DE | | |
| | | 452 2-200-007-000 | MEDICAL | | | | | | PAYROLL DE | | |
| | | 432 2-200-007-000 | MEDICAL | 1110010101 | CD INIAD | | | 04.00 | IIIINODD DD | | |
| I CC01 | 2495 | HEALTH PREMIUMS | | AP | | R | 1/08/2 | 2016 | 27,939.95 | 27,939.95CR | |
| | | G/L ACCOUNT | | | | | | | 27,939.95 | • | |
| | | 401 2-200-007-000 | MEDICAL | INSURAN | CE PAYAB | LE | | 21,282.25 | PAYROLL DE | DUCTIONS | |
| | | 402 2-200-007-000 | MEDICAL | INSURAN | CE PAYAB | LE | | 4,551.35 | PAYROLL DE | DUCTIONS | |
| | | 427 2-200-007-000 | MEDICAL | | | | | 205.00 | PAYROLL DE | DUCTIONS | |
| | | 432 2-200-007-000 | MEDICAL | INS. PA | YABLE | | | 270.00 | PAYROLL DE | OUCTIONS | |
| | | 435 2-200-007-000 | MEDICAL MEDICAL | INSURAN | CE PAYAB | LE | | 255.00 | PAYROLL DE | DUCTIONS | |
| | | 437 2-200-007-000 | MEDICAL | | | LE | | 270.00 | PAYROLL DE | DUCTIONS | |
| | | 452 2-200-007-000 | MEDICAL | INSURAN | CE PAYAB | LE | | 1,106.35 | PAYROLL DE | DUCTIONS | |
| I CC01 | 2496 | STANDARD INS. PREMI | :UMS | AP | | R | 1/08/2 | 2016 | 864.92 | 864.92CR | |
| | | G/L ACCOUNT | | | | | | | 864.92 | | |
| | | 401 2-200-005-000 | GROUP IN | SURANCE | PAYABLE | } | | 709.03 | PAYROLL DE | DUCTION | |
| | | 402 2-200-005-000 | GROUP IN | SURANCE | PAYABLE | | | 70.56 | PAYROLL DE | DUCTION | |
| | | 452 2-200-005-000 | GROUP IN | SURANCE | PAYABLE | ; | | 85.33 | PAYROLL DE | OUCTION | |
| I CC01 | 2497 | VISION PREMIUMS | | AP | | R | 1/08/2 | 2016 | 2,124.32 | 2,124.32CR | |
| | | G/L ACCOUNT | | | | | | | 2,124.32 | | |
| | | 401 2-200-021-000 | VISION C | | | | | - | PAYROLL DE | | |
| | | 402 2-200-021-000 | VISION C | | | | | | PAYROLL DE | | |
| | | 427 2-200-021-000 | VISION C | | | | | | PAYROLL DE | | |
| | | 432 2-200-021-000 | VISION C | | | | | | PAYROLL DE | | |
| | | 435 2-200-021-000 | VISION C | | | | | | PAYROLL DE | | |
| | | 437 2-200-021-000 | VISION C | | | | | | PAYROLL DE | | |
| | | 452 2-200-021-000 | VISION C | ARE PAY | ABLE | | | 75.82 | PAYROLL DE | DUCTIONS | |
| | | | | REG. | CHECK | | | | | 224,357.20CR | 0.00 |
| | | | | | | | | 2 | 224,357.20 | 0.00 | |
| | | | | | | | | | | | |
| 01-4532 | NM RETIREE H | EALTH CARE AUTH | | | | | | | | | |
| I RHC2 | 01601057742 | NM RETIREE HEALTH C | ARE PAYA | AP | | R | 1/03/2 | 2016 | 9,099.39 9,099.39 | 9,099.39CR | |
| | | 401 2-200-020-000 | RETIREE | H/C PAY | ABLE | | | 2.178.13 | • | HEALTH CARE PAYA | BLE |
| | | | RETIREE | | | | | • | | HEALTH CARE PAYA | |
| | | | RETIREE | | | | | | | HEALTH CARE PAYA | |
| | | | RETIREE | | | | | | | HEALTH CARE PAYA | |
| | | 401 6-616-111-000 | RETIREE | | | | | | | HEALTH CARE PAYA | |
| | | 401 6-621-111-000 | RETIREE | | | | | | | HEALTH CARE PAYA | |
| | | 401 6-622-111-000 | RETIREE | | | | | | | HEALTH CARE PAYA | |
| | | 401 6-624-111-000 | RETIREE | HEALTH | CARE | | | 140.98 | NM RETIREE | HEALTH CARE PAYA | BLE |

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| VENDOR I | TEM NO# | DESCRIPTION | BANK CHE | CK STAT | DUE DT DISC DT | GROSS BALANCE | PAYMENT DISCOUNT | OUTSTANDING |
| | | 401 6-625-111-000 | RETIREE HEALTH CARE | | 115.39 | NM RETIREE | HEALTH CARE PAYABL | E |
| | | 401 6-631-111-000 | RETIREE HEALTH CARE | | | | HEALTH CARE PAYABL | |
| | | 401 6-632-111-000 | RETIREE HEALTH CARE | | | | HEALTH CARE PAYABL | |
| | | 401 6-641-111-000 | RETIREE HEALTH CARE | | | | HEALTH CARE PAYABL | |
| | | 401 6-642-111-000 | RETIREE HEALTH CARE | | | | HEALTH CARE PAYABL | |
| | | 401 6-645-111-000 | RETIREE HEALTH CARE | | | | HEALTH CARE PAYABL | |
| | | 401 6-691-111-000 | RETIREE HEALTH CARE | | 255.72 | NM RETIREE | HEALTH CARE PAYABL | E |
| | | 401 6-692-111-000 | RETIREE HEALTH CARE | ! | 69.01 | NM RETIREE | HEALTH CARE PAYABLE | E |
| | | 401 7-721-111-000 | RETIREE HEALTH CARE | | 163.89 | NM RETIREE | HEALTH CARE PAYABL | E |
| | | 401 7-722-111-000 | RETIREE HEALTH CARE | 1 | 102.56 | NM RETIREE | HEALTH CARE PAYABL | E |
| | | 401 7-731-111-000 | RETIREE HEALTH CARE | | 205.32 | NM RETIREE | HEALTH CARE PAYABL | - B |
| | | 401 7-732-111-000 | RETIREE HEALTH CARE | | 145.23 | NM RETIREE | HEALTH CARE PAYABL | - E |
| | | 401 7-741-111-000 | RETIREE HEALTH CARE | | 174.48 | NM RETIREE | HEALTH CARE PAYABL | _ |
| | | 401 7-751-111-000 | RETIREE HEALTH CARE | | 205.71 | NM RETIREE | HEALTH CARE PAYABL | - E |
| | | 402 2-200-020-000 | RETIREE H/C PAYABLE | | 575.36 | NM RETIREE | HEALTH CARE PAYABL | _ R |
| | | 402 6-651-111-000 | RETIREE HEALTH CARE | | 109.93 | NM RETTREE | HEALTH CARE PAYABL | E |
| | | 402 6-652-111-000 | RETIREE HEALTH CARE | | 218 53 | NM RETIREE | HEALTH CARE PAYABL | E |
| | | 402 6-653-111-000 | RETIREE HEALTH CARE | | 753.46 | NM RETTREE | HEALTH CARE PAYABL | R |
| | | 402 6-654-111-000 | RETIREE HEALTH CARE | | 68.86 | NM RETIREE | HEALTH CARE DAVABL | E |
| | | 427 2-200-020-000 | RETIREE H/C PAYABLE | | 28 20 | NM RETTREE | HEALTH CARE PAVARI. | R |
| | | 427 6-638-111-000 | RETIREE HEALTH CARE | | 56.40 | NM RETIREE | HEALTH CARE DAVABL | e R |
| | | 432 2-200-020-000 | RETIREE H/C PAYABLE | | 54.36 | NM RETTREE | HEALTH CARE PAYABLE | E. |
| | | 432 7-761-111-000 | RETIREE HEALTH CARE | | 50.09 | NM RETTREE 1 | HEALTH CARE PAYABLE | - R |
| | | 432 7-765-111-000 | RETIREE HEALTH CARE | | 58 62 | NM RETTREE 1 | HEALTH CARE DAVABL | - R |
| | | 435 2-200-020-000 | RETIREE H/C PAYABLE | ! | 25 95 | NM RETTREE | HEALTH CARE PAVARI. | <u>-</u> R |
| | | 435 6-643-111-000 | RETIREE HEALTH CARE | ! ! | 51 89 | NM RETIREE | HEALTH CARE PAVABL | R |
| | | 437 2-200-020-000 | RETIREE H/C PAYABLE | | 28 38 | NM RETTREE I | HEALTH CARE PAYABL HEALTH CARE PAYABL | - R |
| | | 437 6-659-111-000 | RETIREE HEALTH CARE | | | | HEALTH CARE PAYABL | |
| | | 452 2-200-020-000 | RETIREE H/C PAYABLE | | 142.73 | | HEALTH CARE PAYABL | |
| | | 452 8-832-111-000 | RETIREE HEALTH CARE | | | | HEALTH CARE PAYABL | |
| I RHL2016 | 601057742 | NM Retiree HealthCa | are Law E AP | R | 1/03/2016 | 2,440.13 2,440.13 | 2,440.13CR | |
| | | | RETIREE H/C PAYABLE | | 813 30 | | HealthCare Law Enf | |
| | | 401 7-751-111-000 | | | | | HealthCare Law Enf | |
| | | 401 7-751-111-000 | | | | | HealthCare Law Enf | |
| | | | RETIREE HEALTH CARE | | | | HealthCare Law Enf | |
| | | | REG. CHEC | ĸ | | 11,539.52 | | 0.00 |
| | | | | | | 11,539.52 | 0.00 | |
| 01-309 NE | EW MEXICO A | SSOC. OF COUNTI | | | | | | |
| I CC01254 | 12 | VFIS ACCIDENT & SIG | CKNESS/20 AP | R | 1/08/2016 | 26,567.00 | 26,567.00CR | |
| | | G/L ACCOUNT | • | | | 26,567.00 | - | |
| | | 407 1-300-951-000 | PRE-PAID INSURANCE | | | • | 4432-4900E-00 | |
| | | 407 8-811-319-000 | OTHER INSURANCE | | | | 1432-4900E-00 | |

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| VENDOR | ITEM NO# | DESCRIPTION | BANK | CHECK | STAT | DUE DISC | | GROSS BALANCE | PAYMENT DISCOUNT | OUTSTANDING |
| | | 408 1-300-951-000 | PRE-PAID INSURA | NCE | | | 1 660 AE | DOLTOV #UPD | 4433 40008 00 | |
| | | 408 8-812-319-000 | OTHER INSURANCE | | | | | | 4432-4900E-00 4432-4900E-00 | |
| | | 409 1-300-951-000 | PRE-PAID INSURA | | | | • | | 4432-4900E-00 | |
| | | 409 8-813-319-000 | OTHER INSURANCE | | | | | | 4432-4900E-00 | |
| | | 410 1-300-951-000 | PRE-PAID INSURA | | | | • | | 4432-4900E-00 | |
| | | 410 8-816-319-000 | OTHER INSURANCE | | | | | | 4432-4900E-00 | |
| | | 411 1-300-951-000 | PRE-PAID INSURA | | | | | | 4432-4900E-00 | |
| | | 411 8-814-319-000 | OTHER INSURANCE | | | | • | | 4432-4900E-00 | |
| | | 412 1-300-951-000 | PRE-PAID INSURA | | | | • | ** | 4432-4900E-00 | |
| | | 412 8-815-319-000 | OTHER INSURANCE | | | | | | 4432-4900E-00 | |
| | | 413 1-300-951-000 | PRE-PAID INSURA | | | | • | | 4432-4900E-00 | |
| | | 413 8-818-319-000 | OTHER INSURANCE | | | | | | 4432-4900E-00 | |
| | | 414 1-300-951-000 | PRE-PAID INSURA | | | | - | | 4432-4900E-00 | |
| | | 414 8-819-319-000 | OTHER INSURANCE | | | | - | | 4432-4900E-00 | |
| | | | REG. | CHECK | | | | 26,567.00 26,567.00 | 26,567.00CR 0.00 | 0.00 |
| | | | | | | | | | | |
| 01-3663 | OHIO CHILD | SUPPORT CENTRAL | | | | | | | | |
| I C33 | 201601057742 | Order #86DR6120 | AP | | R | 1/03/2 | 2016 | | 102.00CR | |
| | | G/L ACCOUNT | | | | | | 102.00 | | |
| | | 401 2-200-018-000 | CHILD ENFORCEME | ENT PAYAE | BLE | | 102.00 | Order #86DR | 5120 | |
| | | | REG. | CHECK | | | | 102.00 | 102.00CR | 0.00 |
| | | | | | | | | 102.00 | 0.00 | |
| | | | | | | | | | | |
| 01-4786 | GERALDINE P | ADILLA | | | | | | | | |
| I C52 | 201601057742 | A.PADILLA/DM-2006-7 | 6 AP | | R | 1/03/2 | 2016 | 138.46 | 138.46CR | |
| | | G/L ACCOUNT | | | | | | 138.46 | | |
| | | 401 2-200-018-000 | CHILD ENFORCEME | ENT PAYAB | BLE | | 138.46 | A.PADILLA/D | 1-2006-76 | |
| | | | REG. | CHECK | | | | 138.46 | 138.46CR | 0.00 |
| | | | | | | | | 138.46 | 0.00 | |
| 01-3915 | PUBLIC EMPL | OYEES RETIREMENT | | | | | | | | |
| | | | | | | | | | | |
| I LEO | 201601057742 | PERA PAYABLE | AP | | D | 1/03/2 | 2016 | | 21,563.89CR | |
| | | G/L ACCOUNT | | | | | | 21,563.89 | | |
| | | 401 2-200-002-000 | | | | | | PERA PAYABLE | | |
| | | | PERA | | | | | PERA PAYABLE | | |
| | | 401 7-752-109-000 | PERA | | | | • | PERA PAYABLE | | |
| | | 401 7-758-109-000 | P.E.R.A. | | | | 2,230.18 | PERA PAYABLE | 3 | |
| I LER | 201601057742 | PERA PAYABLE | AP | | D | 1/03/2 | 2016 | 2,316.88 | 2,316.88CR | |
| | | G/L ACCOUNT | | | | | | 2,316.88 | | |
| | | 401 2-200-002-000 | PERA PAYABLE | | | | 902.76 | PERA PAYABLE | E | |
| | | | | | | | | | | |

A/P PAYMENT REGISTER

1-08-2016 11:31 AM PACKET: 06887 Regular Payments PAGE: 19 PACKET:

VENDOR SET: 01

| VENDOR | ITEM NO# | DESCRIPTION | BANK | CHECK | STAT | DUE DT DISC DT | GROSS BALANCE | PAYMENT DISCOUNT | OUTSTANDING |
|--------|---------------|--|-------------------------|-------|------|-------------------|------------------|---------------------|-------------|
| | | | | | | 051 74 | PERA PAYABLE | | |
| | | 401 7-752-109-000 | | | | | PERA PAYABLE | | |
| | | 401 7-758-109-000 | P.E.R.A. | | | 402.30 | PERA PATABLE | | |
| T PRE | 201601057742 | PERA PAYABLE | AP | | D | 1/03/2016 | 86,413.55 | 86,413.55CR | |
| | .202002037712 | G/L ACCOUNT | • | | _ | _,, | 86,413.55 | *** | |
| | | 401 2-200-002-000 | PERA PAYABLE | | | 29,221.69 | PERA PAYABLE | | |
| | | | PERA | | | 273.10 | PERA PAYABLE | | |
| | | 401 6-612-109-000 | PERA | | | 837.34 | PERA PAYABLE | | |
| | | 401 6-613-109-000 | PERA | | | 604.80 | PERA PAYABLE | | |
| | | 401 6-616-109-000 | PERA | | | 322.96 | PERA PAYABLE | | |
| | | 401 6-621-109-000 | PERA | | | 257.13 | PERA PAYABLE | | |
| | | 401 6-622-109-000 | PERA | | | 1,012.96 | PERA PAYABLE | | |
| | | 401 6-624-109-000 | PERA | | | 1,096.10 | PERA PAYABLE | | |
| | | 401 6-625-109-000 | PERA | | | | PERA PAYABLE | | |
| | | 401 6-631-109-000 | PERA | | | 1,105.05 | PERA PAYABLE | | |
| | | 401 6-632-109-000 | PERA | | | | PERA PAYABLE | | |
| | | 401 6-641-109-000 | PERA | | | 2,654.06 | PERA PAYABLE | | |
| | | 401 6-642-109-000 | PERA | | | | PERA PAYABLE | | |
| | | 401 6-645-109-000 | PERA | | | | PERA PAYABLE | | |
| | | | PERA | | | • | PERA PAYABLE | | |
| | | | PERA | | | | PERA PAYABLE | | |
| | | | PERA | | | 931.77 | PERA PAYABLE | | |
| | | | PERA | | | 797.41 | PERA PAYABLE | | |
| | | | PERA | | | 1,222.16 | PERA PAYABLE | | |
| | | 401 7-732-109-000 | PERA | | | | PERA PAYABLE | | |
| | | 401 7-741-109-000 | PERA | | | | PERA PAYABLE | | |
| | | 401 7-751-109-000 | PERA | | | | PERA PAYABLE | | |
| | | | PERA PAYABLE | | | | PERA PAYABLE | | |
| | | | PERA | | | 1,699.06 | PERA PAYABLE | | |
| | | | PERA | | | 1,699.06 | PERA PAYABLE | | |
| | | 402 6-653-109-000 | PERA | | | | PERA PAYABLE | | |
| | | 402 6-654-109-000 | P E R A PERA PAYABLE | | | | PERA PAYABLE | | |
| | | 427 2-200-002-000 | PERA PATABLE PERA | | | | PERA PAYABLE | | |
| | | 427 6-638-109-000 432 2-200-002-000 | PERA PAYABLE | | | | PERA PAYABLE | | |
| | | 432 7-761-109-000 | P.E.R.A. | | | | PERA PAYABLE | | |
| | | 432 7-765-109-000 | P.E.R.A | | | | PERA PAYABLE | | |
| | | 435 2-200-002-000 | Pera Payable | | | | PERA PAYABLE | | |
| | | 435 6-643-109-000 | PERA | | | | PERA PAYABLE | | |
| | | 437 2-200-002-000 | PERA PAYABLE | | | | PERA PAYABLE | | |
| | | 437 6-659-109-000 | PERA | | | | PERA PAYABLE | | |
| | | 452 2-200-002-000 | PERA PAYABLE | | | | PERA PAYABLE | | |
| | | 452 8-832-109-000 | PERA | | | | PERA PAYABLE | | |
| | | | | | | ., | | | |
| I prc | 201601057742 | PERA PAYABLE | AP | | D | 1/03/2016 | 1,766.04 | 1,766.04CR | |
| | | G/L ACCOUNT | | | | | 1,766.04 | | |
| | | 401 2-200-002-000 | PERA PAYABLE | | | 328.45 | PERA PAYABLE | | |
| | | 401 7-731-109-000 | PERA | | | 374.17 | PERA PAYABLE | | |
| | | | | | | | | | |

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VENDOR SET: 01

| VENDOR | ITEM NO# | DESCRIPTION | BANK | CHECK | STAT | DUE DT DISC DT | GROSS BALANCE | PAYMENT DISCOUNT | OUTSTANDING |
|---------|-------------|---|------------------------------|---------|------|-----------------------|--|----------------------|-------------|
| | | 402 2-200-002-000 402 6-651-109-000 402 6-653-109-000 | PERA PAYABLE PERA PERA | | | 372.00 | PERA PAYABLE PERA PAYABLE PERA PAYABLE | | |
| | | | DRAF | TS | | | 12,060.36 12,060.36 | 112,060.36CR 0.00 | 0.00 |
| 01-5483 | SIMON POLAC | 70 | | | | | | | |
| I 361 | 943 | REPLACE & SEAL SIDE G/L ACCOUNT 401 6-691-257-000 | · | | | • | 2,838.00 2,838.00 LABOR & MATE | 2,838.00CR | |
| ******* | | | REG. | CHECK | | | 2,838.00 2,838.00 | 2,838.00CR 0.00 | 0.00 |
| 01-5501 | PREMIER PLU | MBING | | | | | | | |
| I 449 | 1-WO | REPAIR GAS LEAK/MAI G/L ACCOUNT 401 6-694-257-000 | | /REPAIR | | 1/08/2016 332.62 | 332.62 332.62 LABOR & MATE | 332.62CR RIAL | |
| | | | REG. | CHECK | | | 332.62 332.62 | 332.62CR 0.00 | 0.00 |
| 01-5018 | ROSWELL CHA | MBER OF COMMERCE | | | | | | | |
| I 9461 | 1 | COUNTY FUNDING/JAN. G/L ACCOUNT 401 6-672-426-000 | | | R | 1/08/2016 | 5,833.33 5,833.33 | | |
| | | 401 6-672-426-000 | | CHECK | | 5,833.33 | 5,833.33 5,833.33 | 5,833.33CR 0.00 | 0.00 |
| 01-3709 | CITY OF ROS | WELL | | | | | | | |
| I CCO | 12491 | LANDFILL FEES/ROAD G/L ACCOUNT 437 6-659-242-000 | | | R | 1/08/2016 8,032.29 | 8,032.29 8,032.29 ACCT.#44 | 8,032.29CR | |
| | | | REG. | CHECK | | | 8,032.29 8,032.29 | 8,032.29CR 0.00 | 0.00 |

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VENDOR SET: 01

| VENDOR | ITEM NO# | DESCRIPTION | BANK | CHECK | STAT | DUE DT DISC DT | GROSS BALANCE | PAYMENT DISCOUNT | OUTSTANDING |
|---------|--------------|--|-------------|-----------|------|-------------------|----------------------|---------------------|-------------|
| 01-5449 | SERENITY CO | JNSELING | | | | | | | |
| I 01- | 16/SERENITY | DWI TREATMENT/JAN. 2016 G/L ACCOUNT 432 7-762-260-000 PROF | | | | | 4,333.00 | | |
| | | 432 /-/62-260-000 PROF | ESSIONAL SI | ERVICES | | 4,333.00 | DWI DISIRIBU | TION FUNDS | |
| | | | REG. | CHECK | | | 4,333.00 4,333.00 | 4,333.00CR 0.00 | 0.00 |
| 01-5058 | KIRA SHANNOI | N | | | | | | | |
| I C59 | 201601057742 | FLORES DM-2012-744 G/L ACCOUNT | AP | | R | 1/03/2016 | 36.98 36.98 | 36.98CR | |
| | | 401 2-200-018-000 CHIL | D ENFORCEME | ENT PAYAB | LE | 36.98 | FLORES DM-20 | 12-744 | |
| | | | REG. | CHECK | | | 36.98 36.98 | 36.98CR 0.00 | 0.00 |
| 01-688 | STATE OF NEW | N MEXICO | | | | | | | |
| I C03 | 201601057742 | C Childress/Cause# 00011 G/L ACCOUNT | 106 AP | | R | 1/03/2016 | 71.08 71.08 | 71.08CR | |
| | | 401 2-200-018-000 CHIL | D ENFORCEME | ENT PAYAB | LE | 71.08 | C Childress/ | Cause# 000111063 | |
| I C18: | 201601057742 | A.Perez/Cause# 165742 G/L ACCOUNT | | | | | 151.85 | | |
| | | 401 2-200-018-000 CHIL | D ENFORCEME | ENT PAYAB | LE | 151.85 | A.Perez/Caus | e# 165742 | |
| I C38 | 201601057742 | S Ouillette/000085580 G/L ACCOUNT | AP | | R | 1/03/2016 | 201.23 201.23 | 201.23CR | |
| | | 401 2-200-018-000 CHIL | D ENFORCEME | ENT PAYAB | LE | 201.23 | S Ouillette/ | 000085580 | |
| I C50 | 201601057742 | A.PADILLA/CASEID 0000175 | 16 AP | | R | 1/03/2016 | 85.27 85.27 | 85.27CR | |
| | | 401 2-200-018-000 CHIL | D ENFORCEME | ENT PAYAB | LE | 85.27 | | SEID 000017516 | |
| I C55 | 201601057742 | T. ESTRADA/000313284 G/L ACCOUNT | | | | | 147.69 | | |
| | | 401 2-200-018-000 CHIL | D ENFORCEME | ENT PAYAB | LE | 147.69 | T. ESTRADA/0 | 00313284 | |
| I C62 | 201601057742 | J.JOHNSON 000088516 G/L ACCOUNT | AP | | R | 1/03/2016 | 121.21 121.21 | 121.21CR | |
| | | 401 2-200-018-000 CHIL | D ENFORCEME | ENT PAYAB | LE | 121.21 | | 00088516 | |
| I C68 | 201601057742 | DELAROSA ID 000121193 G/L ACCOUNT | | | | 1/03/2016 | 158.41 | | |
| | | 401 2-200-018-000 CHIL | D ENFORCEME | ENT PAYAB | LE | 158,41 | DELAROSA ID | 000121193 | |

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| | | | | VENDOR E | POODING | | | | |
|---------|--------------|--------------------------------------|----------------|-----------|---------|-------------------|------------------------|---------------------|-------------|
| VENDOR | ITEM NO# | DESCRIPTION | BANK | CHECK | STAT | DUE DT DISC DT | GROSS BALANCE | PAYMENT DISCOUNT | OUTSTANDING |
| I C71 | 201601057742 | RAMIREZ/000327532 G/L ACCOUNT | AР | | R | 1/03/2016 | 213.23 213.23 | 213.23CR | |
| | | 401 2-200-018-000 C | HILD ENFORCEM | ENT PAYAE | BLE | 213.23 | RAMIREZ/000 | 327532 | |
| I C73 | 201601057742 | 000154416 J. TARIN G/L ACCOUNT | AP | | R | 1/03/2016 | 130.15 130.15 | 130.15CR | |
| | | 401 2-200-018-000 C | HILD ENFORCEM | ENT PAYAE | BLE | 130.15 | 000154416 | J. TARIN | |
| | | | REG. | CHECK | | | 1,280.12 1,280.12 | 1,280.12CR 0.00 | 0.00 |
| 01-4415 | STATE OF NE | W MEXICO TAXATIO | | | | | | • | |
| I G33 | 201601057742 | Levy # 200173 T. SALA G/L ACCOUNT | ZAR AP | | R | 1/03/2016 | 374.03 374.03 | 374.03CR | |
| | | 401 2-200-011-000 M | ISCELLANEOUS I | PAYABLE | | 374.03 | Levy # 2001 | 173 T. SALAZAR | |
| | | | REG. | CHECK | | | 374.03 374.03 | 374.03CR 0.00 | 0.00 |
| 01-3669 | SUMMIT FOOD | SERVICE LLC | | | | | | | |
| I INV | 2000000695 | ADULT MEALS/NOV. 2015 G/L ACCOUNT | | | R | | 50,308.62 50,308.62 | | |
| | | 650 6-684-264-000 F | EEDING OF PRIS | SONERS | | 50,308.62 | ACCT.#C1921 | 1000 | |
| | | | REG. | CHECK | | | 50,308.62 50,308.62 | 50,308.62CR 0.00 | 0.00 |
| 01-6305 | DIANE TAYLO | R | | | | | | | |
| I 01- | 16/TAYLOR | DWI PRENVENTION/JAN. | 2016 AP | | R | 1/08/2016 | 3,000.00 3,000.00 | 3,000.00CR | |
| | | 432 7-761-267-000 C | ONTRACTUAL SEF | RVICES | | 3,000.00 | DWI DISTRIE | BUTION FUNDS | |
| | | | REG. | CHECK | | | 3,000.00 3,000.00 | 3,000.00CR 0.00 | 0.00 |
| 01-4733 | TEXAS CHILD | SUPPORT SDU | | | | | | | |
| I C12 | 201601057742 | AG# 0012436698/Cause# | | | R | _,, | 158.31 158.31 | 158.31CR | |
| | | 401 2-200-018-000 C | HILD ENFORCEME | ENT PAYAE | BLE | 158.31 | AG# 0012436 | 698/Cause#CC-22,8 | 91 |

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| VENDOR | ITEM NO# | DESCRIPTION | BANK | CHECK | STAT | DUE DT DISC DT | GROSS BALANCE | PAYMENT DISCOUNT | OUTSTANDING |
|------------------|--------------|---|----------------|------------|------|-------------------|--------------------------------------|---------------------|-------------|
| I C42 | 201601057742 | AG#0009985060/CAUSE G/L ACCOUNT | C#2002AG6 AP | | R | 1/03/2016 | 126.92 126.92 | 126.92CR | |
| | | 401 2-200-018-000 | CHILD ENFORCEM | MENT PAYA | BLE | 126.92 | AG#000998506 | 0/CAUSE#2002AG66 | 79 |
| I C43 | 201601057742 | AG#0009305066/CAUSE G/L ACCOUNT | | | | 1/03/2016 | 132.46 132.46 | 132.46CR | |
| | | 401 2-200-018-000 | CHILD ENFORCEM | MENT PAYAI | BLE | 132.46 | AG#000930506 | 6/CAUSE#98CM1057 | |
| I C66 | 201601057742 | 00106595922005CM527 G/L ACCOUNT | 8/480000 AP | | R | 1/03/2016 | 121.21 121.21 | 121.21CR | |
| | | 401 2-200-018-000 | CHILD ENFORCEM | MENT PAYA | BLE | 121.21 | 001065959220 | 05CM5278/4800000 | |
| I C67 | 201601057742 | 237188961196AG6808/ G/L ACCOUNT | 4800000 AP | | R | 1/03/2016 | 121.21 121.21 | 121.21CR | |
| | | 401 2-200-018-000 | CHILD ENFORCEM | MENT PAYA | BLE. | 121.21 | 237188961196 | AG6808/4800000 | |
| | | | REG. | CHECK | | | 660.11 660.11 | 660.11CR 0.00 | 0.00 |
| 01-969 I 01-1 | | DOMESTIC VIOLENCE/J G/L ACCOUNT 432 7-761-267-000 | | | | | 2,500.00 2,500.00 DWI DISTRIBU | 2,500.00CR | |
| | | | | CHECK | | 2,200.00 | 2,500.00 | 2,500.00CR 0.00 | 0.00 |
| 01-5415 | TORRES SECUR | RITY STORAGE | | | | | | | |
| I 7471 | 1 | STORAGE RENTAL FEE/ G/L ACCOUNT | JAN. 201 AP | | R | 1/08/2016 | 100.00 100.00 | 100.00CR | |
| | | 401 6-696-251-000 | RENTALS | | | 100.00 | STORAGE CONT | AINER | |
| | | | REG. | CHECK | | | 100.00 100.00 | 100.00CR 0.00 | 0.00 |
| 01-717 | WAKEFIELD OI | L CO. INC. | | | | | | | · |
| I 0717 | 700 | BULK FUELS/ROAD G/L ACCOUNT | AP | | R | 1/08/2016 | 1,566.96 1,566.96 | 1,566.96CR | |
| | | 402 6-653-223-000 | VEHICLE FUELS | | | 1,566.96 | ACCT.#CHACO | | |
| I 0717 | 794 | BULK FUELS/ROAD G/L ACCOUNT | AP | | R | 1/08/2016 | 670.31 670.31 | 670.31CR | ₹. |
| | | 402 6-653-223-000 | VEHICLE FUELS | | | 670.31 | ACCT.#CHACO | | |

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VENDOR SEQUENCE

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| | DESCRIPTION | BA | NK CHE | CK STAT | DUE DT DISC DT | GROSS BALANCE | PAYMENT DISCOUNT | OUTSTANDING |
|--|--|--|------------|-------------|---|---|---|-------------|
| I 116815 | BULK FUELS/ROAD | AP | | R | 1/08/2016 | 3,078.23 | 3,078.23CR | |
| | G/L ACCOUNT | | | | | 3,078.23 | | |
| | 402 6-653-223-000 | VEHICLE FU | ELS | | 3,078.23 | ACCT.#CHACO | | |
| I 117033 | BULK FUELS/ROAD | AP | | R | 1/08/2016 | 4,031.74 | 4,031.74CR | |
| | G/L ACCOUNT | | | | | 4,031.74 | | |
| | 402 6-653-223-000 | VEHICLE FU | ELS | | 4,031.74 | ACCT. #CHACO | | |
| | | | REG. CHECI | ζ . | | 9,347.24 | 9,347.24CR | 0.00 |
| | | | | | | 9,347.24 | 0.00 | |
| -4322 WAYNETTE W | OOTON | | | | | | | |
| I 315202 | CONSTRUCTION WATER, | ROAD AP | | R | 1/08/2016 | 315.00 315.00 | 315.00CR | -3/ |
| | 402 6-653-291-000 | ROAD PROJE | CTS-OTHER | | 315.00 | CONSTRUCTION | WATER | |
| | | | REG. CHECI | • | | 315.00 | 315.00CR | 0.00 |
| | | | . CIIDCI | • | | 315.00 | 0.00 | 0.00 |
| | _ | | | _ | | | | |
| -416 XCEL ENGER | FLOOD CONTROL G/L ACCOUNT | AP | | R | 1/08/2016 | 83.75 83.75 | 83.75CR | |
| | FLOOD CONTROL | AP UTILITIES | | R | | | | |
| | FLOOD CONTROL G/L ACCOUNT 452 8-832-341-000 COURTHOUSE | | | R R | | 83.75 ACCT.#54-3943 5,670.28 | | |
| I CC012515-1 | FLOOD CONTROL G/L ACCOUNT 452 8-832-341-000 | UTILITIES | | - | 83.75 1/08/2016 | 83.75 ACCT.#54-3943 | 811-2 5,670.28CR | <u>/</u> |
| I CC012515-1 | FLOOD CONTROL G/L ACCOUNT 452 8-832-341-000 COURTHOUSE G/L ACCOUNT | UTILITIES AP | | - | 83.75 1/08/2016 390.12 | 83.75 ACCT.#54-3943 5,670.28 5,670.28 | 811-2 5,670.28CR 442-7 | <u>/</u> |
| I CC012515-1 | FLOOD CONTROL G/L ACCOUNT 452 8-832-341-000 COURTHOUSE G/L ACCOUNT 401 6-692-341-000 | UTILITIES AP UTILITIES | | - | 83.75 1/08/2016 390.12 4,416.01 | 83.75 ACCT.#54-3943 5,670.28 5,670.28 ACCT.#54-3949 | 811-2 5,670.28CR 442-7 442-7 | |
| I CC012515-1 | FLOOD CONTROL G/L ACCOUNT 452 8-832-341-000 COURTHOUSE G/L ACCOUNT 401 6-692-341-000 401 6-692-341-000 401 6-645-341-000 SIERRA F.D. #1 & 3 | UTILITIES AP UTILITIES UTILITIES | | - | 83.75 1/08/2016 390.12 4,416.01 | 83.75 ACCT.#54-3943 5,670.28 5,670.28 ACCT.#54-3949 ACCT.#54-3949 92.30 | 811-2 5,670.28CR 442-7 442-7 | |
| I CC012515-1 I CC012516-1 | FLOOD CONTROL G/L ACCOUNT 452 8-832-341-000 COURTHOUSE G/L ACCOUNT 401 6-692-341-000 401 6-645-341-000 SIERRA F.D. #1 & 3 G/L ACCOUNT | UTILITIES AP UTILITIES UTILITIES UTILITIES | | R | 83.75 1/08/2016 390.12 4,416.01 864.15 1/08/2016 | 83.75 ACCT.#54-3943 5,670.28 5,670.28 ACCT.#54-3949 ACCT.#54-3949 ACCT.#54-3949 92.30 92.30 | 811-2 5,670.28CR 442-7 442-7 442-7 92.30CR | |
| I CC012515-1 I CC012516-1 | FLOOD CONTROL G/L ACCOUNT 452 8-832-341-000 COURTHOUSE G/L ACCOUNT 401 6-692-341-000 401 6-692-341-000 401 6-645-341-000 SIERRA F.D. #1 & 3 | UTILITIES AP UTILITIES UTILITIES UTILITIES AP | | R | 83.75 1/08/2016 390.12 4,416.01 864.15 1/08/2016 46.61 | 83.75 ACCT.#54-3943 5,670.28 5,670.28 ACCT.#54-3949 ACCT.#54-3949 92.30 | 811-2 5,670.28CR 442-7 442-7 442-7 92.30CR | |
| I CC012515-1 I CC012516-1 | FLOOD CONTROL G/L ACCOUNT 452 8-832-341-000 COURTHOUSE G/L ACCOUNT 401 6-692-341-000 401 6-645-341-000 SIERRA F.D. #1 & 3 G/L ACCOUNT 412 8-815-341-000 | UTILITIES AP UTILITIES UTILITIES AP UTILITIES UTILITIES | | R | 83.75 1/08/2016 390.12 4,416.01 864.15 1/08/2016 46.61 | 83.75 ACCT.#54-3943 5,670.28 5,670.28 ACCT.#54-3949 ACCT.#54-3949 92.30 92.30 ACCT.#54-3943 ACCT.#54-3943 | 811-2 5,670.28CR 442-7 442-7 442-7 92.30CR | |
| I CC012515-1 I CC012516-1 I CC012517-1 | FLOOD CONTROL G/L ACCOUNT 452 8-832-341-000 COURTHOUSE G/L ACCOUNT 401 6-692-341-000 401 6-692-341-000 401 6-645-341-000 SIERRA F.D. #1 & 3 G/L ACCOUNT 412 8-815-341-000 412 8-815-341-000 SHERIFF SUB-STATION | UTILITIES AP UTILITIES UTILITIES AP UTILITIES UTILITIES | | R R | 83.75 1/08/2016 390.12 4,416.01 864.15 1/08/2016 46.61 45.69 | 83.75 ACCT.#54-3943 5,670.28 5,670.28 ACCT.#54-3949 ACCT.#54-3949 92.30 92.30 ACCT.#54-3943 ACCT.#54-3943 | 811-2 5,670.28CR 442-7 442-7 442-7 92.30CR 785-9 782-6 | |
| I CC012515-1 I CC012516-1 I CC012517-1 | FLOOD CONTROL G/L ACCOUNT 452 8-832-341-000 COURTHOUSE G/L ACCOUNT 401 6-692-341-000 401 6-645-341-000 SIERRA F.D. #1 & 3 G/L ACCOUNT 412 8-815-341-000 412 8-815-341-000 SHERIFF SUB-STATION G/L ACCOUNT 401 7-751-341-000 SIERRA F.D. #4 | UTILITIES AP UTILITIES UTILITIES AP UTILITIES UTILITIES UTILITIES | | R R | 83.75 1/08/2016 390.12 4,416.01 864.15 1/08/2016 46.61 45.69 | 83.75 ACCT.#54-3943 5,670.28 5,670.28 ACCT.#54-3949 ACCT.#54-3949 92.30 92.30 ACCT.#54-3943 ACCT.#54-3943 137.27 137.27 ACCT.#54-3943 | 811-2 5,670.28CR 442-7 442-7 442-7 92.30CR 785-9 782-6 | |
| I CC012515-1 I CC012516-1 I CC012517-1 I CC012518-1 | FLOOD CONTROL G/L ACCOUNT 452 8-832-341-000 COURTHOUSE G/L ACCOUNT 401 6-692-341-000 401 6-692-341-000 SIERRA F.D. #1 & 3 G/L ACCOUNT 412 8-815-341-000 412 8-815-341-000 SHERIFF SUB-STATION G/L ACCOUNT 401 7-751-341-000 | UTILITIES AP UTILITIES UTILITIES AP UTILITIES UTILITIES UTILITIES UTILITIES | | R R | 83.75 1/08/2016 390.12 4,416.01 864.15 1/08/2016 46.61 45.69 1/08/2016 137.27 1/08/2016 | 83.75 ACCT.#54-3943 5,670.28 5,670.28 ACCT.#54-3949 ACCT.#54-3949 92.30 92.30 ACCT.#54-3943 ACCT.#54-3943 ACCT.#54-3943 | 811-2 5,670.28CR 442-7 442-7 92.30CR 785-9 782-6 137.27CR 607-4 38.72CR | |
| I CC012515-1 I CC012516-1 I CC012517-1 I CC012518-1 | FLOOD CONTROL G/L ACCOUNT 452 8-832-341-000 COURTHOUSE G/L ACCOUNT 401 6-692-341-000 401 6-692-341-000 SIERRA F.D. #1 & 3 G/L ACCOUNT 412 8-815-341-000 412 8-815-341-000 SHERIFF SUB-STATION G/L ACCOUNT 401 7-751-341-000 SIERRA F.D. #4 G/L ACCOUNT | UTILITIES UTILITIES UTILITIES AP UTILITIES UTILITIES UTILITIES UTILITIES AP UTILITIES | | R R | 83.75 1/08/2016 390.12 4,416.01 864.15 1/08/2016 46.61 45.69 1/08/2016 137.27 1/08/2016 | 83.75 ACCT.#54-3943 5,670.28 5,670.28 ACCT.#54-3949 ACCT.#54-3949 92.30 92.30 92.30 ACCT.#54-3943 ACCT.#54-3943 ACCT.#54-3943 137.27 137.27 ACCT.#54-3943 38.72 38.72 | 811-2 5,670.28CR 442-7 442-7 92.30CR 785-9 782-6 137.27CR 607-4 38.72CR | |
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| 1-08-2016 | 11:31 AM | A/P PAYMENT REGISTER | PAGE: | 25 |
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| PACKET: | 06887 Regular Payments | | | |

VENDOR SET: 01

| VENDOR | ITEM NO# | DESCRIPTION | BANK | CHECK | STAT | DUE DT DISC DT | GROSS BALANCE | PAYMENT DISCOUNT | OUTSTANDING |
|---------|--------------|--|-----------|-----------|------|-------------------|----------------------|---------------------|-------------|
| | | | | | | | | | |
| | | | REG. | CHECK | | | 6,177.45 6,177.45 | 6,177.45CR 0.00 | 0.00 |
| 01-5497 | ZUNI CHILD | SUPPORT | | | | | | | |
| I C72 | 201601057742 | ZCSP-2015-0402 W. B. ZUNI G/L ACCOUNT | E AP | | R | 1/03/2016 | 100.00 100.00 | 100.00CR | |
| | | • | ENFORCEME | ent payab | LE | 100.00 | ZCSP-2015-0402 | W. B. ZUNIE | |
| | | | REG. | CHECK | | | 100.00 100.00 | 100.00CR 0.00 | 0.00 |

VENDOR SET: 01

FUND DISTRIBUTION

| FUND NO# | FUND NAME | TRUOMA |
|----------|---------------------------|--------------|
| 401 | General Fund | 365,315.25CR |
| 402 | Road Fund | 113,831.68CR |
| 407 | Dunken Volunteer Fire Fnd | 3,320.89CR |
| 408 | East Grand Plains VolFire | 3,533.92CR |
| 409 | Penasco Volunteer Fire Fd | 3,320.87CR |
| 410 | Midway Volunteer Fire Fnd | 3,956.42CR |
| 411 | Berrendo Volunteer Fire | 3,733.02CR |
| 412 | Sierra Volunteer Fire Fnd | 4,254.80CR |
| 413 | Rio Felix Volunteer Fire | 3,320.87CR |
| 414 | CC Fire Dist #8 Vol Fire | 3,372.58CR |
| 427 | Indigent Hospital Claims | 2,819.28CR |
| 432 | DWI Grant Funds | 26,617.31CR |
| 435 | Correction Grants | 3,685.07CR |
| 437 | Environmental Tax | 12,206.08CR |
| 452 | Flood Control | 17,447.23CR |
| 650 | Detention Construction PJ | 52,404.83CR |
| | ** TOTALS ** | 623,140.10CR |

---- TYPE OF CHECK TOTALS ----

| | NUMBER | GROSS BALANCE | PAYMENT DISCOUNT | OUTSTANDING |
|-------------|--------|------------------|---------------------|-------------|
| HAND CHECKS | | 0.00 | 0.00 | 0.00 |
| | | 0.00 | 0.00 | |
| DRAFTS | 2 | 116,704.62 | 116,704.62CR | 0.00 |
| | | 116,704.62 | 0.00 | |
| REG-CHECKS | | 506,435.48 | 506,435.48CR | 0.00 |
| | | 506,435.48 | 0.00 | |
| EFT | | 0.00 | 0.00 | 0.00 |
| | | 0.00 | 0.00 | |
| NON-CHECKS | | 0.00 | 0.00 | 0.00 |
| | | 0.00 | 0.00 | |
| | | | | |
| ALL CHECKS | 2 | 623,140.10 | 623,140.10CR | 0.00 |
| | | 623,140.10 | 0.00 | |

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BANK CHECK STAT

VENDOR SEQUENCE

DUE DT GROSS PAYMENT OUTSTANDING DESCRIPTION VENDOR ITEM NO# DISCOUNT DISC DT BALANCE

01-5444 F & H INVESTMENTS, LLC

I CC012543

LEASE PAYMENT/JAN. 2016 AP

R 1/12/2016

10,000.00CR

G/L ACCOUNT

635 6-682-375-000 LEASE PURCHASES

10,000.00 10,000.00 RENT/JAN 2016/110 E. MESCALERO

REG. CHECK

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FUND DISTRIBUTION

FUND NO# FUND NAME

AMOUN

635 Emergency/Capital Outlay

10,000.00CR

** TOTALS **

10,000.00CR

---- TYPE OF CHECK TOTALS ----

| | | NUMBER | GROSS BALANCE | PAYMENT DISCOUNT | OUTSTANDING |
|-----------------------|-------------|--------|------------------------|---------------------|-------------|
| | HAND CHECKS | | 0.00 | 0.00 | 0.00 |
| | DRAFTS | | 0.00 0.00 | 0.00 | 0.00 |
| | REG-CHECKS | | 10,000.00 10,000.00 | 10,000.00CR 0.00 | 0.00 |
| | EFT | | 0.00 | 0.00 | 0.00 |
| | NON-CHECKS | | 0.00 | 0.00 | 0.00 |
| | ALL CHECKS | | 10,000.00 10,000.00 | 10,000.00CR 0.00 | 0.00 |
| OTAL CHECKS TO PRINT: | 1 | | 10,000.00 | 0.00 | |

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VENDOR SEQUENCE

VENDOR ITEM NO# DESCRIPTION BANK CHECK STAT DUE DT GROSS PAYMENT OUTSTANDING DISC DT BALANCE DISCOUNT

01-5444 F & H INVESTMENTS, LLC

I CC012543-1

LEASE PAYMENT/JAN. 2016

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G/L ACCOUNT

635 6-682-375-000 LEASE PURCHASES

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10,000.00 10,000.00

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VENDOR SET: 01

TOTAL CHECKS TO PRINT:

A/P PAYMENT REGISTER

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FUND DISTRIBUTION

FUND NO# FUND NAME

AMOUNT

635

Emergency/Capital Outlay

10,000.00CR

** TOTALS **

10,000.00CR

---- TYPE OF CHECK TOTALS ----

| | GROSS | PAYMENT | OUTSTANDING |
|-------------|------------------------|-------------|-------------|
| | NUMBER BALANCE | DISCOUNT | |
| HAND CHECKS | 0.00 | 0.00 | 0.00 |
| | 0.00 | 0.00 | |
| DRAFTS | 0.00 | 0.00 | 0.00 |
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| REG-CHECKS | 10,000.00 | 10,000.00CR | 0.00 |
| | 10,000.00 | 0.00 | |
| EFT | 0.00 | 0.00 | 0.00 |
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| NON-CHECKS | 0.00 | 0.00 | 0.00 |
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OUTSTANDING GROSS PAYMENT BANK CHECK STAT DUE DT ITEM NO# DESCRIPTION ENDOR DISCOUNT BALANCE DISC DT 1-5087 HERITAGE MEMORIAL ALLIANCE 600.00CR R 1/15/2016 600.00 DOD 12/2/915 AΡ I CC012546 600.00 G/L ACCOUNT 600.00 INDIGENT CREMATION INDIGENT BURIAL 427 6-639-296-000 600.00CR 0.00 600.00 REG. CHECK 0.00 600.00 11-5455 CIT BANK 5,712.32CR 5,712.32 1/15/2016 LEASE OF AVAYA PHONE SYSTEM AP I 27924147 5,712.32 G/L ACCOUNT 5,712.32 ACCT.#4000030047 LEASE PURCHASE PAYMENTS 670 6-671-375-000 5.712.32CR 0.00 5,712.32 REG. CHECK 0.00 5,712.32)1-472 BOB TURNERS FORD COUNTRY 121,207.00CR 121,207.00 R 1/15/2016 3 2016 FORD F250/SHERIFF DE AP I 33303 121,207.00 G/L ACCOUNT 121,207.00 VEHICLES 635 6-682-372-000 VEHICLES 121,207.00CR 0.00 121,207.00 REG. CHECK 0.00 121,207.00 31-574 CABLE ONE 299.03CR 1/15/2016 299.03 BERRENDO F.D. #1, 2, 3 I CC012879 299.03 G/L ACCOUNT 97.81 ACCT.#101600476 411 8-814-341-000 UTILITIES 97.81 ACCT.#101637692 UTILITIES 411 8-814-341-000 97.81 ACCT.#101639300 UTILITIES 411 8-814-341-000 5.60 ACCT.#101649580 411 8-814-341-000 UTILITIES 269.84CR 269.84 1/15/2016 I CC012980 BY DEPT 269.84 G/L ACCOUNT 2.37 ACCT.#101614931 SUBSCRIPTIONS/PUBLICATIONS 401 6-613-237-000 2.37 ACCT.#101614931 SUBSCRIPTIONS/PUBLICATIONS 401 6-612-237-000 2.37 ACCT.#101614931 SUBSCRIPTIONS/PUBLICATIONS 401 6-613-237-000 2.37 ACCT.#101614931 SUBSCRIPTIONS/PUBLICATIONS 401 6-625-237-000 2.37 ACCT.#101614931 SUBSCRIPTIONS/PUBLICATIONS 401 6-621-237-000 2.37 ACCT.#101614931 SUBSCRIPTIONS/PUBLICATIONS 401 6-621-237-000

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| 401 6-622-237-000 SUBSCRIFTONS PUBLICATIONS 7.11 ACCT. #101614931 401 6-624-237-000 SUBSCRIFTONS PUBLICATIONS 2.37 ACCT. #101614931 401 6-612-237-000 SUBSCRIFTONS PUBLICATIONS 2.37 ACCT. #101614931 401 6-612-237-000 SUBSCRIFTONS PUBLICATIONS 9.48 ACCT. #101614931 401 6-612-237-000 SUBSCRIFTONS PUBLICATIONS 7.11 ACCT. #101614931 401 6-612-237-000 SUBSCRIFTONS PUBLICATIONS 7.11 ACCT. #101614931 401 7-721-237-000 SUBSCRIFTONS PUBLICATIONS 7.11 ACCT. #101614931 401 7-731-237-000 SUBSCRIFTONS PUBLICATIONS 7.12 ACCT. #101614931 401 7-731-237-000 SUBSCRIFTONS PUBLICATIONS 7.12 ACCT. #101614931 401 7-731-237-000 SUBSCRIFTONS PUBLICATIONS 18.96 ACCT. #101614931 401 7-731-237-000 SUBSCRIFTONS PUBLICATIONS 2.33 ACCT. #101614931 401 7-731-237-000 SUBSCRIFTONS PUBLICATIONS 42.83 ACCT. #101614931 402 6-653-237-000 SUBSCRIFTONS PUBLICATIONS 42.80 ACCT. #101614931 402 6-653-237-000 SUBSCRIFTONS PUBLICATIONS 9.48 ACCT. #101614931 402 6-651-237-000 SUBSCRIFTONS PUBLICATIONS 9.48 ACCT. #101614931 401 6-641-237-000 SUBSCRIFTONS PUBLICATIONS 26.07 ACCT. #101614931 401 6-641-237-000 SUBSCRIFTONS PUBLICATIONS 26.07 ACCT. #101614931 401 6-641-237-000 SUBSCRIFTONS PUBLICATIONS 7.11 ACCT. #101614931 401 6-641-237-000 501 601 601 601 601 601 601 601 601 601 6 | /ENDOR | ITEM NO# | DESCRIPTION | | BANK | СНЕСК | STAT | DUE DISC | - | GROSS BALANCE | PAYMENT DISCOUNT | OUTSTANDING |
|--|--------|---------------------|--|----------|--------|-----------|------|-------------|----------|------------------|---------------------|-------------|
| # 101 6-612-237-000 SUBSCREPTIONS PUBLICATIONS 2.37 ACCT.#101614931 # 101 6-621-237-000 SUBSCREPTIONS PUBLICATIONS 9.48 ACCT.#101614931 # 101 6-631-237-000 SUBSCREPTIONS PUBLICATIONS 9.48 ACCT.#101614931 # 101 6-631-237-000 SUBSCREPTIONS PUBLICATIONS 7.11 ACCT.#101614931 # 101 7-721-237-000 SUBSCREPTIONS PUBLICATIONS 7.11 ACCT.#101614931 # 101 7-721-237-000 SUBSCREPTIONS PUBLICATIONS 18.96 ACCT.#101614931 # 101 7-721-237-000 SUBSCREPTIONS PUBLICATIONS 18.96 ACCT.#101614931 # 101 7-741-237-000 SUBSCREPTIONS PUBLICATIONS 18.96 ACCT.#101614931 # 101 7-741-237-000 SUBSCREPTIONS PUBLICATIONS 42.83 ACCT.#101614931 # 101 7-741-237-000 SUBSCREPTIONS PUBLICATIONS 9.48 ACCT.#101614931 # 101 7-741-237-000 SUBSCREPTIONS PUBLICATIONS 9.48 ACCT.#101614931 # 101 6-641-237-000 SUBSCREPTIONS PUBLICATIONS 9.11 ACCT.#101614931 # 101 6-641-237-000 SUBSCREPTIONS PUBLICATIONS 9.11 ACCT.#101614931 # 101 6-641-237-000 SUBSCREPTIONS PUBLICATIONS 9.12 ACCT.#101614931 # 101 6-641-237-000 SUBSCREPTIONS PUBLICATIONS 9.13 ACCT.#101614931 # 101 6-641-237-000 SUBSCREPTIONS PUBLICATIONS 9.13 ACCT.#101614931 # 101 6-641-237-000 SUBSCREPTIONS 9.14 | | | 401 6-622-237-000 | SUBSCRIP | TIONS/ | PUBLICATI | ons | | 7.11 | ACCT.#101614931 | | |
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| ### 401 6-631-237-000 SUBSCRIPTIONS/PUBLICATIONS 9.48 ACCT.#101614991 ### 401 6-632-237-000 SUBSCRIPTIONS/PUBLICATIONS 7.11 ACCT.#101614991 ### 401 7-721-237-000 SUBSCRIPTIONS/PUBLICATIONS 7.11 ACCT.#101614991 ### 401 7-721-237-000 SUBSCRIPTIONS/PUBLICATIONS 35.55 ACCT.#101614991 ### 401 7-721-237-000 SUBSCRIPTIONS/PUBLICATIONS 18.96 ACCT.#101614991 ### 401 7-721-237-000 SUBSCRIPTIONS/PUBLICATIONS 18.96 ACCT.#101614991 ### 402 7-631-237-000 SUBSCRIPTIONS/PUBLICATIONS 42.83 ACCT.#101614991 ### 402 6-631-237-000 SUBSCRIPTIONS/PUBLICATIONS 9.48 ACCT.#101614991 ### 402 6-631-237-000 SUBSCRIPTIONS/PUBLICATIONS 9.48 ACCT.#101614991 ### 403 6-641-237-000 SUBSCRIPTIONS/PUBLICATIONS 16.59 ACCT.#101614991 ### 404 6-641-237-000 SUBSCRIPTIONS/PUBLICATIONS 16.59 ACCT.#101614991 ### 405 6-641-237-000 SUBSCRIPTIONS/PUBLICATIONS 16.59 ACCT.#101614991 ### 407 6-641-237-000 SUBSCRIPTIONS/PUBLICATIONS 7.11 ACCT.#101614991 ### 407 6-641-237-000 SUBSCRIPTIONS/PUBLICATIONS 6.60 ACCT.#101614991 ### 407 6-641-237-000 SUBSCRIPTIONS/PUBLICATIONS 6.60 ACCT.#101614991 ### 407 6-641-237-000 SUBSCRIPTIONS/PUBLICATIONS 6.60 ACCT.#101614991 ### 408 6 | | | 401 6-616-237-000 | SUBSCRIP | TIONS/ | PUBLICATI | ONS | | | | | |
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| SUBSCRIPTIONS/PUBLICATIONS 9.48 ACCT.#101614931 402 6-651-237-000 SUBSCRIPTIONS/PUBLICATIONS 16.59 ACCT.#101614931 401 6-641-237-000 SUBSCRIPTIONS/PUBLICATIONS 26.07 ACCT.#101614931 401 6-641-237-000 SUBSCRIPTIONS/PUBLICATIONS 11.85 ACCT.#101614931 402 6-643-237-000 SUBSCRIPTIONS/PUBLICATIONS 11.85 ACCT.#101614931 401 6-641-237-000 SUBSCRIPTIONS/PUBLICATIONS 17.11 ACCT.#101614931 401 6-641-237-000 SUBSCRIPTIONS/PUBLICATIONS 4.74 ACCT.#101614931 401 6-641-237-000 SUBSCRIPTIONS/PUBLICATIONS 2.37 ACCT.#101614931 401 6-641-237-000 SUBSCRIPTIONS/PUBLICATIONS 4.74 ACCT.#101614931 4 | | | 401 7-751-237-000 | | | | | | | | | |
| 1.6823311 LEASE FOR LOADER/ROAD AP R 1/15/2016 94.28 94.28CR 94.28 94.28CR 94.28 94.28CR 94.28 | | | 427 6-638-237-000 | | | | | | | | | |
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| 1.85 ACCT.#101614931 ACC | | | 402 6-651-237-000 | SUBSCRIP | TIONS/ | PUBLICATI | ons | | | | | |
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| ### ACCT.#101614931 #### ACCT.#101614931 #################################### | | | 401 6-645-237-000 | SUBSCRIP | TIONS/ | PUBLICATI | ons | | | | | |
| ### A01 6-641-237-000 SUBSCRIPTIONS/PUBLICATIONS | | | 432 7-761-237-000 | SUBSCRIF | TIONS/ | PUBLICATI | ONS | | | | | |
| REG. CHECK SUBSCRIPTIONS/PUBLICATIONS REG. CHECK S68.87 568.87 568.87 0.00 01-930 CARR AUTOMOTIVE I 59745 STARTER/ROAD AP R 1/15/2016 94.28 94.28CR G/L ACCOUNT 402 6-653-221-000 VEH/HVY EQUIP. REPAIR REG. CHECK 94.28 94.28 94.28 94.28 94.28 94.28 0.00 01-705 CATERPILLAR FINANCIAL SERVI I 16823311 LEASE FOR LOADER/ROAD AP R 1/15/2016 2,899.86 G/L ACCOUNT G/L ACCOUNT COUNT G/L ACCOUNT G/L ACCOUNT COUNT G/L ACCOUNT COUNT COU | | | 401 6-641-237-000 | SUBSCRIF | TIONS/ | PUBLICATI | ONS | | | | | |
| REG. CHECK TO SERVICE SERVIT | | | 401 6-641-237-000 | SUBSCRIP | TIONS/ | PUBLICATI | ONS | | | | | |
| T 59745 STARTER/ROAD AP R 1/15/2016 94.28 94.28CR G/L ACCOUNT 402 6-653-221-000 VEH/HVY EQUIP. REPAIR 94.28 PARTS REG. CHECK 94.28 94.28CR 0.00 01-705 CATERPILLAR FINANCIAL SERVI I 16823311 LEASE FOR LOADER/ROAD AP R 1/15/2016 2,899.86 2,899.86CR G/L ACCOUNT 2,899.86 ACCT.#47313 REG. CHECK 2,899.86 2,899.86CR 0.00 | | | 401 6-641-237-000 | SUBSCRIF | TIONS/ | PUBLICATI | ONS | | 2.37 | ACCT.#101614931 | • | |
| T 59745 STARTER/ROAD AP R 1/15/2016 94.28 94.28CR G/L ACCOUNT 402 6-653-221-000 VEH/HVY EQUIP. REPAIR 94.28 PARTS REG. CHECK 94.28 94.28CR 0.00 01-705 CATERPILLAR FINANCIAL SERVI I 16823311 LEASE FOR LOADER/ROAD AP R 1/15/2016 2,899.86 2,899.86CR G/L ACCOUNT 2,899.86 ACCT.#47313 REG. CHECK 2,899.86 2,899.86CR 0.00 | | | | | DEC | CHECK | | | | 568 87 | 568.87CR | 0.00 |
| I 59745 STARTER/ROAD G/L ACCOUNT 402 6-653-221-000 VEH/HVY EQUIP. REPAIR 94.28 PARTS REG. CHECK 94.28 94.28CR 0.00 01-705 CATERPILLAR FINANCIAL SERVI I 16823311 LEASE FOR LOADER/ROAD AP R 1/15/2016 2,899.86 2,899.86CR G/L ACCOUNT 2,899.86 ACCT.#47313 REG. CHECK 2,899.86 2,899.86CR 0.00 | | | | | REG. | CHECK | | | | | | |
| I 59745 STARTER/ROAD G/L ACCOUNT 402 6-653-221-000 VEH/HVY EQUIP. REPAIR 94.28 PARTS REG. CHECK 94.28 94.28CR 0.00 01-705 CATERPILLAR FINANCIAL SERVI I 16823311 LEASE FOR LOADER/ROAD AP R 1/15/2016 2,899.86 2,899.86CR G/L ACCOUNT 2,899.86 ACCT.#47313 REG. CHECK 2,899.86 2,899.86CR 0.00 | | | | | | | | - | | | | |
| I 59745 STARTER/ROAD G/L ACCOUNT 402 6-653-221-000 VEH/HVY EQUIP. REPAIR 94.28 PARTS REG. CHECK 94.28 94.28CR 0.00 01-705 CATERPILLAR FINANCIAL SERVI I 16823311 LEASE FOR LOADER/ROAD AP R 1/15/2016 2,899.86 2,899.86CR G/L ACCOUNT 2,899.86 ACCT.#47313 REG. CHECK 2,899.86 2,899.86CR 0.00 | 07-930 | CAPP ATTOMO | TIVE | | | | | | | | | |
| G/L ACCOUNT 402 6-653-221-000 VEH/HVY EQUIP. REPAIR REG. CHECK 94.28 94.28 94.28 94.28 94.28 94.28 0.00 01-705 CATERPILLAR FINANCIAL SERVI I 16823311 LEASE FOR LOADER/ROAD AP G/L ACCOUNT 402 6-653-251-000 RENTALS REG. CHECK 2,899.86 2,899.86 2,899.86CR 0.00 | 01 330 | C. E. C. 1.0.101.10 | | | | | | | | | | |
| ### REG. CHECK 94.28 PARTS REG. CHECK 94.28 94.28CR 0.00 | I 597 | 45 | STARTER/ROAD | | AP | | R | 1/15/ | 2016 | | 94.28CR | |
| REG. CHECK P4.28 94.28 94.28 0.00 01-705 CATERPILLAR FINANCIAL SERVI I 16823311 LEASE FOR LOADER/ROAD G/L ACCOUNT 402 6-653-251-000 REG. CHECK P4.28 94.28 94.28CR 0.00 2,899.86 2,899.86 2,899.86CR 2,899.86 2,899.86CR 2,899.86 2,899.86CR 0.00 | | | G/L ACCOUNT | | | | | | | | | |
| 01-705 CATERPILLAR FINANCIAL SERVI I 16823311 LEASE FOR LOADER/ROAD AP R 1/15/2016 2.899.86 2.899.86CR G/L ACCOUNT 402 6-653-251-000 RENTALS 2.899.86 ACCT.#47313 REG. CHECK 2.899.86 2.899.86CR 0.00 | | | 402 6-653-221-000 | VEH/HVY | EQUIP. | REPAIR | | | 94.28 | PARTS | | |
| 01-705 CATERPILLAR FINANCIAL SERVI I 16823311 LEASE FOR LOADER/ROAD AP R 1/15/2016 2.899.86 2.899.86CR G/L ACCOUNT 402 6-653-251-000 RENTALS 2.899.86 ACCT.#47313 REG. CHECK 2.899.86 2.899.86CR 0.00 | | | | | DEC | CHECK | | | | 94 28 | 94.28CR | 0.00 |
| 01-705 CATERPILLAR FINANCIAL SERVI I 16823311 | | | | | REG. | CHECK | | | | | | |
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| I 16823311 | | | DIVINOINI CERVI | | | | | | | | | |
| G/L ACCOUNT 2,899.86 402 6-653-251-000 RENTALS 2,899.86 ACCT.#47313 REG. CHECK 2,899.86 2,899.86CR 0.00 | 01-705 | CATERPILLAR | FINANCIAL SERVI | | | | | | | | | |
| G/L ACCOUNT 2,899.86 2,899.86 402 6-653-251-000 RENTALS 2,899.86 ACCT.#47313 REG. CHECK 2,899.86 2,899.86CR 0.00 | T 168 | 123311 | LEASE FOR LOADER/RO | AD | AP | | R | 1/15/ | 2016 | 2,899.86 | 2,899.86CR | |
| 402 6-653-251-000 RENTALS 2,899.86 ACCT.#47313 REG. CHECK 2,899.86 2,899.86CR 0.00 | | ,20022 | | | | | | | | 2,899.86 | | |
| REG. CHECK | | | The state of the s | RENTALS | | | | | 2,899.86 | ACCT.#47313 | | |
| REG. CHECK | | | | | | | | | | | | 0.00 |
| 2,899.86 0.00 | | | | | REG. | CHECK | | | | • | • | 0.00 |
| | | | | | | | | | | 2,899.86 | 0.00 | |

06914 Regular Payments

A/P PAYMENT REGISTER PAGE:

/ENDOR SET: 01

ACKET:

VENDOR SEQUENCE

GROSS PAYMENT OUTSTANDING BANK CHECK STAT DUE DT /ENDOR ITEM NO# DESCRIPTION BALANCE DISCOUNT DISC DT)1-4730 OWEST 55.93CR R 1/15/2016 55.93 I CC012653 SIERRA F.D. #3 G/L ACCOUNT 55.93 55.93 ACCT.#575-623-3069-117B 412 8-815-340-000 TELEPHONE 742.86CR -R 1/15/2016 742.86 I CC012654 SHERIFF DEPT AP G/L ACCOUNT 742.86 672.78 ACCT. #N-575-622-0159-876M 401 7-751-340-000 TELEPHONE 70.08 ACCT. #N-575-622-0354-081M TELEPHONE 401 7-751-340-000 JUVENILE DETENTION R 1/15/2016 70.08 70.08CR I CC012655 AP 70.08 G/L ACCOUNT 401 6-645-340-000 TELEPHONE 70.08 ACCT.#N-575-622-0163-429M 69.74 69.74CR I CC012656 SHERIFF/STATE POLICE R 1/15/2016 69.74 G/L ACCOUNT 69.74 ACCT. #N-575-622-3128-276M 401 7-751-340-000 TELEPHONE 66.99CR R 1/15/2016 66.99 I CC012657 SHERIFF DEPT/INTOXIMETER AP 66.99 G/L ACCOUNT 401 7-751-340-000 TELEPHONE 66.99 ACCT.#575-622-8394-328B R 1/15/2016 213.20 213.20CR -I CC012760 ADMIN. CENTER AP 213.20 G/L ACCOUNT 22.05 ACCT.#N-575-623-3001-584M 401 6-621-340-000 TELEPHONE 7.35 ACCT. #N-575-623-3001-584M 401 6-612-340-000 TELEPHONE 2.45 ACCT. #N-575-623-3001-584M 401 6-613-340-000 TELEPHONE TELEPHONE 2.45 ACCT. #N-575-623-3001-584M 401 6-625-340-000 7.35 ACCT. #N-575-623-3001-584M 401 6-616-340-000 TELEPHONE TELEPHONE 2.45 ACCT. #N-575-623-3001-584M 401 6-621-340-000 24.51 ACCT. #N-575-623-3001-584M 401 6-622-340-000 TELEPHONE 9.80 ACCT. #N-575-623-3001-584M TELEPHONE 401 6-624-340-000 19.61 ACCT. #N-575-623-3001-584M TELEPHONE 401 6-631-340-000 401 6-645-340-000 TELEPHONE 17.16 ACCT. #N-575-623-3001-584M 7.35 ACCT. #N-575-623-3001-584M 401 6-691-340-000 TELEPHONE 17.16 ACCT. #N-575-623-3001-584M 401 7-721-340-000 TELEPHONE 14.70 ACCT. #N-575-623-3001-584M TELEPHONE 401 7-731-340-000 9.80 ACCT. #N-575-623-3001-584M 401 7-741-340-000 TELEPHONE 401 7-751-340-000 TELEPHONE 49.01 ACCT. #N-575-623-3001-584M 17.16 17.16CR I CC012761 ROAD DEPT R 1/15/2016 17.16 G/L ACCOUNT 17.16 ACCT. #N-575-623-3001-584M 402 6-651-340-000 TELEPHONE 22.06CR R 1/15/2016 22.06 I CC012762 CCDC 22.06 G/L ACCOUNT TELEPHONE 22.06 ACCT. #N-575-623-3001-584M 435 6-643-340-000

PAGE: A/P PAYMENT REGISTER

PENDOR SET: 01

| 'ENDOR | ITEM NO# | DESCRIPTION | BANK | CHECK | STAT | DUE DT DISC DT | GROSS BALANCE | PAYMENT DISCOUNT | OUTSTANDING |
|--------|--------------|----------------------------------|----------------|----------|------|-------------------|------------------|---------------------|-------------|
| | | THE DEPTH | AP | | R | 1/15/2016 | 17.16 | 17.16CR | |
| I CCO | 12763 | IHC DEPT G/L ACCOUNT | AP | | K | 1/13/2010 | 17.16 | | |
| | | 427 6-638-340-000 | TELEPHONE | | | 17.16 | ACCT. #N-575-6 | 23-3001-584M | |
| | | | | | R | 1/15/2016 | 237.18 | 237.18CR | |
| I CCO | 12764 | COURT & CCDC | AP | | R | 1/15/2016 | 237.18 | 257.2001 | |
| | | G/L ACCOUNT 650 6-684-340-000 | TELEPHONE | | | 237.18 | ACCT.#N-575-6 | 24-0006-751M | |
| | | | | | _ | 1/15/2016 | 60.88 | 60.88CR | |
| I CCO | 12765 | COURTHOUSE | AP | | R | 1/15/2016 | 60.88 | 00.00CK | |
| | | G/L ACCOUNT | MDI EDUONE | | | 60.88 | ACCT.#575-623 | -1269-337B | |
| | | 401 6-692-340-000 | TELEPHONE | | | 00.00 | ACC1.#3/3 023 | 1107 03.2 | |
| I CCO | 12766-1 | CCDC | AP | | R | 1/15/2016 | 451.84 | 451.84CR | |
| | | G/L ACCOUNT | | | | | 451.84 | 2025 0650 | |
| | | 650 6-684-340-000 | TELEPHONE | | | 451.84 | ACCT.#575-623 | -3037-0658 | |
| I CCO | 12767 | SIERRA F.D. #1 & 4 | AP | | R | 1/15/2016 | 186.70 | 186.70CR | |
| 1 000 | | G/L ACCOUNT | | | | | 186.70 | | |
| | | 412 8-815-340-000 | TELEPHONE | | | | ACCT.#575-623 | | |
| | | 412 8-815-340-000 | TELEPHONE | | | 66.11 | ACCT. #575-623 | -3013-693B | |
| I CCO | 12985 | COMMISSION | AP | | R | 1/15/2016 | 1,694.76 | 1,694.76CR | |
| 1 000 | | G/L ACCOUNT | | | | | 1,694.76 | | |
| | | 401 6-619-340-000 | TELEPHONE | | | | ACCT.#N-575-6 | | |
| | | 401 6-619-340-000 | TELEPHONE | | | | ACCT.#N-575-6 | | |
| | | 401 6-619-340-000 | TELEPHONE | | | 269.58 | ACCT.#N-575-6 | 22-0510-473M | |
| I CCO | 12986 | MAINT. SHOP/CIRCUIT | # AP | | R | 1/15/2016 | 140.16 | 140.16CR | |
| 1 000 | | G/L ACCOUNT | • | | | | 140.16 | | • |
| | _ | 401 6-691-340-000 | TELEPHONE | | | | ACCT.#N-575-6 | | |
| | | 401 6-691-340-000 | TELEPHONE | | | 70.08 | ACCT.#N-575-6 | 322-0220-678M | |
| | | | REG. | CHECK | | • | 4,046.70 | 4,046.70CR | 0.00 |
| | | | | | | | 4,046.70 | 0.00 | |
| | | | | | | | | | |
| 01-188 | CHAVES COUNT | TY C.A.S.A. | | | | | | | |
| TNIT | . ED #5 | ALT. EDUCATION/DEC. | 2015 AP | | R | 1/15/2016 | 5,850.00 | 5,850.00CR | |
| I ADI | . ED #3 | G/L ACCOUNT | 2013 A1 | | | -,, | 5,850.00 | • | |
| | | 631 8-885-267-000 | OTHER CONTRACT | SERVICES | | 5,850.00 | CYFD CONTINUE | IM GRANT | |
| | | 332 3 332 337 333 | • | | | | | | |
| I GC | YA #6 | GIRLS CIRCLE/DEC. 2 | 015 AP | | R | 1/15/2016 | 1,930.00 | 1,930.00CR | |
| | | G/L ACCOUNT | | | | 1 020 00 | 1,930.00 | IM CDANT | |
| | | 631 8-885-267-000 | OTHER CONTRACT | SERVICES | | 1,930.00 | CYFD CONTINU | M GRANI | |
| I YA | #6 | YOUTH ADVOCACY/DEC. | 2015 AP | | R | 1/15/2016 | 3,550.00 | 3,550.00CR | |
| ., | | G/L ACCOUNT | | | | | 3,550.00 | | |
| | | 631 8-885-267-000 | OTHER CONTRACT | SERVICES | | 3,550.00 | CYFD CONTINU | JM GRANT | |

1-15-2016 10:57 AM PACKET: 06914 Regular Payments PAGE: 5 A/P PAYMENT REGISTER

VENDOR SET: 01

| √ENDOR | ITEM NO# | DESCRIPTION | BANK | CHECK | STAT | DUE DT DISC DT | GROSS BALANCE | PAYMENT DISCOUNT | OUTSTANDING |
|---------|--------------|--|---|-------------------------------------|------------------------------|------------------------------------|--|----------------------|-------------|
| | | | REG. | СНЕСК | | | 11,330.00 11,330.00 | 11,330.00CR 0.00 | 0.00 |
| 01-5021 | DANNY F. DAY | /IS | | | | | | | |
| I 3005 | 51 | TEST CHARGING SYSTEM/RI G/L ACCOUNT 413 8-818-221-000 VEH | | | | 1/15/2016 557.14 | 557.14 557.14 PARTS & LABOR | 557.14CR | |
| | | | REG. | CHECK | | | 557.14 557.14 | 557.14CR 0.00 | 0.00 |
| 01-459 | DEMAREE'S PU | MPING SERVICE | | | | | | | |
| I 6170 |) | G/L ACCOUNT | ap FTALS | | R | 1/15/2016 365.50 | 365.50 365.50 RENTAL AND SER | 365.50CR | / |
| | | | REG. | CHECK | | | 365.50 365.50 | 365.50CR 0.00 | 0.00 |
| 01-2395 | DEVTER CONS | DLIDATED SCHOOLS | | | | | | | |
| | ER DWI DAY | TRANSPORTATION EXPENSE/ | 'DWI AP NSPORTATION | | | 1/15/2016 | 2,000.00 2,000.00 DWI DAY/SANTA | | |
| | | | REG. | CHECK | | | 2,000.00 2,000.00 | 2,000.00CR 0.00 | 0.00 |
| 01-127 | ROSWELL HOSI | OTTAL COPP | | | | | | | |
| I CC01 | | INMATE BILLING G/L ACCOUNT 427 6-639-270-000 PAY 427 6-639-270-000 PAY 427 6-639-270-000 PAY | MENT OF HOS MENT OF HOS MENT OF HOS MENT OF HOS MENT OF HOS | PITAL CLA PITAL CLA PITAL CLA | AIMS AIMS AIMS AIMS | 166.90 29.69 56.40 162.02 | 1,003.18 1,003.18 ACCT.#V0186111 ACCT.#V0188167 ACCT.#V0188294 ACCT.#V0187791 ACCT.#V0187035 | 52 44 65 65 | |
| I CC01 | 2650 | INMATE BILLING G/L ACCOUNT 427 6-639-270-000 PAY | AP | PITAL CLA | R AIMS | 1/15/2016 356.30 | 13,513.32 13,513.32 ACCT.#V0187687 | 13,513.32CR 21 | |

PAGE: A/P PAYMENT REGISTER 1-15-2016 10:57 AM ACKET: 06914 Regular Payments

'ENDOR SET: 01

| 'ENDOR | ITEM NO# | DESCRIPTION | BANK | CHECK STAT | DUE DT DISC DT | GROSS BALANCE | PAYMENT DISCOUNT | OUTSTANDING |
|---------|--------------|---|---|--|---|--|----------------------------|-------------|
| | | 427 6-639-270-000 PAYMENT | OF HOSE | PITAL CLAIMS | 429.28 356.30 356.30 4,822.37 206.98 94.56 2,619.07 | ACCT.#V01873498 ACCT.#V01871716 ACCT.#V0187673 ACCT.#V01874182 ACCT.#V01874182 ACCT.#V01873059 ACCT.#V01873059 ACCT.#V01873528 | 55 13 27 16 98 | |
| | | | | СНЕСК | | 14,516.50 14,516.50 | 14,516.50CR 0.00 | 0.00 |
|)1-2472 | HAGERMAN MUN | ICIPAL SCHOOLS | | | | | | |
| I HAGE | RMAN DWI DAY | TRANSPORTATION EXPENSE/DWI G/L ACCOUNT 432 7-761-227-000 TRANSPO | AP ORTATION | R EXPENSE | 1/15/2016 2,000.00 | 2,000.00 2,000.00 DWI DAY/SANTA | 2,000.00CR FE | |
| | | | REG. | CHECK | | 2,000.00 2,000.00 | 2,000.00CR 0.00 | 0.00 |
|)1-1583 | INLAND KENWO | orth | | | | | - | |
| I AL39 | 8737 | G/L ACCOUNT | AP Y EQUIP. | R REPAIR | 1/15/2016 513.93 | 513.93 513.93 ACCT.#4646626 | 513.93CR | |
| I AL39 | 9519 | GASKET/ROAD G/L ACCOUNT 402 6-653-221-000 VEH/HV | AP Y EQUIP. | R | 1/15/2016 | 30.00 30.00 ACCT.#4646626 | 30.00CR | |
| | | 402 6-653-221-000 VER/ NV | | СНЕСК | | 543.93 543.93 | 543.93CR 0.00 | 0.00 |
| 01-5015 | KOB-TV, LLC | | | | | | | |
| I 2639 | 989-1 | G/L ACCOUNT | AP IPTIONS/I | R PUBLICATIONS | 1/15/2016 795.50 | 795.50 795.50 ORDER #263989 | 795.50CR | |
| | | | REG. | СНЕСК | | 795.50 795.50 | 795.50CR 0.00 | 0.00 |

1-15-2016 10:57 AM PACKET: 06914 Regular Payments A/P PAYMENT REGISTER PAGE: 7

JENDOR SET: 01

| /ENDOR | ITEM NO# | DESCRIPTION | BANK | CHECK | STAT | DUE DT DISC DT | GROSS BALANCE | PAYMENT DISCOUNT | OUTSTANDING |
|---------|--------------|----------------------------------|------------------|-----------|------|-------------------|--------------------------|----------------------|-------------|
| | | | | | | | | | |
|)1-3849 | LAKE ARTHUR | SCHOOL DISTRICT | | | | | | | |
| I LAK | E ARTHUR DWI | TRANSPORTATION DAY/DI | WI AP | | R | 1/15/2016 | 2,000.00 2,000.00 | 2,000.00CR | |
| | | 432 7-761-227-000 | TRANSPORTATION | EXPENSE | | 2,000.00 | DWI DAY/SAN | TA FE | |
| | | | REG. | CHECK | | | 2,000.00 2,000.00 | 2,000.00CR 0.00 | 0.00 |
|)1-572 | NEW MEXICO | COUNTY INSURANCE | | | | | | | |
| I 000 | 148 | LAW ENFORCEMENT CONT | ./2016 AP | | R | • • | 209,731.00 209,731.00 | 209,731.00CR | |
| | | 401 2-000-200-401 | WARRANTS PAYAB | LE | | | INSURANCE C | OVERAGE | _ |
| I 000 | 208 | MULTI LINE CONTRIBUTE | ION/201 AP | | R | | 350,227.00 350,227.00 | 350,227.00CR | |
| | | 401 2-000-200-401 V | WARRANTS PAYAB | LE | | 350,227.00 | CUSTOMER ID | #3 | |
| | | | REG. | CHECK | | | 559,958.00 559,958.00 | 559,958.00CR 0.00 | 0.00 |
|)1-4002 | NEW MEXICO | GAS COMPANY INC | | | | | | | |
| I CCO | 12871 | FLOOD CONTROL G/L ACCOUNT | AP | | R | 1/15/2016 | 74.76 74.76 | 74.76CR | |
| | | 452 8-832-341-000 | JTILITIES | | | 74.76 | ACCT.#07633 | 3413-0787459-1 | |
| I CCO | 12872 | COURTHOUSE G/L ACCOUNT | AP | | R | 1/15/2016 | 2,249.59 2,249.59 | 2,249.59CR | |
| | | 401 6-692-341-000 | TILITIES | | | 2,249.59 | | 4512-0788370-4 | |
| I CCO | 12873 | BERRENDO F.D. #3 G/L ACCOUNT | AP | | R | 1/15/2016 | 194.52 194.52 | 194.52CR | |
| | | 411 8-814-341-000 | JTILITIES . | | | 194.52 | ACCT.#07684 | 6512-1202378-7 | |
| | | | REG. | СНЕСК | | | 2,518.87 2,518.87 | 2,518.87CR 0.00 | 0.00 |
|)1-4594 | NM MUNICIPA | L LEAGUE INC | | | | | | ۔۔۔۔۔۔۔۔۔۔۔۔۔۔۔۔۔۔۔ | |
| I 277 | | OFFICER SELECTION TES | ST/SHER AP | | R | 1/15/2016 | 390.00 | 390.00CR | |
| | | G/L ACCOUNT 401 7-751-237-000 | SUBSCRIPTIONS/ | PUBLICATI | ONS | 390.00 | 390.00 SELECTION T | ESTS | |

A/P PAYMENT REGISTER PAGE: 8

VENDOR SET: 01

| VENDOR | ITEM NO# | DESCRIPTION | BANK | CHECK | STAT | DUE DT DISC DT | GROSS BALANCE | PAYMENT DISCOUNT | OUTSTANDING |
|---------|-------------|--|------------------------|-------|----------|-------------------|----------------------------------|---------------------|-------------|
| | | | REG. | CHECK | | | 390.00 390.00 | 390.00CR 0.00 | 0.00 |
| 01-4327 | OCCAM CONSU | LTING ENGINEERS | | | | | | | |
| I E078 | 89-6 | REPAIRS OF HOBSON | ROAD/ROAD AP | | R | 1/15/2016 | 4,461.25 4,461.25 | 4,461.25CR | |
| | | 631 8-884-247-000 | CONSTRUCTION | | | 4,461.25 | PROFESSIONAL EN | NGINEERING - | |
| | | | REG. | СНЕСК | | | 4,461.25 4,461.25 | 4,461.25CR 0.00 | 0.00 |
| 01-319 | PENASCO VAL | LEY TELEPHONE CO | | | | | | | |
| I CCO | 12768 | PENASCO F.D. G/L ACCOUNT | AP | | R | 1/15/2016 | 297.80 297.80 | 297.80CR | |
| | | 409 8-813-340-000 | TELEPHONE | | | 297.80 | ACCT.#10278100 | | |
| I CCO | 12769 | DUNKEN F.D. G/L ACCOUNT | AP | | R | 1/15/2016 | 181.06 181.06 | 181.06CR | _ |
| | | 407 8-811-340-000 | TELEPHONE | | | 181.06 | ACCT.#10266600 | _ | |
| I CCO | 12870 | RIO FELIX F.D. G/L ACCOUNT | AP | | R | 1/15/2016 | 295.14 295.14 | 295.14CR | |
| | | 413 8-818-340-000 | TELEPHONE | | | | ACCT.#10207400 | | |
| | | 413 8-818-340-000 402 6-651-340-000 | TELEPHONE TELEPHONE | | | | ACCT.#10244300 ACCT.#10223000 | | |
| | | | REG. | CHECK | | | 774.00 774.00 | 774.00CR 0.00 | 0.00 |
| | | | | | - | | | | |
| 01-4035 | PINNACLE PR | OPANE | | | | | | | |
| I 5389 | 900 | PENASCO F.D. G/L ACCOUNT | AP | | R | 1/15/2016 | 286.25 286.25 | 286.25CR | |
| | | 409 8-813-341-000 | UTILITIES | | | 286.25 | ACCT.#PENFIR | _ | |
| I 5389 | 905 | PENASCO F.D. G/L ACCOUNT | AP | | R | 1/15/2016 | 229.00 229.00 | 229.00CR | |
| | | 409 8-813-341-000 | UTILITIES | | | 229.00 | ACCT. #PENFIR | _ | |
| I 5391 | 103 | DUNEKN F.D. G/L ACCOUNT | AP | | R | 1/15/2016 | 984.70 984.70 | 984.70CR | |
| | | 407 8-811-341-000 | UTILITIES | | | 984.70 | ACCT.#CHACOU | | |

401 6-645-234-000 INMATE SUPPLIES

A/D DAVMENT DECICED

120.00 HAIRCUTS

PAGE:

PACKET: 06914 Regular Payments

VENDOR SET: 01

VENDOR SEQUENCE

DESCRIPTION BANK CHECK STAT DUE DT GROSS PAYMENT OUTSTANDING VENDOR ITEM NO# DISCOUNT DISC DT BALANCE REG. CHECK 1.499.95 1,499.95CR 1,499.95 0.00 01-3283 ROSWELL CLINIC CORP I CC012547 INMATE CLAIM #20713 AP R 1/15/2016 40.37 40.37CR 40.37 G/L ACCOUNT 427 6-639-268-000 CARE OF PRISONER SERVICES 40.37 ACCT.#774436V1610 I CC012548 INMATE CLAIM #20670 AP R 1/15/2016 439.39 439.39CR G/L ACCOUNT 439.39 427 6-639-268-000 CARE OF PRISONER SERVICES 439.39 ACCT.#736726V1610 479.76 479.76CR REG. CHECK 0.00 479.76 0.00 01-84 CITY OF ROSWELL I CC012981 1/15/2016 JUVENILE DETENTION AP 120.85 120.85CR G/L ACCOUNT 120.85 401 6-645-341-000 UTILITIES 120.85 ACCT.#2021-40268 I CC012982 COURTHOUSE AΡ 1/15/2016 217.75 217.75CR G/L ACCOUNT 217.75 401 6-691-341-000 UTILITIES 217.75 ACCT.#2051-42964 I CC012983 COURTHOUSE AΡ 1/15/2016 378.96 378.96CR G/L ACCOUNT 378.96 401 6-692-341-000 UTILITIES 26.07 ACCT.#2053-49366 401 6-692-341-000 UTILITIES 295.13 ACCT.#2053-49366 401 6-645-341-000 57.76 ACCT.#2053-49366 UTILITIES I CC012984 FLOOD CONTROL R 1/15/2016 16.59 16.59CR G/L ACCOUNT 16.59 452 8-832-341-000 UTILITIES 16.59 ACCT.#18435-41020 0.00 REG. CHECK 734.15 734.15CR 734.15 0.00 01-5485 AMANDA SAIS I CC012652 HAIRCUTS/JUVENILE AP R 1/15/2016 120.00 120.00CR G/L ACCOUNT 120.00

A/P PAYMENT REGISTER

VENDOR SET: 01

1-15-2016 10:57 AM PACKET: 06914 Regular Payments

VENDOR SEQUENCE

PAGE:

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| VENDOR | ITEM NO# | DESCRIPTION | | BANK | CHECK | STAT | DUE DISC | | GROSS BALANCE | PAYMENT DISCOUNT | OUTSTANDING |
|---------|--------------|--|-----------------|--------------|-----------|------|-------------|--------|--|----------------------------|-------------|
| | | | | REG. | CHECK | | | | 120.00 120.00 | 120.00CR 0.00 | 0.00 |
| 01-5481 | LUCIA SERRA | NO | | | | | | | | | |
| I CCO | 12987 | TRAVEL REIMBURSEMEN G/L ACCOUNT 631 8-885-226-000 | , - | | | R | 1/15/ | | 187.20 187.20 MILEAGE | 187.20CR | |
| | | | | REG. | СНЕСК | | | | 187.20 187.20 | 187.20CR 0.00 | 0.00 |
| 01-5472 | SOUTHWEST CO | ORRECTIONAL MEDI | | | | | | | | | |
| I 000 | 087 | JAN. 2016/CCDC G/L ACCOUNT 427 6-639-268-000 | CARE OF | AP PRISON | ER SERVIC | | 1/15/ | | 132,658.23 132,658.23 HEALTH CARE FO | 132,658.23CR OR INMATES | |
| I 000 | 86 | UNDER PAID GRT JULY G/L ACCOUNT 427 6-639-268-000 | | | ER SERVIC | | | | 14,776.62 14,776.62 CORRECTION OF | 14,776.62CR | |
| | | | | | СНЕСК | | | | 147,434.85 147,434.85 | 147,434.85CR 0.00 | 0.00 |
| 01-5508 | SOUTHWEST GA | ASTROENTEROLOGY | | | | | | | | | |
| I CCO | 12545 | INMATE #20422 G/L ACCOUNT 427 6-639-268-000 427 6-639-268-000 | | | | | | 274.38 | 307.99 307.99 3 ACCT.#087330 ACCT.#087448 | 307.99CR | |
| | | | | REG. | CHECK | | | | 307.99 307.99 | 307.99CR 0.00 | 0.00 |
| 01-3669 | SUMMIT FOOD | SERVICE LLC | | | | | | | | | |
| I INV | 2000000787 | ADULT MEALS/DEC. 20: G/L ACCOUNT 650 6-684-264-000 | | AP OF PRI | SONERS | R | | | 52,505.43 52,505.43 3 ACCT.#C1921000 | | / |
| I INV | 2000000788 | JUVENILE MEALS/DEC. G/L ACCOUNT 401 6-645-264-000 | 2015 FEEDING | AP OF PRI | SONERS | R | 1/15/ | | 2,410.20 2,410.20 ACCT.#C192100 | 2,410.20CR | |

A/P PAYMENT REGISTER

PAGE: PACKET:

VENDOR SET: 01

06914 Regular Payments

VENDOR SEQUENCE

VENDOR ITEM NO# DESCRIPTION BANK CHECK STAT DUE DT GROSS PAYMENT OUTSTANDING DISC DT BALANCE DISCOUNT REG. CHECK 54,915.63 54.915.63CR 54,915.63 0.00 01-717 WAKEFIELD OIL CO. INC. I 071822 BULK FUELS/ROAD AP R 1/15/2016 910.87 910.87CR G/L ACCOUNT 910.87 402 6-653-223-000 VEHICLE FUELS 910.87 ACCT.#CHACO I 116012 BULK FUEL/FLOOD AΡ R 1/15/2016 1,813.08CR 1,813.08 G/L ACCOUNT 1,813.08 452 8-832-223-000 VEHICLE FUELS 1,813.08 ACCT.#CHACO I 116247 BULK FUEL/FLOOD AP R 1/15/2016 764.27CR 764.27 G/L ACCOUNT 764.27 452 8-832-223-000 VEHICLE FUELS 764.27 ACCT.#CHACO I 116319 BULK FUEL/FLOOD AP R 1/15/2016 430.07 430.07CR G/L ACCOUNT 430.07 452 8-832-223-000 VEHICLE FUELS 430.07 ACCT.#CHACO I 116527 BULK FUEL/FLOOD AΡ R 1/15/2016 318.71 318.71CR G/L ACCOUNT 318.71 452 8-832-223-000 VEHICLE FUELS 318.71 ACCT.#CHACO I 116814 BULK FUEL/FLOOD AP R 1/15/2016 444.15 444.15CR G/L ACCOUNT 444.15 452 8-832-223-000 VEHICLE FUELS 444.15 ACCT.#CHACO I 116875 BULK FUEL/FLOOD AΡ R 1/15/2016 254.13 254.13CR G/L ACCOUNT 254.13 452 8-832-223-000 VEHICLE FUELS 254.13 ACCT.#CHACO REG. CHECK 4,935.28 4,935.28CR 0.00 4.935.28 0.00)1-3732 ROSWELL W.F.L. I 2015-16-6 WINGS FOR LIFE/DEC. 2015 AP R 1/15/2016 5,282.50 5,282.50CR G/L ACCOUNT 5,282.50 631 8-885-267-000 OTHER CONTRACT SERVICES 5,282.50 CYFD CONTINUUM GRANT REG. CHECK 5,282.50CR 0.00 5,282.50 5,282.50

A/P PAYMENT REGISTER PAGE: 12

VENDOR SET: 01

| VENDOR | ITEM NO# | DESCRIPTION | BANK | CHECK | STAT | DUE DT DISC DT | GROSS BALANCE | PAYMENT DISCOUNT | OUTSTANDING |
|--------|-------------|---|--------|-------|------|-------------------|------------------|---------------------|-------------|
| 01-416 | XCEL ENGERY | | | | | | | _ | |
| I CCO | 12874 | SYCAMORE & W. RELIEF RT. G/L ACCOUNT | AP | | R | 1/15/2016 | 39.79 39.79 | 39.79CR | |
| | | 402 6-653-243-000 HIGHWA | LIGHTS | 2002 | | 39.79 | ACCT.#54-394 | 3758-6 | |
| I CCO | 12875 | BERRENDO RD & W. RELIEF RT | AP | | R | 1/05/2016 | 16.30 16.30 | 16.30CR | |
| | | 402 6-653-243-000 HIGHWAY | LIGHTS | 2002 | | 16.30 | ACCT.#54-394 | 3777-9 | |
| I CCO | 12876 | BERRENDO F.D. #1 G/L ACCOUNT | AP | | R | 1/15/2016 | 178.17 178.17 | 178.17CR | |
| | | 411 8-814-341-000 UTILIT | ES | | | 178.17 | ACCT.#54-394 | 9473-4 | |
| I CCO | 12877 | COMMISSION G/L ACCOUNT | AP | | R | 1/15/2016 | 15.31 15.31 | 15.31CR | |
| | | 401 6-619-341-000 UTILIT | ES | | | 15.31 | ACCT.#54-394 | 3764-4 | |
| I CCO | 12878 | COUNTRY CLUB RD & W. RELIES | F AP | | R | 1/15/2016 | 17.07 17.07 | 17.07CR | |
| | | 402 6-653-243-000 HIGHWAY | LIGHTS | 2002 | | 17.07 | ACCT.#54-148 | 5939-1 | |
| | | | REG. | CHECK | | | 266.64 266.64 | 266.64CR 0.00 | 0.00 |

1-15-2016 10:57 AM PACKET: 06914 Regular Payments A/P PAYMENT REGISTER

VENDOR SET: 01

CONTROL DE LA CO

FUND DISTRIBUTION

| FUND NO# | FUND NAME | AMOUNT |
|----------|---------------------------|--------------|
| 401 | General Fund | 569,148.88CR |
| 402 | Road Fund | 5,052.44CR |
| 407 | Dunken Volunteer Fire Fnd | 1,165.76CR |
| 409 | Penasco Volunteer Fire Fd | 813.05CR |
| 411 | Berrendo Volunteer Fire | 671.72CR |
| 412 | Sierra Volunteer Fire Fnd | 242.63CR |
| 413 | Rio Felix Volunteer Fire | 721.19CR |
| 427 | Indigent Hospital Claims | 163,363.37CR |
| 432 | DWI Grant Funds | 6,802.61CR |
| 435 | Correction Grants | 22.06CR |
| 452 | Flood Control | 4,115.76CR |
| 628 | Property Valuation | 9.48CR |
| 631 | Other Grants & Contracts | 21,260.95CR |
| 635 | Emergency/Capital Outlay | 121,207.00CR |
| 650 | Detention Construction PJ | 53,194.45CR |
| 670 | INTERNAL SERVICES | 5,712.32CR |
| | ** TOTALS ** | 953,503.67CR |

---- TYPE OF CHECK TOTALS ----

| | NUMBER | GROSS BALANCE | PAYMENT DISCOUNT | OUTSTANDING |
|--------------|--------|------------------|---------------------|-------------|
| HAND CHECKS | | 0.00 | 0.00 | 0.00 |
| | | 0.00 | 0.00 | |
| DRAFTS | | 0.00 | 0.00 | 0.00 |
| 2.5.2.50 | | 0.00 | 0.00 | |
| REG-CHECKS | 95 | 3.503.67 | 953,503.67CR | 0.00 |
| and children | 95 | 3,503.67 | 0.00 | |
| EFT | | 0.00 | 0.00 | 0.00 |
| EF I | | 0.00 | 0.00 | |
| NON-CHECKS | | 0.00 | 0.00 | 0.00 |
| NON-CAECKS | | 0.00 | 0.00 | |
| | 0.0 | 53,503.67 | 953,503.67CR | 0.00 |
| ALL CHECKS | | 53,503.67 | 0.00 | 0.00 |
| | | | | |

TOTAL CHECKS TO PRINT:

ERRORS:

WARNINGS:

13

PAGE:

A/P PAYMENT REGISTER PAGE:

| VENDOR | ITEM NO# | DESCRIPTION | BANK | CHECK | STAT | DUE DT DISC DT | GROSS BALANCE | PAYMENT DISCOUNT | OUTSTANDING |
|---------|------------|---------------------------------------|--------------|---------|------|-------------------|------------------|---------------------|-------------|
| 01-5511 | JOHN BRADY | | | | | | | | |
| I CCO | 12090 | REIMBURSEMENT/PERSONAL G/L ACCOUNT | VEHI AP | | R | 1/19/2016 | 80.00 80.00 | 80.00CR | |
| | | 401 6-641-227-000 TR | ANSPORTATION | EXPENSE | | 80.00 | GAS FOR SNOW | STORM/CCDC | |
| | | •••••• | REG. | СНЕСК | | | 80.00 80.00 | 80.00CR 0.00 | 0.00 |
| 01-5512 | JOHN KIRK | | | | | | | | |
| I CCO | 12989 | REIMBURSEMENT/PERSONAL G/L ACCOUNT | VEHI AP | | R | 1/19/2016 | 50.00 50.00 | 50.00CR | |
| | | 401 6-641-227-000 TRA | ANSPORTATION | EXPENSE | | 50.00 | GAS FOR SNOW | STORM/CCDC | |
| | | | REG. | CHECK | | | 50.00 50.00 | 50.00CR | 0.00 |

A/P PAYMENT REGISTER

PAGE:

VENDOR SET: 01

ELECTION TO TALS

FUND DISTRIBUTION

FUND NO# FUND NAME TRUOMA 130.00CR General Fund

> ** TOTALS ** 130.00CR

---- TYPE OF CHECK TOTALS ----

| | | NUMBER | GROSS BALANCE | PAYMENT DISCOUNT | OUTSTANDING |
|------------------------|-------------|--------|------------------|---------------------|-------------|
| | HAND CHECKS | | 0.00 0.00 | 0.00 | 0.00 |
| | DRAFTS | | 0.00 | 0.00 0.00 | 0.00 |
| | REG-CHECKS | | 130.00 130.00 | 130.00CR 0.00 | 0.00 |
| | EFT | | 0.00 0.00 | 0.00 0.00 | 0.00 |
| | NON-CHECKS | | 0.00 | 0.00 | 0.00 |
| | ALL CHECKS | | 130.00 130.00 | 130.00CR 0.00 | 0.00 |
| TOTAL CHECKS TO PRINT: | 2 | | 130.00 | | |

WARNINGS:

ERRORS: 0 0

1-21-2016 1:32 PM PACKET: 06933 Regular Payments VENDOR SET: 01 1-21-16 A/P PAYMENT REGISTER 1-21-16

VENDOR SEQUENCE

PAGE:

| VENDOR | ITEM NO# | DESCRIPTION | BANK | СНЕСК | STAT | DUE DT DISC DT | gross Balance | PAYMENT DISCOUNT | OUTSTANDING |
|---------|-------------|--|------------|-------|------|--------------------|---------------------------------|---------------------------|-------------|
| 01-5515 | CHRIS A. WI | LDERMUTH | | | | | | | |
| I CC01 | 2230 | REIMBURSEMENT/PERA G/L ACCOUNT 401 7-731-109-000 | AP PERA | | R | 1/21/2016 52.13 | 52.13 52.13 REIMBURSEMENT | 52.13CR T/PERA/PAYROLL | |
| | | | REG. | CHECK | | | 52.13 52.13 | 52.13CR | 0.00 |

A/P PAYMENT REGISTER

VENDOR SET: 01

ESCHEDISCHES PROCESSES CONTROL REPORT TOTALS CONTROL REPORT

FUND DISTRIBUTION

FUND NO# FUND NAME TRUOMA

52.13CR General Fund 401

** TOTALS ** 52.13CR

---- TYPE OF CHECK TOTALS ----

| | NUMBER | GROSS BALANCE | PAYMENT DISCOUNT | OUTSTANDING |
|--------------------------|--------|------------------|---------------------|-------------|
| HAND CHECKS | | 0.00 | 0.00 | 0.00 |
| | | 0.00 | 0.00 | |
| DRAFTS | | 0.00 | 0.00 | 0.00 |
| | | 0.00 | 0.00 | |
| REG-CHECKS | | 52.13 | 52.13CR | 0.00 |
| | | 52.13 | 0.00 | |
| EFT | | 0.00 | 0.00 | 0.00 |
| | | 0.00 | 0.00 | |
| NON-CHECKS | | 0.00 | 0.00 | 0.00 |
| | | 0.00 | 0.00 | |
| | | | | |
| ALL CHECKS | | 52.13 | 52.13CR | 0.00 |
| | | 52.13 | 0.00 | |
| TOTAL CHECKS TO PRINT: 1 | | | | |

ERRORS: 0 WARNINGS:

0

PAGE:

A/P PAYMENT REGISTER

PAGE: 1

| VENDOR | ITEM NO# | DESCRIPTION | BANK | CHECK | STAT | DUE DT DISC DT | GROSS BALANCE | PAYMENT DISCOUNT | OUTSTANDING |
|---------|--------------|------------------------------------|-----------------|---------|--------|-------------------|----------------------|---------------------|-------------|
| 01-687 | AFLAC | | | | | | | | |
| | | ARIAG Davable | AP | | R | 1/17/2016 | 235.11 | 235.11CR | |
| 1 06 . | 201601197750 | AFLAC Payable G/L ACCOUNT | n. | | •• | 1, 1, 1, 2010 | 235.11 | | |
| | | 401 2-200-008-000 | AMERICAN FAMILY | PAYABLE | : | | AFLAC Payable | | |
| | | | AMERICAN FAMILY | PAYABLE | : | | AFLAC Payable | | |
| | | 452 2-200-008-000 | AMERICAN FAMILY | PAYABLE | 3 | 2.68 | AFLAC Payable | | |
| T 06X | 201601197750 | AFLAC PAYABLE | AP | | R | 1/17/2016 | 4,373.97 | 4,373.97CR | |
| 1 0011. | | G/L ACCOUNT | | | | | 4,373.97 | | |
| | | 401 2-200-008-000 | AMERICAN FAMILY | PAYABLE | 3 | 3,665.60 | | | |
| | | 402 2-200-008-000 | AMERICAN FAMILY | | | | AFLAC PAYABLE | | |
| | | 431 2-200-008-000 | AMERICAN FAMILY | | | | AFLAC PAYABLE | | |
| | | 432 2-200-008-000 | AMERICAN FAMILY | | | | AFLAC PAYABLE | | |
| | | 452 2-200-008-000 | AMERICAN FAMILY | | | | AFLAC PAYABLE | | |
| | | 628 2-200-008-000 | AMERICAN FAMILY | PAYABLE | 2 | 39.39 | AFLAC PAYABLE | | |
| | | | REG. | CHECK | | | 4,609.08 4,609.08 | 4,609.08CR 0.00 | 0.00 |
| | | | | | | | | | |
| 01-3911 | ALTON'S POWE | ER BLOCK GYM INC | | | | | | | |
| I ALT | 201601197750 | ALTON'S POWER BLOCK G/L ACCOUNT | GYM AP | | R | 1/17/2016 | 88.81 88.81 | 88.81CR | |
| | | 402 2-200-024-000 | ALTONS POWER BL | OCK GYM | PAYABL | | ALTON'S POWER | BLOCK GYM | |
| | | 427 2-200-024-000 | ALTONS POWER BL | OCK GYM | PAYABI | E 24.10 | ALTON'S POWER | BLOCK GYM | |
| | | | REG. | CHECK | | | 88.81 | 88.81CR | 0.00 |
| | | | | | | | 88.81 | 0.00 | |
| | | | | | | | | | |
| 01-159 | ASA ARCHITE | CTS | | | | | | | |
| I 151 | 32R-1 | SURVERY OF POLLING G/L ACCOUNT | PLACES AP | | R | 1/22/2016 | 4,109.19 4,109.19 | 4,109.19CR | |
| | | 401 6-611-260-000 | PROFESSIONAL SE | RVICES | | 4,109.19 | ADA SURVEY | _ | |
| | | | DEC | CHECK | | | 4,109.19 | 4,109.19CR | 0.00 |
| | | | ÆG. | CHECK | | | 4,109.19 | 0.00 | |
| | | | | | | | | | |
| 01-181 | T&TA | | | | | | | | |
| I CCO | 12219-1 | EGP F.D. #1 | AP | | R | 1/22/2016 | 46.53 46.53 | 46.53CR | - |
| | | G/L ACCOUNT 408 8-812-340-000 | TELEPHONE | | | 46.53 | ACCT.#017-240- | 9199-001 | |

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1-22-2016 11:30 AM PACKET: 06937 Regular Payments PAGE: A/P PAYMENT REGISTER

VENDOR SET: 01

| VENDOR | ITEM NO# | DESCRIPTION | BANK | CHECK | STAT | DUE DT DISC DT | GROSS BALANCE | PAYMENT DISCOUNT | OUTSTANDING |
|---------|--------------|--|------------------------|-------|------|-------------------|------------------------------|------------------------------|-------------|
| I CCO | 12220-1 | BERRENDO F.D. #1 G/L ACCOUNT | AP | | R | 1/22/2016 | 46.53 46.53 | 46.53CR | |
| | | 411 8-814-340-000 | TELEPHONE | | | 46.53 | ACCT.#050-25 | 1-1965-001 | |
| I CCO | 12221-1 | BERRENDO F.D. #3 G/L ACCOUNT | АР | | R | 1/22/2016 | 39.92 39.92 | 39.92CR | |
| | | 411 8-814-340-000 | TELEPHONE | | | 39.92 | ACCT.#050-27 | 1-6213-001 | |
| I CCO | 12222 | IT DEPT G/L ACCOUNT | АР | | R | 1/22/2016 | 39.92 39.92 | 39.92CR | |
| | | 401 6-622-340-000 | TELEPHONE | | | 39.92 | ACCT.#050-27 | 1-8525-001 | |
| I CCO | 12223 | SIERRA F.D. #1 & 4 G/L ACCOUNT | АР | | R | 1/22/2016 | 86.45 86.45 | 86.45CR | |
| | | 412 8-815-340-000 412 8-815-340-000 | TELEPHONE TELEPHONE | | | | ACCT.#050-28 ACCT.#050-54 | | |
| | | | REG. | CHECK | | | 259.35 259.35 | 259.35CR 0.00 | 0.00 |
| 1 (3) | 201001137730 | J.BEST/ Cause # DM-2 G/L ACCOUNT 452 2-200-018-000 | | | | 154.62 | 154.62 | 154.62CR se # DM-2007-019 | 4 |
| | | | REG. | CHECK | | | 154.62 154.62 | 154.62CR 0.00 | 0.00 |
| 01-4730 | QWEST | | | | | | | | |
| I CCO | 12091 | SHERIFF DEPT G/L ACCOUNT | AP | | R | 1/22/2016 | 362.39 362.39 | 362.39CR | |
| | | 401 7-751-340-000 401 7-751-340-000 | TELEPHONE TELEPHONE | | | | ACCT.#575-62 ACCT.#575-62 | | |
| I CCO | 12092-1 | ROAD DEPT G/L ACCOUNT | АР | | R | 1/22/2016 | 56.14 56.14 | 56.14CR | |
| | | 402 6-651-340-000 | TELEPHONE | | | 56.14 | ACCT.#575-62 | 27-0081-230B | |
| I CCO | 12093 | EGP F.D. #1 G/L ACCOUNT | AP | | R | 1/22/2016 | 131.91 131.91 | 131.91CR | |
| | | 408 8-812-340-000 | TELEPHONE | | | 131.91 | ACCT.#575-62 | 24-2018-470B | / |
| I CCO | 12094 | CCDC/VIDEO ARRAIGNME G/L ACCOUNT | ent ap | | R | 1/22/2016 | 97.31 97.31 | 97.31CR | |
| | | 435 6-643-340-000 | TELEPHONE | | | 97.31 | ACCT.#575-62 | 27-5495-192B | |

PAGE: 3 A/P PAYMENT REGISTER

VENDOR SET: 01

PACKET:

| VENDOR | ITEM NO# | DESCRIPTION | BAN | K CHEC | K STAT | DUE DT DISC DT | GROSS BALANCE | PAYMENT DISCOUNT | OUTSTANDING |
|---------|--------------|--|-------------|-----------|---------|-------------------|----------------------------|---------------------|-------------|
| | | | | | | | | | |
| I CC01 | L2095 | IHC/FAX G/L ACCOUNT | AP | | R | 1/22/2016 | 54.62 54.62 | 54.62CR | |
| | | 427 6-638-340-000 | TELEPHONE | | | 54.62 | ACCT.#575-62 | 27-7554-233B | |
| I CC03 | 12096 | BERRENDO F.D. #3 G/L ACCOUNT | AP | | R | 1/22/2016 | 54.85 54.85 | 54.85CR | |
| | | 411 8-814-340-000 | TELEPHONE | | | 54.85 | ACCT.#575-62 | 27-7979-937B | |
| I CC01 | 12097 | COURTHOUSE/HVAC CONT | TROLS AP | | R | 1/22/2016 | 56.69 56.69 | 56.69CR | |
| | | 401 6-692-340-000 | TELEPHONE | | | 56.69 | ACCT.#575-62 | 27-2191-059B | |
| I CC01 | L2224 | COMMISSION G/L ACCOUNT | AP | | R | 1/22/2016 | 56.69 56.69 | 56.69CR | |
| | | 401 6-619-340-000 | TELEPHONE | | | 56.69 | ACCT.#575-62 | 22-6646-830B | |
| I CC01 | 12225 | MAINT. SHOP G/L ACCOUNT | AP | | R | 1/22/2016 | 116.50 116.50 | 116.50CR | |
| | | 401 6-691-340-000 | TELEPHONE | | | 116.50 | ACCT.#575-62 | 27-7608-739B | |
| I CC01 | 12226 | MAINT. DEPT/HVAC LI | NES AP | | R | 1/22/2016 | 93.13 93.13 | 93.13CR | |
| | | 401 6-691-340-000 | TELEPHONE | | | 93.13 | ACCT.#575-62 | 27-0977-957B | |
| I CC01 | L2227 | EGP F.D. #2 G/L ACCOUNT | AP | | R | 1/22/2016 | 136.54 136.54 | 136.54CR | |
| | | 408 8-812-340-000 | TELEPHONE | | | 136.54 | ACCT.#575-62 | 27-7152-074B | |
| | | | R | EG. CHECK | : | | 1,216.77 1,216.77 | 1,216.77CR 0.00 | 0.00 |
| 01-6076 | CUNVES COINT | TY FEDERAL PAYRO | | | | | | | |
| | | | | | | | | 20 2000 | |
| I T1 2 | 201601127748 | FEDERAL W/H PAYABLE G/L ACCOUNT | | | R | 1/17/2016 | 38.00 38.00 | 38.00CR | |
| | | 401 2-200-003-000 | FEDERAL WIT | HHOLDING | PAYABLE | 38.00 | FEDERAL W/H | PAYABLE | |
| I T1 2 | 201601197750 | FEDERAL W/H PAYABLE G/L ACCOUNT | AP | | R | 1/17/2016 | 35,395.91 35,395.91 | 35,395.91CR | |
| | | 401 2-200-003-000 | | | | 26,756.29 | | | |
| | | 402 2-200-003-000 | FEDERAL WIT | | | | FEDERAL W/H FEDERAL W/H | | |
| | | 427 2-200-003-000 431 2-200-003-000 | | | | | FEDERAL W/H | | |
| | | 432 2-200-003-000 | | | | | FEDERAL W/H | | |
| | | 435 2-200-003-000 | | | | | FEDERAL W/H | | |
| | | 437 2-200-003-000 | FEDERAL WIT | | | | FEDERAL W/H | | |

06937 Regular Payments

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GROSS PAYMENT OUTSTANDING CHECK STAT DUE DT DESCRIPTION BANK VENDOR ITEM NO# DISCOUNT DISC DT BALANCE ______ 1.327.92 FEDERAL W/H PAYABLE 452 2-200-003-000 FEDERAL WITHHOLDING PAYABLE 653.40 FEDERAL W/H PAYABLE 628 2-200-003-000 FEDERAL WITHHOLDING PAYABLE 96.00 96.00CR AΡ R 1/17/2016 T T1 201601197751 FEDERAL W/H PAYABLE 96.00 G/L ACCOUNT 401 2-200-003-000 FEDERAL WITHHOLDING PAYABLE 96.00 FEDERAL W/H PAYABLE R 1/17/2016 76.20 76.20CR FICA PAYABLE AP I T3 201601127748 76.20 G/L ACCOUNT 401 2-200-001-000 FICA PAYABLE 38.10 FICA PAYABLE 38.10 FICA PAYABLE 401 6-642-108-000 F I C A 41,790.86CR R 1/17/2016 41,790.86 FICA PAYABLE I T3 201601197750 41,790.86 G/L ACCOUNT 14.650.07 FICA PAYABLE 401 2-200-001-000 FICA PAYABLE 277.40 FICA PAYABLE 401 6-611-108-000 FICA FICA 333.86 FICA PAYABLE 401 6-612-108-000 152.14 FICA PAYABLE FICA 401 6-613-108-000 127.12 FICA PAYABLE 401 6-614-108-000 FICA 95.43 FICA PAYABLE FICA 401 6-616-108-000 373.01 FICA PAYABLE FICA 401 6-621-108-000 FICA 401.69 FICA PAYABLE 401 6-622-108-000 436.48 FICA PAYABLE 401 6-624-108-000 FICA 357.72 FICA PAYABLE 401 6-625-108-000 FICA 509.85 FICA PAYABLE 401 6-631-108-000 FICA 168.31 FICA PAYABLE FICA 401 6-632-108-000 1,047.99 FICA PAYABLE FICA 401 6-641-108-000 5,002.98 FICA PAYABLE 401 6-642-108-000 FICA 1.520.66 FICA PAYABLE 401 6-645-108-000 FICA 883.68 FICA PAYABLE FICA 401 6-691-108-000 218.51 FICA PAYABLE FICA 401 6-692-108-000 499.20 FICA PAYABLE 401 7-721-108-000 FICA 322.69 FICA PAYABLE 401 7-722-108-000 FICA 54.91 FICA PAYABLE FICA 401 7-723-108-000 639.02 FICA PAYABLE FICA 401 7-731-108-000 527.46 FICA PAYABLE FICA 401 7-741-108-000 699.96 FICA PAYABLE 401 7-751-108-000 FICA 4.134.40 FICA PAYABLE FICA PAYABLE 402 2-200-001-000 466.48 FICA PAYABLE FICA 402 6-651-108-000 FICA 771.72 FICA PAYABLE 402 6-652-108-000 2,896.20 FICA PAYABLE 402 6-653-108-000 FICA 169.18 FICA PAYABLE 427 2-200-001-000 FICA PAYABLE 169.18 FICA PAYABLE 427 6-638-108-000 FICA 337.81 FICA PAYABLE FICA PAYABLE 432 2-200-001-000 F.I.C.A. 157.68 FICA PAYABLE 432 7-761-108-000 180.13 FICA PAYABLE 432 7-765-108-000 F.I.C.A. 163.28 FICA PAYABLE 435 2-200-001-000 FICA PAYABLE 163.28 FICA PAYABLE FICA 435 6-643-108-000

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| VENDOR | ITEM NO# | | BANK | | STAT | DISC DT | BALANCE | PAYMENT DISCOUNT | OUTSTANDING |
|--------|--------------|------------------------------|-----------------|---|------|-----------|--------------------------------------|---------------------|-------------|
| | | 437 2-200-001-000 | FICA PAYABLE | | | | FICA PAYABLE | | |
| | | 437 6-659-108-000 | | | | 78.09 | FICA PAYABLE | | |
| | | 452 2-200-001-000 | | | | 907.61 | FICA PAYABLE | | |
| | | 452 8-832-108-000 | | | | 907.61 | FICA PAYABLE | | |
| | | 628 2-200-001-000 | FICA PAYABLE | | | 454.99 | FICA PAYABLE | | |
| | | 628 7-733-108-000 | FICA | | | 454.99 | FICA PAYABLE | | |
| I T3 : | 201601197751 | FICA PAYABLE | AP | | R | 1/17/2016 | 112.14 | 112.14CR | |
| | | G/L ACCOUNT | | | | | 112.14 | | |
| | | 401 2-200-001-000 | FICA PAYABLE | | | 56.07 | FICA PAYABLE | | |
| | | 401 6-642-108-000 | | | | 52.42 | FICA PAYABLE | | |
| | | 401 6-691-108-000 | FICA | | | 3.65 | FICA PAYABLE | | |
| I T3 : | 201601207752 | FICA PAYABLE | AP | | R | 1/17/2016 | 53.32 | 53.32CR | |
| | | G/L ACCOUNT | | | | | 53.32 | | |
| | | 437 2-200-001-000 | | | | 26.66 | | | |
| | | 437 6-659-108-000 | FICA | | | 26.66 | FICA PAYABLE | | |
| I T3 : | 201601217754 | FICA PAYABLE | AP | | R | 1/17/2016 | 3.36 | 3.36CR | |
| | | G/L ACCOUNT | | | | | 3.36 | | |
| | | 401 2-200-001-000 | | | | | FICA PAYABLE | | |
| | | 401 7-751-108-000 | FICA | | | 1.68 | FICA PAYABLE | | |
| I T4 : | 201601127748 | MEDICARE PAYABLE G/L ACCOUNT | AP | | R | 1/17/2016 | 17.82 | 17.82CR | |
| | | G/L ACCOUNT | | _ | | | | | |
| | | 401 2-200-006-000 | | | | | MEDICARE PAYABLE | | |
| | | 401 6-642-106-000 | | | | | MEDICARE PAYABLE | | |
| I T4 2 | 201601137749 | MEDICARE PAYABLE | AP | | R | 1/13/2016 | 4.08 | 4.08CR | |
| | | G/L ACCOUNT | WDDTG1DD D1W1D1 | _ | | 2.04 | 4.08 | | |
| | | 401 2-200-006-000 | | | | | MEDICARE PAYABLE MEDICARE PAYABLE | | |
| | | 401 7-752-106-000 | MEDICARE TAX | | | 2.04 | MEDICARE PATABLE | | |
| I T4 2 | 201601197750 | MEDICARE PAYABLE | AP | | R | 1/17/2016 | 11,948.88 1 | 1,948.88CR | |
| | | G/L ACCOUNT | | _ | | | 11,948.88 | | |
| | | 401 2-200-006-000 | | E | | | MEDICARE PAYABLE | | |
| | | 401 6-611-106-000 | MEDICARE TAX | | | | MEDICARE PAYABLE | | |
| | | 401 6-612-106-000 | MEDICARE TAX | | | | MEDICARE PAYABLE | | |
| | | 401 6-613-106-000 | MEDICARE TAX | | | | MEDICARE PAYABLE | | |
| | | 401 6-614-106-000 | MEDICARE TAX | | | | MEDICARE PAYABLE | | |
| | | 401 6-616-106-000 | MEDICARE TAX | | | | MEDICARE PAYABLE | | |
| | | | MEDICARE TAX | | | | MEDICARE PAYABLE | | |
| | | 401 6-622-106-000 | MEDICARE TAX | | | | MEDICARE PAYABLE | | |
| | | | MEDICARE TAX | | | | MEDICARE PAYABLE | | |
| | | 401 6-625-106-000 | MEDICARE TAX | | | | MEDICARE PAYABLE | | |
| | | 401 6-631-106-000 | | | | | MEDICARE PAYABLE | | |
| | | 401 6-632-106-000 | | | | | MEDICARE PAYABLE | | |
| | | 401 6-641-106-000 | MEDICARE TAX | | | 245.09 | MEDICARE PAYABLE | | |

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| VENDOR | ITEM NO# | DESCRIPTION | BANK CHECK | STAT | DUE DT DISC DT | GROSS BALANCE | PAYMENT C | UTSTANDING |
|--------|--------------|-------------------|--|------|--|------------------|-----------|------------|
| | | | | | | | | |
| | | 401 6-642-106-000 | | | 1,170.10 | | | |
| | | 401 6-645-106-000 | | | | MEDICARE F | | |
| | | 401 6-691-106-000 | | | | MEDICARE E | | |
| | | 401 6-692-106-000 | MEDICARE TAX | | 51.10 | MEDICARE E | PAYABLE | |
| | | 401 7-721-106-000 | MEDICARE TAX | | 51.10 116.76 | MEDICARE E | PAYABLE | |
| | | | MEDICARE TAX | | 51.10 116.76 75.47 12.84 149.45 123.36 | MEDICARE I | PAYABLE | |
| | | 401 7-723-106-000 | MEDICARE TAX | | 12.84 | MEDICARE I | PAYABLE | |
| | | 401 7-731-106-000 | MEDICARE TAX | | 149.45 | MEDICARE I | PAYABLE | |
| | | 401 7-741-106-000 | MEDICARE TAX | | 123.36 | MEDICARE E | PAYABLE | |
| | | 401 7-751-106-000 | | | 236.61 826.39 180.60 966.92 109.10 180.49 677.33 | MEDICARE I | PAYABLE | |
| | | 401 7-752-106-000 | MEDICARE TAX | | 826.39 | MEDICARE I | PAYABLE | |
| | | 401 7-758-106-000 | MEDICARE TAX | | 180.60 | MEDICARE E | PAYABLE | |
| | | 402 2-200-006-000 | MEDICARE PAYABLE | | 966.92 | MEDICARE E | PAYABLE | |
| | | 402 6-651-106-000 | MEDICARE TAX | | 109.10 | MEDICARE E | PAYABLE | |
| | | 402 6-652-106-000 | MEDICARE TAX | | 180.49 | MEDICARE I | PAYABLE | |
| | | 402 6-653-106-000 | MEDICARE TAX MEDICARE PAYABLE | | 180.49 677.33 | MEDICARE I | PAYABLE | |
| | | 427 2-200-006-000 | MEDICARE PAYABLE | | 39.57 | MEDICARE I | PAYABLE | |
| | | 427 6-638-106-000 | MEDICARE TAX | | 39.57 | MEDICARE I | PAYABLE | |
| | | 431 2-200-006-000 | MEDICARE TAX PAYABLE | | 7.61 | MEDICARE I | PAYABLE | |
| | | 431 7-754-106-000 | MEDICARE TAX | | 7.63 | MEDICARE E | PAYABLE | |
| | | 432 2-200-006-000 | MEDICARE PAYABLE | | 79.01 | MEDICARE F | PAYABLE | |
| | | 432 7-761-106-000 | MEDICARE TAX | | 36.88 | MEDICARE E | PAYABLE | |
| | | 432 7-765-106-000 | MEDICARE TAX | | 42.13 | MEDICARE E | PAYABLE | |
| | | 435 2-200-006-000 | MEDICARE TAX MEDICARE PAYABLE MEDICARE TAX PAYABLE MEDICARE TAX PAYABLE MEDICARE TAX MEDICARE PAYABLE MEDICARE PAYABLE MEDICARE PAYABLE MEDICARE PAYABLE | | 38.19 | MEDICARE E | PAYABLE | |
| | | 435 6-643-106-000 | MEDICARE TAX | | 38.19 | MEDICARE I | PAYABLE | |
| | | 437 2-200-006-000 | MEDICARE PAYABLE | | 18.26 | MEDICARE I | PAYABLE | |
| | | 437 6-659-106-000 | MEDICARE TAX | | 18.26 | MEDICARE I | PAYABLE | |
| | | 452 2-200-006-000 | MEDICARE PAYABLE | | 212.28 | MEDICARE I | PAYABLE | |
| | | 452 8-832-106-000 | MEDICARE TAX | | | | | |
| | | 628 2-200-006-000 | MEDICARE PAYABLE | | | MEDICARE I | | |
| | | 628 7-733-106-000 | MEDICARE TAX | | 106.40 | MEDICARE I | PAYABLE | |
| I T4 | 201601197751 | MEDICARE PAYABLE | AP | R | 1/17/2016 | 26.22 | 26.22CR | |
| | | G/L ACCOUNT | | | | 20.22 | | |
| | | 401 2-200-006-000 | MEDICARE PAYABLE | | | MEDICARE I | | |
| | | 401 6-642-106-000 | MEDICARE TAX | | | MEDICARE I | | |
| | | 401 6-691-106-000 | | | | MEDICARE 1 | | |
| I T4 : | 201601207752 | MEDICARE PAYABLE | АР | R | 1/17/2016 | 12.46 | 12.46CR | |
| | | | | | | | | |
| | | 437 2-200-006-000 | MEDICARE PAYABLE | | | MEDICARE I | | |
| | | 437 6-659-106-000 | MEDICARE TAX | | 6.23 | MEDICARE 1 | PAYABLE | |
| I T4 : | 201601217753 | MEDICARE PAYABLE | AP | R | 1/17/2016 | 10.16 | 10.16CR | |
| | | G/L ACCOUNT | | | | 10.16 | | |
| | | 401 2-200-006-000 | MEDICARE PAYABLE | | | MEDICARE 1 | | |
| | | 401 7-752-106-000 | MEDICARE TAX | | 5.08 | MEDICARE I | PAYABLE | |
| I T4 | 201601217754 | MEDICARE PAYABLE | AP | R | 1/17/2016 | 0.78 | 0.78CR | |
| | | G/L ACCOUNT | | | _ | 0.78 | | |
| | | 401 2-200-006-000 | MEDICARE PAYABLE | | 0.39 | MEDICARE 1 | PAYABLE | |

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OUTSTANDING BANK CHECK STAT DUE DT DISC DT DESCRIPTION GROSS PAYMENT VENDOR ITEM NO# DISCOUNT BALANCE 0.39 MEDICARE PAYABLE 401 7-751-106-000 MEDICARE TAX 0.00 89,586.19 89,586.19CR REG. CHECK 0.00 89.586.19 ______ 01-5014 TOWN OF DEXTER 64.71 64.71CR AP R 1/22/2016 I CC012229 HEALTH CLINIC/DEXTER 64.71 G/L ACCOUNT 64.71 ACCT.#1085 401 6-693-341-000 UTILITIES 64.71CR 0.00 64.71 REG. CHECK 0.00 64.71 01-5069 VANESSA GONZALES 132.96 132.96CR I C61201601197750 A. PADILLA/DM-2012-839 AP R 1/17/2016 132.96 G/L ACCOUNT 401 2-200-018-000 CHILD ENFORCEMENT PAYABLE 132.96 A. PADILLA/DM-2012-839 0.00 132.96 132.96CR REG. CHECK 132.96 01-4446 CARRIE HARDY Thomas Ray/DM-2010-331 AP R 1/17/2016 250.00 250.00CR I C37201601197750 G/L ACCOUNT 250.00 401 2-200-018-000 CHILD ENFORCEMENT PAYABLE 250.00 Thomas Ray/DM-2010-331 250.00 250.00CR 0.00 REG. CHECK 250.00 0.00 01-5475 TWILA DAWN HARDY I C70201601197750 T. HARDY/D-504-DM-2015-442 AP R 1/17/2016 494.31 494.31CR 494.31 G/L ACCOUNT 401 2-200-018-000 CHILD ENFORCEMENT PAYABLE 494.31 T. HARDY/D-504-DM-2015-442 0.00 494.31 494.31CR REG. CHECK 0.00 494.31

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PAYMENT OUTSTANDING VENDOR ITEM NO# BANK CHECK STAT DUE DT GROSS DESCRIPTION DISCOUNT DISC DT BALANCE 01-4525 LEADERSHIP NEW MEXICO 2015-2016 TUITION/A. BARRAZ AP R 1/22/2016 500.00 500.00CR I 2016 #4 500.00 G/L ACCOUNT 401 6-631-224-000 EMPLOYEE TRAINING 500.00 LGLP TUITION 500.00CR 0.00 REG. CHECK 500.00 500.00 0.00 01-4780 LEGALSHIELD LEGAL SHIELD PAYABLE AP R 1/17/2016 934.75 934.75CR I 12 201601197750 934.75 G/L ACCOUNT 401 2-200-022-000 PRE-PAID LEGAL PAYABLE 727.45 LEGAL SHIELD PAYABLE 207.30 LEGAL SHIELD PAYABLE 402 2-200-022-000 PRE-PAID LEGAL PAYABLE 934.75CR 0.00 934.75 REG. CHECK 934.75 0.00 01-4779 MANDI LEWALLEN A. PADILLA/Cause # DM-2010-7 AP R 1/17/2016 132.80 132.80CR I C51201601197750 132.80 G/L ACCOUNT 401 2-200-018-000 CHILD ENFORCEMENT PAYABLE 132.80 A.PADILLA/Cause # DM-2010-75 132.80 132.80CR 0.00 REG. CHECK 0.00 132.80 01-4782 MR. STEAMER 639.63CR R 1/22/2016 639.63 VENT HOOD CLEAINING/CCDC AP I 2102 639.63 G/L ACCOUNT 401 6-696-267-000 CONTRACTUAL SERVICES 639.63 LABOR & MATERIAL 639.63CR 0.00 639.63 REG. CHECK 639.63 0.00 01-5040 BAMBI NALLEY AP R 1/17/2016 115.38 115.38CR SEELY DM-2013-443 I C58201601197750 115.38 G/L ACCOUNT 115.38 SEELY DM-2013-443 401 2-200-018-000 CHILD ENFORCEMENT PAYABLE 0.00 115.38 115.38CR REG. CHECK 0.00 115.38

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| VENDOR | ITEM NO# | DESCRIPTION | BANK | CHECK | STAT | DUE DT DISC DT | gross Balance | PAYMENT DISCOUNT | OUTSTANDING |
|---------|--------------|------------------------------------|------------------|---------|------|-------------------|----------------------|---------------------|-------------|
| | | | | | | | | | |
| 01-3986 | NATIONWIDE | RETIREMENT SOLUT | | | | | | | |
| I 15 | 201601197750 | Deferred Comp Payab | ole AP | | D | 1/17/2016 | 4,634.26 4,634.26 | 4,634.26CR | |
| | | 401 2-200-017-000 | DEFERRED COMP. 1 | PAYABLE | | 2,979.16 | Deferred Com | p Payable | |
| | | 402 2-200-017-000 | DEFERRED COMP. 1 | PAYABLE | | 1,459.50 | Deferred Com | p Payable | |
| | | 431 2-200-017-000 | | | | | Deferred Com | | |
| | | 432 2-200-017-000 | DEFERRED COMP. 1 | PAYABLE | | 20.00 | Deferred Com | p Payable | |
| | | 435 2-200-017-000 | DEFERRED COMP. 1 | PAYABLE | | 45.00 | Deferred Com | p Payable | |
| | | 452 2-200-017-000 | DEFERRED COMP. 1 | | | | Deferred Com | | |
| | | 628 2-200-017-000 | DEFERRED COMP. 1 | PAYABLE | | 30.00 | Deferred Com | p Payable | |
| | | | DRAFTS | S | | 1 | 4,634.26 | 4,634.26CR | 0.00 |
| | | | | | | | 4,634.26 | 0.00 | |
| 01 5503 | NEW MENTOO | DEDARMANT OF NO | | | | | | | |
| 01-5503 | NEW MEXICO | DEPARTMENT OF WO | | | | | | | |
| I CCO | 12231 | UNEMPLOYMENT CLAIMS G/L ACCOUNT | AP | | R | 1/22/2016 | 4,530.34 4,530.34 | 4,530.34CR | |
| | | 401 6-619-317-000 | UNEMPLOYMENT CL | AIMS | | 1,636.48 | ACCT.#530022 | _ | |
| | | 401 6-619-317-000 | UNEMPLOYMENT CL | AIMS | | 2,893.86 | ACCT.#530022 | | |
| | | | REG. (| CHECK | | | 4,530.34 | 4,530.34CR | 0.00 |
| | | | | | | | 4,530.34 | 0.00 | |
| 01-4002 | NEW MEXICO | GAS COMPANY INC | | | | | | | |
| 01 1002 | NDW TIDATEO | | | | | | | عشاه | |
| I CCO: | 12211-1 | BERRENDO F.D. #1 | AP | | R | 1/22/2016 | 302.79 | 302.79CR | |
| | | G/L ACCOUNT | | | | | 302.79 | | |
| | | 411 8-814-341-000 | UTILITIES | | | 302.79 | ACCT.#076846 | 512-0792590-0 | |
| I CCO | 12216 | MIDWAY F.D. #1 | AP | | R | 1/22/2016 | 257.79 | 257.79CR | |
| | | G/L ACCOUNT | | | | | 257.79 | | |
| | | 410 8-816-341-000 | UTILITIES | | | 257.79 | ACCT.#077058 | 012-0794705-0 | |
| I CCO | 12217 | DISTRICT 8 F.D. | AP | | R | 1/22/2016 | 136.31 | 136.31CR | |
| | | G/L ACCOUNT | | | | | 136.31 | | _ |
| | | 414 8-819-341-000 | UTILITIES | | | 136.31 | ACCT.#075706 | 312-1236482-4 | |
| I CC01 | 12218 | BERRENDO F.D. #2 | AP | | R | 1/22/2016 | 106.70 | 106.70CR | |
| | | G/L ACCOUNT | | | | | 106.70 | | |
| | | 411 8-814-341-000 | UTILITIES | | | 106.70 | ACCT.#077937 | 001-0803495-3 | |
| I CCO | 12228 | EGP F.D. #1 & 2 G/L ACCOUNT | AP | | R | 1/22/2016 | 472.46 472.46 | 472.46CR | |
| | | 408 8-812-341-000 | UTILITIES | | | 200 50 | | 312-0796398-7 | |
| | | 400 0-017-24T-000 | OTIPITED | | | 233.50 | ACC1.#0//22/ | 312-0130330-1 | |

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VENDOR SEQUENCE

CHECK STAT DUE DT GROSS
DISC DT BALANCE OUTSTANDING PAYMENT VENDOR ITEM NO# DESCRIPTION BANK DISCOUNT 172.96 ACCT.#077227312-1237385-6 408 8-812-341-000 UTILITIES 1,276.05 1,276.05CR 0.00 REG. CHECK 1,276.05 0.00 01

| I RHC20 | | | | | | | | | | | | |
|---------|-----|----------------|-----------|--|---|---|---|----|------------------|--------|-------|---------|
| | G/L | RETIREE HEALTH | CARE PAYA | AP | 1 | R | 1/17/2016 | | 128.15 128.15 | 9, | 128.1 | .5CR |
| | 401 | 2-200-020-000 | RETIREE | H/C PAYABL | E | | 2,126.31 | NM | RETIREE | HEALTH | CARE | PAYABLE |
| | | 6-611-111-000 | RETIREE | HEALTH CAR | E | | 17.56 | NM | RETIREE | HEALTH | CARE | PAYABLE |
| | 401 | 6-612-111-000 | RETIREE | HEALTH CAR | E | | 107.70 | NM | RETIREE | HEALTH | CARE | PAYABLE |
| | 401 | 6-613-111-000 | RETIREE | HEALTH CAR | E | | 47.00 | NM | RETIREE | HEALTH | CARE | PAYABLE |
| | 401 | 6-614-111-000 | RETIREE | HEALTH CAR | E | | 17.56 107.70 47.00 41.54 | NM | RETIREE | HEALTH | CARE | PAYABLE |
| | 401 | 6-616-111-000 | RETIREE | HEALTH CAR | E | | 30.78 33.07 130.28 140.98 115.39 156.04 57.82 | NM | RETIREE | HEALTH | CARE | PAYABLE |
| | 401 | 6-621-111-000 | RETIREE | HEALTH CAR | E | | 33.07 | NM | RETIREE | HEALTH | CARE | PAYABLE |
| | 401 | 6-622-111-000 | RETIREE | HEALTH CAR | E | | 130.28 | NM | RETIREE | | | |
| | 401 | 6-624-111-000 | RETIREE | HEALTH CAR | E | | 140.98 | NM | RETIREE | | | |
| | 401 | 6-625-111-000 | RETIREE | HEALTH CAR | E | | 115.39 | NM | RETIREE | | | |
| | 401 | 6-631-111-000 | RETIREE | HEALTH CAR | E | | 156.04 | NM | RETIREE | | | |
| | 401 | 6-632-111-000 | RETIREE | HEALTH CAR | E | | 57.82 | NM | RETIREE | | | |
| | 401 | 6-641-111-000 | RETIREE | HEALTH CAR | E | | 343.03 | NM | RETIREE | | | |
| | 401 | 6-642-111-000 | RETIREE | HEALTH CAR | E | | 1,411.78 | | RETIREE | | | |
| | 401 | 6-645-111-000 | RETIREE | HEALTH CAR | E | | 404.82 | | RETIREE | | | |
| | 401 | 6-691-111-000 | RETIREE | HEALTH CAR HEALTH CAR HEALTH CAR HEALTH CAR | E | | 266.69 | | RETIREE | | - | |
| | 401 | 6-692-111-000 | RETIREE | HEALTH CAR | E | | 69.79 | MM | RETIREE | | | |
| | 401 | 7-721-111-000 | RETIREE | HEALTH CAR | E | | 69.79 165.44 104.09 | MM | RETIREE | | | |
| | 401 | 7-722-111-000 | RETIREE | HEALTH CAR | E | | 104.09 | NM | RETIREE | | | |
| | 401 | 7-731-111-000 | RETIREE | HEALTH CAR | E | | 207.06 | NM | RETIREE | | | |
| | 401 | 7-741-111-000 | RETIREE | HEALTH CAR | E | | 175.25 | NM | RETIREE | | | |
| | 401 | 7-751-111-000 | RETIREE | HEALTH CAR | E | | 226.52 | NM | RETIREE | | | |
| | 402 | 2-200-020-000 | RETIREE | H/C PAYABL | E | | 597.10 | NM | RETIREE | | | |
| | 402 | 6-651-111-000 | RETIREE | HEALTH CAR | E | | 148.07 | NM | RETIREE | | | |
| | 402 | 6-652-111-000 | RETIREE | HEALTH CAR | E | | 219.82 | MM | RETIREE | | | |
| | 402 | 6-653-111-000 | RETIREE | HEALTH CAR | E | | 826.34 | NM | RETIREE | | | |
| | 427 | 2-200-020-000 | RETIREE | H/C PAYABL | E | | 207.06 175.25 226.52 597.10 148.07 219.82 826.34 27.28 | MM | RETIREE | | | |
| | 427 | 6-638-111-000 | RETIREE | HEALTH CAR | E | | 54.58 | MM | RETIREE | | | |
| | 432 | 2-200-020-000 | RETIREE | H/C PAYABL | E | | 55.14 | MM | RETIREE | | | |
| | 432 | 7-761-111-000 | RETIREE | HEALTH CAR | E | | 50.86 | NM | RETIREE | | | |
| | | 7-765-111-000 | RETIREE | HEALTH CAR | E | | 59.41 | MM | RETIREE | | | |
| | 435 | 2-200-020-000 | RETIREE | H/C PAYABL | E | | 26.34 | MM | RETIREE | | | |
| | 435 | 6-643-111-000 | RETIREE | HEALTH CAR | E | | 52.68 | MM | RETIREE | | | |
| | 437 | 2-200-020-000 | RETIREE | H/C PAYABL | E | | 27.28 54.58 55.14 50.86 59.41 26.34 52.68 10.92 21.84 125.83 251.66 | NM | RETIREE | | | |
| | 437 | 6-659-111-000 | RETIREE | HEALTH CAR | E | | 21.84 | NM | RETIREE | | | |
| | 452 | 2-200-020-000 | RETIREE | H/C PAYABL | E | | 125.83 | MM | RETIREE | | | |
| | 452 | 8-832-111-000 | RETIREE | HEALTH CAR | E | | 251.66 | MM | RETIREE | | _ | |
| | 628 | 2-200-020-000 | RETIREE | H/C PAYABL | Ė | | 73.78 | NM | RETIREE | HEALTH | CARE | PAYABLE |

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VENDOR SET: 01

| VENDOR | ITEM NO# | DESCRIPTION | 1 | BANK | CHECK | STAT | DUE DISC | | GROSS BALANCE | PAYMENT DISCOUNT | OUTSTANDING |
|---------|--------------|--|-------------------------------------|-----------------------------|-----------------------|------|-------------|----------------------------|--|--|-------------|
| | | 628 7-733-111-000 | RETIREE 1 | HEALTH | CARE | | | 147.56 | NM RETIREE H | EALTH CARE PAYAB | LE |
| I RHL: | 201601197750 | NM Retiree HealthCar G/L ACCOUNT 401 2-200-020-000 401 7-751-111-000 | RETIREE I | H/C PAY | | R | _,_,, | | | 2,484.27CR ealthCare Law En ealthCare Law En | |
| | | 401 7-752-111-000 401 7-758-111-000 431 2-200-020-000 431 7-754-111-000 | RETIREE : RETIREE : RETIREE : | HEALTH HEALTH H/C PAY | CARE CARE (ABLE | | | 1,279.73 303.52 5.11 | NM Retiree H NM Retiree H NM Retiree H | ealthCare Law EncealthCare Law EnceathCare | £ £ £ |
| *** | | 431 7-734-111-000 | RETIREE F | | CHECK | | | | 11,612.42 11,612.42 | 11,612.42CR 0.00 | 0.00 |
| 01-3663 | OHIO CHILD S | SUPPORT CENTRAL | | | | | | | | | |
| I C332 | 201601197750 | Order #86DR6120 G/L ACCOUNT 401 2-200-018-000 | | AP FORCEME | | | 1/17/2 | | 102.00 102.00 Order #86DR6 | 102.00CR | - |
| | | | | | СНЕСК | | | | 102.00 | 102.00CR 0.00 | 0.00 |
| 01-308 | OTERO COUNTY | ELECTRIC CO | | | | | | | | | |
| I CC01 | .2098 | DUNKEN F.D. G/L ACCOUNT 407 8-811-341-000 | <i>P</i> UTILITIES | | | R | 1/22/2 | | 102.00 102.00 ACCT.#215780 | 102.00CR | |
| I CC01 | .2099 | ROAD/DUNKEN G/L ACCOUNT | A | | | R | 1/22/2 | 1016 | 255.00 | 255.00CR | |
| | | | UTILITIES UTILITIES | | | | | | ACCT.#583601 ACCT.#162830 | | |
| I CC01 | 2100 | ELECTRICITY TO WATER G/L ACCOUNT 402 6-653-341-000 | WELL/R A | | | R | 1/22/2 | 134.00 | 134.00 134.00 ACCT.#583703 | 134.00CR . | |
| I CC01 | 2101 | PENASCO F.D. G/L ACCOUNT | A | ΛP | | R | 1/22/2 | 016 | 367.00 367.00 BECT.#215770 | 367.00CR | |
| | | 409 8-813-341-000 | UTILITIES UTILITIES UTILITIES | 3 | | | | 87.00 | ACCT.#215770 ACCT.#131150 ACCT.#175090 | 1 | |
| I CC01 | 2102 | RIO FELIX F.D. G/L ACCOUNT | А | ΔP | | R | 1/22/2 | 016 | 122.00 122.00 | 122.00CR | |
| | | 413 8-818-341-000 | UTILITIES | ; | | | | 122.00 | ACCT.#131400 | 1 | |

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VENDOR SET: 01

VENDOR SEQUENCE

| VENDOR | ITEM NO# | DESCRIPTION | BANK | CHECK | STAT | DUE DT DISC DT | GROSS BALANCE | PAYMENT DISCOUNT | OUTSTANDING |
|---------|--------------|---|-----------------|-------|------|-------------------|------------------|---------------------|-------------|
| | | | REG. | CHECK | | | 980.00 980.00 | 980.00CR 0.00 | 0.00 |
| 01-4786 | GERALDINE P | ADTILA | | | | | | | |
| | | | | | | | | | |
| I C52 | 201601197750 | A.PADILLA/DM-2006-7 G/L ACCOUNT 401 2-200-018-000 | | | | | 138.46 | 138.46CR 2006-76 | |
| | | | | | | | | | |
| | | | REG. | CHECK | | | 138.46 138.46 | 138.46CR 0.00 | 0.00 |
| | | | | | | | | | |
| 01-3915 | PUBLIC EMPLO | OYEES RETIREMENT | | | | | | | |
| I LEO | 201601197750 | PERA PAYABLE | AP | | D | 1/17/2016 | 21,995.81 | 21.995.81CR | |
| | | G/L ACCOUNT | | | | | 21,995.81 | ,,,,,,,,, | |
| | | 401 2-200-002-000 | PERA PAYABLE | | | 8,512.12 | PERA PAYABLE | | |
| | | 401 7-751-109-000 | PERA | | | | PERA PAYABLE | | |
| | | 401 7-752-109-000 | PERA | | | 10,514.67 | PERA PAYABLE | | |
| | | 401 7-758-109-000 | P.E.R.A. | | | 2,257.16 | PERA PAYABLE | | |
| | | 431 2-200-002-000 | P.E.R.A. PAYABL | E | | 58.43 | PERA PAYABLE | | |
| | | 431 7-754-109-000 | P.E.R.A. | | | 91.53 | PERA PAYABLE | | |
| I LER2 | 201601197750 | PERA PAYABLE | AP | | D | 1/17/2016 | 2,316.86 | 2,316.86CR | |
| | | G/L ACCOUNT | | | | • | 2,316.86 | -, | |
| | | 401 2-200-002-000 | PERA PAYABLE | | | 902.75 | PERA PAYABLE | | |
| | | 401 7-752-109-000 | PERA | | | | PERA PAYABLE | | |
| | | 401 7-758-109-000 | P.E.R.A. | | | 462.37 | PERA PAYABLE | | |
| I PRE2 | 201601197750 | PERA PAYABLE | AP | | D | 1/17/2016 | 86,396.67 | 86.396.67CR | |
| | | G/L ACCOUNT | | | | | 86,396.67 | | |
| | | 401 2-200-002-000 | PERA PAYABLE | | | 28,375.61 | PERA PAYABLE | | |
| | | 401 6-611-109-000 | PERA | | | 273.10 | PERA PAYABLE | | |
| | | 401 6-612-109-000 | PERA | | | 837.34 | PERA PAYABLE | | |
| | | 401 6-613-109-000 | PERA | | | 365.45 | PERA PAYABLE | | |
| | | 401 6-614-109-000 | PERA | | | 322.96 | PERA PAYABLE | | |
| | | 401 6-616-109-000 | PERA | | | 239.35 | PERA PAYABLE | | |
| | | 401 6-621-109-000 | PERA | | | 257.13 | PERA PAYABLE | | |
| | | | PERA | | | 1,012.96 | PERA PAYABLE | | |
| | | | PERA | | | 1,096.10 | PERA PAYABLE | | |
| | | | PERA | | | | PERA PAYABLE | | |
| | | | PERA | | | • | PERA PAYABLE | | |
| | | | PERA | | | | PERA PAYABLE | | |
| | | | PERA | | | | PERA PAYABLE | | |
| | | 401 6-642-109-000 | PERA | | | 10,976.08 | PERA PAYABLE | | |

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| VENDOR | ITEM NO# | DESCRIPTION | BANK | CHECK | STAT | DUE DT DISC DT | GROSS BALANCE | PAYMENT DISCOUNT | OUTSTANDING |
|---------|--------------|------------------------------------|----------------------|-----------|---------|-------------------|--------------------------|----------------------|-------------|
| | | 401 6-645-109-000 | PERA | | | 3,147.39 | PERA PAYABLE | | |
| | | 401 6-691-109-000 | PERA | | | | PERA PAYABLE | | |
| | | 401 6-692-109-000 | PERA | | | 542.63 | PERA PAYABLE | | |
| | | | PERA | | | 943.84 | PERA PAYABLE | | |
| | | 401 7-722-109-000 | PERA | | | 809.35 | PERA PAYABLE | | |
| | | 401 7-731-109-000 | PERA | | | 1,077.38 | PERA PAYABLE | | |
| | | 401 7-741-109-000 | PERA | | | 1,362.57 | PERA PAYABLE | | |
| | | 401 7-751-109-000 | PERA | | | 1,761.14 | PERA PAYABLE | | |
| | | 402 2-200-002-000 | PERA PAYABLE | | | 7,653.51 | PERA PAYABLE | | |
| | | 402 6-651-109-000 | PERA | | | 779.24 | PERA PAYABLE | | |
| | | 402 6-652-109-000 | PERA | | | 1,709.11 | PERA PAYABLE | | |
| | | 402 6-653-109-000 | PERA | | | 6,230.51 | PERA PAYABLE | | |
| | | 427 2-200-002-000 | PERA PAYABLE | | | 372.47 | PERA PAYABLE | | |
| | | 427 6-638-109-000 | PERA | | | | PERA PAYABLE | | |
| | | 432 2-200-002-000 | PERA PAYABLE | | | 752.61 | PERA PAYABLE | | |
| | | 432 7-761-109-000 | P.E.R.A. | | | | PERA PAYABLE | | |
| | | 432 7-765-109-000 | P.E.R.A | | | | PERA PAYABLE | | |
| | | 435 2-200-002-000 | Pera Payable | | | | PERA PAYABLE | | |
| | | 435 6-643-109-000 | PERA | | | | PERA PAYABLE | | |
| | | 437 2-200-002-000 | PERA PAYABLE | | | | PERA PAYABLE | | |
| | | 437 6-659-109-000 | PERA | | | | PERA PAYABLE | | |
| | | 452 2-200-002-000 | PERA PAYABLE | | | · | PERA PAYABLE | | |
| | | 452 8-832-109-000 | PERA | | | * | PERA PAYABLE | | |
| | | 628 2-200-002-000 | PERA PAYABLE | | | | PERA PAYABLE | | |
| | | 628 7-733-109-000 | PERA | | | 1,147.27 | PERA PAYABLE | | |
| I prc2 | 201601197750 | PERA PAYABLE | AP | | a | 1/17/2016 | 1,766.04 1,766.04 | 1,766.04CR | |
| | | G/L ACCOUNT | DEDA DAVADIE | | | 220 45 | PERA PAYABLE | | |
| | | 401 2-200-002-000 | PERA PATABLE PERA | | | | PERA PAYABLE | + | |
| | | | PERA PAYABLÉ | | | | PERA PAYABLE | | |
| | | | PERAFAIABLE | | | | PERA PAYABLE | | |
| | | 402 6-653-109-000 | PERA | | | | PERA PAYABLE | | |
| | | 402 6-653-109-000 | PERA | | | 194.31 | PERCE PRINCIPLE | | |
| | | | DRAF | rs | | | 112,475.38 112,475.38 | 112,475.38CR 0.00 | 0.00 |
| | | | | | | | | · | |
| 01-1333 | ROSWELL CHA | VES COUNTY EDC | | | | | | | |
| I FY 1 | 15-16 | ALLOCATION/DEC. 20: G/L ACCOUNT | L5 AP | | R | 1/22/2016 | 6,166.67 6,166.67 | 6,166.67CR | |
| | | 605 6-672-428-000 | ECONOMIC GRANT | S TO SUB- | -RECIPI | E 6,166.67 | ANNUAL ALLOCA | ATION FY15-16 | |
| I FY I | 15-16-4 | ALLOCATION/JAN. 20: G/L ACCOUNT | L6 AP | | R | 1/22/2016 | 6,166.67 6,166.67 | 6,166.67CR | |
| | | 605 6-672-428-000 | ECONOMIC GRANT | S TO SUB- | -RECIPI | E 6,166.67 | | ATION FY15-16 | |
| | | | REG. | CHECK | | | 12,333.34 12,333.34 | 12,333.34CR 0.00 | 0.00 |

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| | | | | VI | MADON L | POCEMO | | | | |
|-------------------|--------------|------------------------------------|---------|-------------|---------|--------|-------------------|----------------------|---------------------|-------------|
| VENDOR | ITEM NO# | DESCRIPTION | | BANK (| CHECK | STAT | DUE DT DISC DT | GROSS BALANCE | PAYMENT DISCOUNT | OUTSTANDING |
| 01-672 | CITY OF ROS | WELL | | | | | | | | |
| I CCO | 12232 | EM 4TH QUARTER/FY 1 G/L ACCOUNT | | | | | | 5,288.58 | 5,288.58CR | |
| | | 635 6-671-401-000 | ROSWEL | L - EMERGEN | ICY PRE | PAREDN | E 5,288.58 | ALLOCATION/ | FY 15-16 | |
| | | | | REG. CI | IECK | | | 5,288.58 5,288.58 | 5,288.58CR 0.00 | 0.00 |
| 01-5058 | KIRA SHANNOI | 4 | | | · | | | | | |
| I C59 | 201601197750 | FLORES DM-2012-744 G/L ACCOUNT | | AP | | R | 1/17/2016 | 36.98 36.98 | 36.98CR | |
| | | 401 2-200-018-000 | CHILD | ENFORCEMENT | PAYAB | LE | 36.98 | | 012-744 | |
| | | | | REG. CH | IECK | | | 36.98 36.98 | 36.98CR 0.00 | 0.00 |
| 01-688 T. C03: | STATE OF NEW | W MEXICO C Childress/Cause# | 0001110 | 16 AP | | TP | 1/17/2016 | 71.08 | 71.08CR | |
| 1 005. | 201001177750 | G/L ACCOUNT 401 2-200-018-000 | | | | | | 71.08 | | |
| | | 401 2-200-018-000 | CHIM | ENFORCEMENT | PAIAE | PLE | 71.08 | C Childress | /cause# 000111003 | |
| I C18: | 201601197750 | A.Perez/Cause# 1657 G/L ACCOUNT | 42 | AP | | R | 1/17/2016 | 151.85 151.85 | 151.85CR | |
| | | 401 2-200-018-000 | CHILD | ENFORCEMENT | PAYAE | LE | 151.85 | | se# 165742 | • |
| I C382 | 201601197750 | S Ouillette/0000855 G/L ACCOUNT | | AP | | R | 1/17/2016 | 201.23 201.23 | 201.23CR | |
| | | 401 2-200-018-000 | CHILD | ENFORCEMENT | PAYAE | LE | 201.23 | S Ouillette | /000085580 | |
| I C502 | 201601197750 | A.PADILLA/CASEID 00 | 0017516 | AP | | R | 1/17/2016 | 85.27 85.27 | 85.27CR | |
| | | G/L ACCOUNT 401 2-200-018-000 | CHILD | ENFORCEMENT | PAYAE | LE | 85.27 | | ASEID 000017516 | |
| I C55 | 201601197750 | T. ESTRADA/00031328 G/L ACCOUNT | | AP | | R | 1/17/2016 | 147.69 147.69 | 147.69CR | |
| | | 401 2-200-018-000 | | ENFORCEMENT | PAYAB | LE | 147.69 | | 000313284 | |
| I C622 | 201601197750 | J.JOHNSON 00008851 | 6 | AP | | R | 1/17/2016 | 121.21 121.21 | 121.21CR | |
| | | 401 2-200-018-000 | CHILD | ENFORCEMENT | PAYAB | LE | 121.21 | | 000088516 | |
| I C682 | 201601197750 | DELAROSA ID 0001211: | 93 | AP | | R | 1/17/2016 | 158.41 158.41 | 158.41CR | |
| | | 401 2-200-018-000 | CHILD | ENFORCEMENT | PAYAE | LE | 158.41 | | 000121193 | |

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DESCRIPTION BANK CHECK STAT DUE DT OUTSTANDING GROSS PAYMENT VENDOR ITEM NO# DISC DT BALANCE DISCOUNT I C71201601197750 RAMIREZ/000327532 AP R 1/17/2016 213.23 213.23CR 213.23 G/L ACCOUNT 401 2-200-018-000 CHILD ENFORCEMENT PAYABLE 200.34 RAMIREZ/000327532 431 2-200-018-000 CHILD ENFORCEMENT PAYABLE 12.89 RAMIREZ/000327532 I C73201601197750 000154416 J. TARIN AP R 1/17/2016 130.15 130.15CR 130.15 G/L ACCOUNT 401 2-200-018-000 CHILD ENFORCEMENT PAYABLE 130.15 000154416 J. TARIN 0.00 1,280.12 1,280.12CR REG. CHECK 1,280.12 0.00 ______ 01-4415 STATE OF NEW MEXICO TAXATIO I G33201601197750 Levy # 200173 T. SALAZAR AP R 1/17/2016 374.03 374.03CR 374.03 G/L ACCOUNT 401 2-200-011-000 MISCELLANEOUS PAYABLE 374.03 Levy # 200173 T. SALAZAR 374.03CR 0.00 REG. CHECK 374.03 0.00 01-4733 TEXAS CHILD SUPPORT SDU AG# 0012436698/Cause#CC-22, AP R 1/17/2016 158.31 158.31CR I C12201601197750 158.31 G/L ACCOUNT 401 2-200-018-000 CHILD ENFORCEMENT PAYABLE 158.31 AG# 0012436698/Cause#CC-22,891 AG#0009985060/CAUSE#2002AG6 AP R 1/17/2016 126.92 126.92CR I C42201601197750 126.92 G/L ACCOUNT 401 2-200-018-000 CHILD ENFORCEMENT PAYABLE 126.92 AG#0009985060/CAUSE#2002AG6679 AG#0009305066/CAUSE#98CM105 AP R 1/17/2016 132.46CR I C43201601197750 132.46 G/L ACCOUNT 401 2-200-018-000 CHILD ENFORCEMENT PAYABLE 132.46 AG#0009305066/CAUSE#98CM1057 00106595922005CM5278/480000 AP R 1/17/2016 121.21 121.21CR I C66201601197750 G/L ACCOUNT 121.21 401 2-200-018-000 CHILD ENFORCEMENT PAYABLE 121.21 00106595922005CM5278/4800000 237188961196AG6808/4800000 AP R 1/17/2016 121.21 121.21CR I C67201601197750 121.21 G/L ACCOUNT 401 2-200-018-000 CHILD ENFORCEMENT PAYABLE 121.21 237188961196AG6808/4800000 660.11CR REG. CHECK 660.11 0.00 660.11 0.00

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VENDOR SET: 01

VENDOR SEQUENCE

GROSS OUTSTANDING BANK CHECK STAT DUE DT PAYMENT DESCRIPTION VENDOR ITEM NO# DISC DT BALANCE DISCOUNT UNITED WAY OF CHAVES COUNTY 01-695 89.66 89.66CR UNITED WAY PAYABLE AP R 1/17/2016 I 08 201601197750 89.66 G/L ACCOUNT 84.66 UNITED WAY PAYABLE 401 2-200-010-000 UNITED WAY PAYABLE UNITED WAY PAYABLE 5.00 UNITED WAY PAYABLE 628 2-200-010-000 0.00 REG. CHECK 89.66 89.66CR 0.00 89.66 01-3732 ROSWELL W.F.L. ALT. SENTENCING/JAN. 2016 AP R 1/22/2016 3,000.00CR 3,000.00 I 01-16/WFL 3.000.00 G/L ACCOUNT 432 7-761-267-000 CONTRACTUAL SERVICES 3,000.00 DWI DISTRIBUTION FUND REG. CHECK 3,000.00 3,000.00CR 0.00 3,000.00 0.00 01-3974 WEX BANK SHERIFF, DISTRICT 8/SIERRA AP R 1/22/2016 1,787.45 1.787.45CR I 43526887 1,787.45 G/L ACCOUNT TRANSPORTATION EXPENSE 1.252.69 ACCT.#0496-00-237636-0 401 7-752-227-000 TRANSPORTATION EXPENSE 381.58 ACCT.#0496-00-237636-0 414 8-819-227-000 153.18 ACCT.#0496-00-237636-0 412 8-815-227-000 TRANSPORTATION EXPENSE 1,787.45CR 0.00 1,787.45 REG. CHECK 1,787.45 0.00 01-416 XCEL ENGERY R 1/22/2016 81.39 81.39CR I CC012103 US 285 & NM 2 AP 81.39 G/L ACCOUNT HIGHWAY LIGHTS 2002 81.39 ACCT.#54-1797003-1 402 6-653-243-000 R 1/22/2016 8.301.25 8,301.25CR T CC012104 CCDC AP 8,301.25 G/L ACCOUNT 8.301.25 ACCT.#54-3949471-2 UTILITIES 650 6-684-341-000 102.42CR R 1/22/2016 102.42 SE MAIN-US 285 & BYPASS N O AP I CC012105 102.42 G/L ACCOUNT 402 6-653-243-000 HIGHWAY LIGHTS 2002 102.42 ACCT.#54-3943798-4 1,298.78CR MEDICAL COMPLEX R 1/22/2016 1,298.78 I CC012106 1.298.78 G/L ACCOUNT 831.44 ACCT.#54-1632663-1 UTILITIES 401 6-691-341-000

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VENDOR SET: 01

VENDOR SEQUENCE

GROSS OUTSTANDING DESCRIPTION BANK CHECK STAT DUE DT PAYMENT VENDOR ITEM NO# BALANCE DISCOUNT DISC DT UTILITIES 145.86 ACCT.#54-1632663-1 401 6-699-341-000 UTILITIES 148.79 ACCT.#54-1632663-1 401 6-699-341-000 UTILITIES 47.56 ACCT.#54-1632663-1 401 6-691-341-000 71.35 ACCT.#54-1632663-1 401 6-691-341-000 UTILITIES 53.78 ACCT.#54-1632663-1 401 6-699-341-000 UTILITIES R 1/22/2016 1,614.69 1,614.69CR I CC012107 HEALTH DEPT 1,614.69 G/L ACCOUNT 1,614.69 ACCT.#54-3943804-3 401 6-693-341-000 UTILITIES R 1/22/2016 43.42CR US 285 & HOBSON RD. AP 43.42 I CC012108 43.42 G/L ACCOUNT 43.42 ACCT.#54-3943719-9 402 6-653-243-000 HIGHWAY LIGHTS 2002 R 1/22/2016 7,202.11 7,202.11CR AP I CC012109 ADMIN. BLDG. 7.202.11 G/L ACCOUNT 208.86 ACCT.#54-3943824-7 401 6-621-341-000 UTILITIES 104.43 ACCT.#54-3943824-7 UTILITIES 401 6-612-341-000 401 6-613-341-000 UTILITIES 104.43 ACCT.#54-3943824-7 104.43 ACCT.#54-3943824-7 UTILITIES 401 6-625-341-000 104.43 ACCT.#54-3943824-7 401 6-616-341-000 UTILITIES UTILITIES 104.43 ACCT.#54-3943824-7 401 6-621-341-000 396.12 ACCT.#54-3943824-7 401 6-622-341-000 UTILITIES 478.94 ACCT.#54-3943824-7 401 6-624-341-000 UTILITIES 216.06 ACCT.#54-3943824-7 UTILITIES 401 6-631-341-000 UTILITIES 1,482.91 ACCT.#54-3943824-7 401 7-721-341-000 401 7-731-341-000 UTILITIES 879.38 ACCT.#54-3943824-7 636.67 ACCT.#54-3943824-7 UTILITIES 401 7-741-341-000 2,025.23 ACCT.#54-3943824-7 401 7-751-341-000 UTILITIES 139.72 ACCT.#54-3943824-7 UTILITIES 401 6-632-341-000 UTILITIES 216.07 ACCT.#54-3943824-7 427 6-638-341-000 R 1/22/2016 1,113.60 ROAD DEPT 1,113.60CR I CC012210 1,113.60 G/L ACCOUNT 1,113.60 ACCT.#54-3949465-4 HIGHWAY LIGHTS 2002 402 6-653-243-000 REG. CHECK 19,757.66 19,757.66CR 0.00 19,757.66 0.00

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VENDOR SET: 01

FUND DISTRIBUTION

| FUND NO# | FUND NAME | AMOUNT |
|----------|---------------------------|--------------|
| 401 | General Fund | 192,888.69CR |
| 402 | Road Fund | 39,202.43CR |
| 407 | Dunken Volunteer Fire Fnd | 102.00CR |
| 408 | East Grand Plains VolFire | 787.44CR |
| 409 | Penasco Volunteer Fire Fd | 367.00CR |
| 410 | Midway Volunteer Fire Fnd | 257.79CR |
| 411 | Berrendo Volunteer Fire | 550.79CR |
| 412 | Sierra Volunteer Fire Fnd | 239.63CR |
| 413 | Rio Felix Volunteer Fire | 122.00CR |
| 414 | CC Fire Dist #8 Vol Fire | 517.89CR |
| 427 | Indigent Hospital Claims | 1,682.92CR |
| 431 | Public Safety Grant | 264.15CR |
| 432 | DWI Grant Funds | 6,178.69CR |
| 435 | Correction Grants | 1,540.78CR |
| 437 | Environmental Tax | 671.30CR |
| 452 | Flood Control | 8,122.45CR |
| 605 | Economic Development Proj | 12,333.34CR |
| 628 | Property Valuation | 4,226.27CR |
| 635 | Emergency/Capital Outlay | 5,288.58CR |
| 650 | Detention Construction PJ | 8,301.25CR |
| | ** TOTALS ** | 283,645.39CR |

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THE PORT TOTALS

---- TYPE OF CHECK TOTALS ----

| | NUMBER | GROSS BALANCE | PAYMENT DISCOUNT | OUTSTANDING |
|---------------------------|--------|--------------------------|----------------------|-------------|
| HAND CHECKS | | 0.00 0.00 | 0.00 0.00 | 0.00 |
| DRAFTS | 2 | 117,109.64 117,109.64 | 117,109.64CR 0.00 | 0.00 |
| REG-CHECKS | | 166,535.75 166,535.75 | 166,535.75CR 0.00 | 0.00 |
| EFT | | 0.00 0.00 | 0.00 0.00 | 0.00 |
| NON-CHECKS | | 0.00 0.00 | 0.00 0.00 | 0.00 |
| ALL CHECKS | 2 | 283,645.39 283,645.39 | 283,645.39CR 0.00 | 0.00 |
| TOTAL CHECKS TO PRINT: 32 | | | | |

ERRORS: 0 WARNINGS: 0

A/P PAYMENT REGISTER

1-22-2416 2:26 PM PACKET: 069 VENDOR SET: 01 06941 Regular Payments PAGE:

| VENDOR | ITEM NO# | DESCRIPTION | BANK | | STAT | DUE DT DISC DT | GROSS BALANCE | PAYMENT DISCOUNT | OUTSTANDING |
|---------|-------------|--------------------------------------|-----------|------|------|-------------------|------------------|---------------------|-------------|
| | | | | | | | | | |
| 01-5516 | DIAMOND DRU | GS INC | | | | | | | |
| I 0002 | 28010 | MEDICAL SUPPLIES/CCDC G/L ACCOUNT | | | | | 64.70 | | |
| | | 680 6-681-264-000 Healt | h Initiat | ives | | 64.70 | ACCT.#02550 | | |
| I 0002 | 28245 | MEDICAL SUPPLES/CCDC G/L ACCOUNT | 680 | | R | 1/22/2016 | 101.48 101.48 | 101.48CR | |
| | | 680 6-681-264-000 Healt | h Initiat | ives | | 101.48 | ACCT.#02550 | | |
| I 0003 | 34145 | MEDICAL SUPPLIES/CCDC G/L ACCOUNT | 680 | | R | 1/22/2016 | 170.42 170.42 | 170.42CR | |
| | | 680 6-681-264-000 Healt | | | | | ACCT.#02550 | | |
| I 0003 | 34146 | MEDICAL SUPPLIES/CCDC G/L ACCOUNT | 680 | | R | 1/22/2016 | 41.25 41.25 | 41.25CR | |
| | | 680 6-681-264-000 Healt | h Initiat | ives | | 41.25 | ACCT.#02550 | | |
| I 0003 | 14297 | MEDICAL SUPPLES/CCDC G/L ACCOUNT | 680 | | R | 1/22/2016 | 61.04 61.04 | 61.04CR | |
| | | 680 6-681-264-000 Healt | h Initiat | ives | | 61.04 | ACCT.#02550 | | |
| I 0003 | 8810 | MEDICAL SUPPLIES/CCDC G/L ACCOUNT | | | | | 346.10 | 346.10CR | |
| | | 680 6-681-264-000 Healt | h Initiat | ives | | 346.10 | ACCT.#02550 | | |
| I 0003 | 88811 | MEDICAL SUPPLIES/CCDC G/L ACCOUNT | 680 | | R | 1/22/2016 | 16.50 16.50 | 16.50CR | |
| | | 680 6-681-264-000 Healt | h Initiat | ives | | 16.50 | ACCT.#02550 | | |
| I 0003 | 18812 | MEDICAL SUPPLIES/CCDC | 680 | | R | 1/22/2016 | 5.50 5.50 | 5.50CR | |
| | | 680 6-681-264-000 Healt | h Initiat | ives | | 5.50 | | | |
| I 0003 | 9136 | MEDICAL SUPPLIES/CCDC G/L ACCOUNT | 680 | | R | 1/22/2016 | 129.89 129.89 | 129.89CR | |
| | | 680 6-681-264-000 Healt | h Initiat | ives | | 129.89 | | | |
| I 0004 | 1679 | MEDICAL SUPPLIES/CCDC G/L ACCOUNT | 680 | | R | 1/22/2016 | 74.57 74.57 | 74.57CR | |
| | | 680 6-681-264-000 Healt | h Initiat | ives | | 74.57 | ACCT.#02550 | | |
| I 0004 | 1878 | MEDICAL SUPPLIES/CCDC | 680 | | R | 1/22/2016 | 16.50 16.50 | 16.50CR | |
| | | 680 6-681-264-000 Healt | h Initiat | ives | | 16.50 | | | |
| I 0004 | 6848 | MEDICAL SUPPLIES/CCDC G/L ACCOUNT | | | | | 25.00 | 25.00CR | |
| | | 680 6-681-264-000 Healt | h Initiat | ives | | 25.00 | ACCT.#02550 | | |

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PACKET: 069 VENDOR SET: 01

| VENDOR | ITEM | NO# | DESCRIPTION | | BANK | CHECK | STAT | DUE DT DISC DT | GROSS BALANCE | PAYMENT DISCOUNT | OUTSTANDING |
|--------|--------|-----|------------------------------|--------|----------|-------|------|-------------------|----------------------|---------------------|-------------|
| T 000 | 46849 | | MEDICAL SUPPLIES/CCD | c | 680 | | R | 1/22/2016 | 34.08 | 34.08CR | |
| 1 000 | 40047 | | G/L ACCOUNT | | | | | | 34.08 | | |
| | | | 680 6-681-264-000 | Health | Initiat | ives | | 34.08 | ACCT.#02550 | | |
| I 000 | 50849 | | MEDICAL SUPPLIES/CCI | | | | | • | 201170 | 267.98CR | |
| | | | 680 6-681-264-000 | Health | Initiat: | ives | | 267.98 | ACCT.#02550 | | |
| I 000 | 50850 | | MEDICAL SUPPLIES/CCI | | | | R | | 16.50 | 16.50CR | |
| | | | 680 6-681-264-000 | Health | Initiat | ives | | 16.50 | ACCT.#02550 | | |
| I 000 | 50851 | | MEDICAL SUPPLIES/CCI | c | 680 | | R | | 8.66 | 8.66CR | |
| | | | 680 6-681-264-000 | Health | Initiat | ives | | 8.66 | ACCT.#02550 | | |
| I 000 | 51866 | | MEDICAL SUPPLIES/CCI | C | 680 | | R | | 129.30 | 129.30CR | |
| | | | 680 6-681-264-000 | Health | Initiat | ives | | 129.30 | ACCT.#02550 | | |
| I 000 | 52455 | | MEDICAL SUPPLIES/CCI | c | 680 | | R | | 6.65 | 6.65CR | |
| | | | 680 6-681-264-000 | Health | Initiat | ives | | 6.65 | ACCT.#02550 | | |
| I 000 |)58514 | | MEDICAL SUPPLIES/CCI | С | 680 | | R | 1/22/2016 | 38.13 38.13 | 38.13CR | |
| | | | 680 6-681-264-000 | Health | Initiat | ives | | 38.13 | ACCT.#02550 | | |
| I 000 | 58851 | | MEDICAL SUPPLIES/CCI | С | 680 | | R | 1/22/2016 | 66.02 66.02 | 66.02CR | |
| | | | 680 6-681-264-000 | Health | Initiat | ives | | 66.02 | ACCT.#02550 | | |
| I 000 | 062320 | | MEDICAL SUPPLIES G/L ACCOUNT | | 680 | | R | 1/22/2016 | 45.34 45.34 | 45.34CR | |
| | | | 680 6-681-264-000 | Health | Initiat | ives | | 45.34 | ACCT.#02550 | | |
| I 000 | 062359 | | MEDICAL SUPPLES/CCDG | 2 | 680 | | R | 1/22/2016 | 46.50 46.50 | 46.50CR | |
| | | | 680 6-681-264-000 | Health | Initiat | ives | | 46.50 | ACCT.#02550 | | |
| I 000 | 063390 | | MEDICAL SUPPLIES/CCI | | | | | | 215.91 | 215.91CR | |
| | | | 680 6-681-264-000 | Health | Initiat | ives | | 215.91 | ACCT.#02550 | | |
| | | | | | REG. | CHECK | | | 1,928.02 1,928.02 | 1,928.02CR 0.00 | 0.00 |

PAGE:

VENDOR SET: 01

FUND DISTRIBUTION

AMOUNT FUND NO# FUND NAME 1,928.02CR 680 Restrict.Health Services

> ** TOTALS ** 1,928.02CR

---- TYPE OF CHECK TOTALS ----

| | | | | GROSS | PAYMENT | OUTSTANDING |
|------------------------|-------------|--|--------|----------|------------|-------------|
| | | | NUMBER | BALANCE | DISCOUNT | |
| | HAND CHECKS | | | 0.00 | 0.00 | 0.00 |
| | | | | 0.00 | 0.00 | |
| | DRAFTS | | | 0.00 | 0.00 | 0.00 |
| | 2.4 | | | 0.00 | 0.00 | |
| | REG-CHECKS | | | 1,928.02 | 1,928.02CR | 0.00 |
| | 100 010010 | | | 1,928.02 | 0.00 | |
| | EFT | | | 0.00 | 0.00 | 0.00 |
| | 3. - | | | 0.00 | 0.00 | |
| | NON-CHECKS | | | 0.00 | 0.00 | 0.00 |
| | | | | 0.00 | 0.00 | |
| | | | | | | |
| | ALL CHECKS | | | 1,928.02 | 1,928.02CR | 0.00 |
| | | | | 1,928.02 | 0.00 | |
| TOTAL CHECKS TO PRINT: | 1 | | | | | |
| | | | | | | |

ERRORS:

WARNINGS:

0

1-36-2016 1:36 PM /ACKET: 06946 Regular Payments VENDOR SET: 01 | 2 ()

A/P PAYMENT REGISTER

PAGE:

1

VENDOR SEQUENCE

OUTSTANDING STAT DUE DT GROSS PAYMENT BANK CHECK DESCRIPTION VENDOR ITEM NO# DISCOUNT BALANCE DISC DT 01-5502 JOEL RAMIREZ 600.00CR R 1/26/2016 600.00 REIMBURSEMENT/DISABILITY AP I CC012340 600.00 G/L ACCOUNT 600.00 SHORT TERM DISABILITY REGULAR SALARIES 401 7-752-102-000 0.00 600.00CR 600.00 REG. CHECK

600.00 0.00

A/P PAYMENT REGISTER

PAGE:

RACKET: 06946 Regular Payments

VENDOR SET: 01

FUND DISTRIBUTION

FUND NO# FUND NAME AMOUNT
401 General Fund 600.00CR

** TOTALS ** 600.00CR

---- TYPE OF CHECK TOTALS ----

| | | | GROSS | PAYMENT | OUTSTANDING |
|------------------------|-------------|--------|---------|----------|-------------|
| | | NUMBER | BALANCE | DISCOUNT | |
| | HAND CHECKS | | 0.00 | 0.00 | 0.00 |
| | HAND CHECKS | | 0.00 | 0.00 | |
| | DD 1 FMC | | 0.00 | 0.00 | 0.00 |
| | DRAFTS | | 0.00 | 0.00 | |
| | REG-CHECKS | | 600.00 | 600.00CR | 0.00 |
| | REG-CHECKS | | 600.00 | 0.00 | |
| | EFT | | 0.00 | 0.00 | 0.00 |
| | BF 1 | | 0.00 | 0.00 | |
| | NON-CHECKS | | 0.00 | 0.00 | 0.00 |
| | NON-CAECKS | | 0.00 | 0.00 | |
| | | | | | |
| | ALL CHECKS | | 600.00 | 600.00CR | 0.00 |
| | | | 600.00 | 0.00 | |
| TOTAL CHECKS TO PRINT: | 1 | | | | |
| | | | | | |

ERRORS:

0

WARNINGS:

0

FOR FOR PARTIES

A/P PAYMENT REGISTER

PAGE:

1-23-2016 11:11 AM
PACKET: 06957 Regular Payments
VENDOR SET: 01 29-10

| VENDOR | ITEM NO# | DESCRIPTION | BANK | CHECK | STAT | DUE DT DISC DT | GROSS BALANCE | PAYMENT DISCOUNT | OUTSTANDING |
|---------|--------------|--|------------------------------------|-----------|------|-------------------|--------------------------|----------------------|-------------|
| | | | | | | | | | |
| 01-181 | AT&T | | | | | | | | |
| I CC01 | 12369 | MIDWAY F.,D. #1 G/L ACCOUNT | AP | | R | 1/29/2016 | 39.92 39.92 | 39.92CR | |
| | | 410 8-816-340-000 | TELEPHONE | | | 39.9 | 92 ACCT.#017-2 | 39-9788-001 | |
| | | | REG. | CHECK | | | 39.92 | 39.92CR | 0.00 |
| | | | | - | | | 39.92 | 0.00 | |
| | | | | | | | | | |
| 01-4443 | BEACON SOFTW | ARE SOLUTIONS I | | | | | | | |
| I 237 | | MAINTENANCE/SUPPORT | /CCDC AP | | R | 1/29/2016 | 21,000.00 21,000.00 | 21,000.00CR | |
| | | 650 6-684-267-000 | CONTRACTUAL SE | RVICES | | 21,000.0 | 00 JMS MAINTEN | IANCE/SUPPORT | |
| • | | | REG. | CHECK | | | 21,000.00 | 21,000.00CR | 0.00 |
| | | | | | | | 21,000.00 | 0.00 | |
| | | | | | | | | | |
| 01-5084 | BRADBURY STA | MM CONSTRUCTION | | | | | | | |
| I 24 | | RENOVATIONS/CCDC G/L ACCOUNT | AP | | R | 1/29/2016 | 144,457.43 144,457.43 | 144,457.43CR | |
| | | 650 6-685-381-000 | Construction Pr | rojects | | 144,457.4 | PROJECT #13 | 23 | |
| | | | REG. | CHECK | | | 144,457.43 144,457.43 | 144,457.43CR 0.00 | 0.00 |
| | | | | | | | | | |
| 01-574 | CABLE ONE | | | | | | | | |
| I CC01 | 12350 | MIDWAY F.D. #1 & 2 G/L ACCOUNT | AP | | R | 1/29/2016 | 134.00 134.00 | 134.00CR | |
| | | 410 8-816-341-000 410 8-816-341-000 | | | | | 00 ACCT.#10164 | | |
| | | 120 0 020 0 12 111 | | | | | | | |
| | | | REG. | CHECK | | | 134.00 134.00 | 134.00CR 0.00 | 0.00 |
| | | | | | | | | | |
| 01-5419 | WILL CAVIN | | | | | | | | _ |
| I CC01 | 12237 | TRAVEL REIMBURSEMEN | T/SANTA AP | | R | 1/29/2016 | 623.28 623.28 | 623.28CR | |
| | | 401 6-611-225-000 401 6-611-226-000 | PER DIEM EXPENS MILEAGE REIMBUR | | | | 8 PER DIEM 80 MILEAGE | | |

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VENDOR SEQUENCE

DUE DT GROSS PAYMENT OUTSTANDING CHECK STAT BANK DESCRIPTION VENDOR ITEM NO# BALANCE DISCOUNT DISC DT 623.28CR 0.00 REG. CHECK 623.28 623.28 0.00 01-4730 QWEST 135.34 135.34CR 1/29/2016 AP MIDWAY F.D. #1 & 2 I CC012346 135.34 G/L ACCOUNT 80.72 ACCT.#575-347-2145-601B TELEPHONE 410 8-816-340-000 54.62 ACCT.#575-347-9811-962B TELEPHONE 410 8-816-340-000 181.25CR ____ R 1/29/2016 181.25 AΡ I CC012347 BERRENDO F.D. #1 181.25 G/L ACCOUNT 181.25 ACCT.#575-623-4210-500B TELEPHONE 411 8-814-340-000 1/29/2016 210.08 210.08CR AΡ R DWI PROGRAM I CC012348 210.08 G/L ACCOUNT 131.61 ACCT.#575-622-3396-479B TELEPHONE 432 7-761-340-000 78.47 ACCT.#575-622-3395-769B TELEPHONE 432 7-761-340-000 R 1/29/2016 56.69 56.69CR COMMISSION I CC012349 56.69 G/L ACCOUNT 56.69 ACCT.#575-622-4051-782B TELEPHONE 401 6-619-340-000 583.36CR 0.00 583.36 REG. CHECK 0.00 583.36 COOPERATIVE EXTENSION SERVI 01-526 ALLOCATION/2ND QUARTER/FY15 AP R 1/29/2016 29,188.00 29,188.00CR I CC012386 29,188.00 G/L ACCOUNT COOPERATIVE EXTENSION SERVICE 29,188.00 ANNUAL ALLOCATION 401 6-671-455-000 0.00 29,188.00 29,188.00CR REG. CHECK 0.00 29,188.00 01-4979 ROBERT CORN 672.58CR 672.58 TRAVEL REIMBURSEMENT/SANTA AP R 1/29/2016 I CC012238 672.58 G/L ACCOUNT 499.78 PER DIEM 401 6-611-225-000 PER DIEM EXPENSE 172.80 MILEAGE MILEAGE REIMBURSEMENT 401 6-611-226-000 0.00 672.58CR REG. CHECK 672.58 0.00 672.58

1-29-2016 11:11 AM
PÀCKET: 06957 Regular Payments A/P PAYMENT REGISTER PAGE: 3

VENDOR SET: 01

| VENDOR | ITEM NO# | DESCRIPTION | BANK CH | HECK S | TAT | DUE DT DISC DT | GROSS BALANCE | PAYMENT DISCOUNT | OUTSTANDING |
|---------|-------------|---|-----------------------------|---|-----|-------------------|------------------------|---------------------|-------------|
| | | | | | | | | | |
| 01-5517 | CWBC INC | | | | | | | | |
| I CCO | 12345 | SNOW REMOVAL/ROAD DEPT G/L ACCOUNT | AP | | R | 1/29/2016 | 15,795.33 15,795.33 | 15,795.33CR | |
| | | 402 6-653-293-000 SNOW R | REMOVAL | | | 15,795.33 | EMERGENCY S | NOW REMOVAL | |
| | | | REG. CHE | ECK | | | 15,795.33 15,795.33 | 15,795.33CR 0.00 | 0.00 |
| 01-4542 | JAMES DUFFE | Y | | | | | | | |
| I CCO | 12236 | TRAVEL REIMBURSEMENT/SANTA | A AP | | R | 1/29/2016 | 707.12 707.12 | 707.12CR | |
| | | | EM EXPENSE SE REIMBURSEM | MENT | | | PER DIEM MILEAGE | | |
| | | | REG. CHE | ECK | | | 707.12 707.12 | 707.12CR 0.00 | 0.00 |
| 01-5414 | ENCHANTMENT | PEST CONTROL | ****** | · • • • • • • • • • • • • • • • • • • • | | | | | |
| I CCO | 12384 | JAN. 2016/CCDC G/L ACCOUNT | AP | | R | 1/29/2016 | 215.00 215.00 | 215.00CR | |
| | | 650 6-684-267-000 CONTRA | CTUAL SERVIC | CES | | 215.00 | PEST CONTRO | L SERVICE | |
| | | | REG. CHE | ECK | | | 215.00 215.00 | 215.00CR 0.00 | 0.00 |
| 01-5444 | F & H INVES | TMENTS, LLC | | | | | | | |
| I CCO | 12380 | LEASE PAYMENT/110 E. MESCA G/L ACCOUNT | L AP | | R | 1/29/2016 | 10,000.00 | 10,000.00CR | |
| | | 635 6-682-375-000 LEASE | PURCHASES | | | 10,000.00 | LEASE PAYME | NT/FEB. 2016 | |
| | | | REG. CHE | ECK | | | 10,000.00 | 10,000.00CR 0.00 | 0.00 |
| 01-2364 | ANGELO GURU | LE | | | | | | | |
| I CC01 | 12385 | TRAVEL REIMBURSEMENT/SANTA | AP | | R | 1/29/2016 | 180.45 180.45 | 180.45CR | |
| | | 401 6-614-226-000 MILEAG | E REIMBURSEM | IENT | | 180.45 | MILEAGE | | |
| | | | REG. CHE | ECK | | | 180.45 180.45 | 180.45CR 0.00 | 0.00 |

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VENDOR SET: 01

PACKET:

VENDOR SEQUENCE

OUTSTANDING GROSS PAYMENT VENDOR DESCRIPTION BANK CHECK STAT DUE DT ITEM NO# DISC DT BALANCE DISCOUNT 01-3805 JOHNSON SEPTIC TANK CO. 175.00CR I 16838 PICKED UP BUMPER BLOCKS/MAI AP R 1/29/2016 175.00 175.00 G/L ACCOUNT 175.00 BUMPER BLOCKS 401 6-696-230-000 SUPPLIES/TOOLS 0.00 175.00CR REG. CHECK 175.00 175.00 0.00 01-5498 MELTEL VALENTINE CAPITAN TOWER LEASE/FEB. 20 AP R 1/29/2016 350.00 350.00CR I W0677W-XX02 350.00 G/L ACCOUNT 401 7-751-251-000 RENTALS 350.00 TOWER LEASE/CAPITAN 350.00CR 0.00 350.00 REG. CHECK 350.00 0.00 01-4280 MIRANDA PEST CONTROL R 1/29/2016 26.71 26.71CR I CC012234 JAN. 2016/FLOOD AΡ 26.71 G/L ACCOUNT 452 8-832-267-000 CONTRACTUAL SERVICES 26.71 PEST CONTROL SERVICE 26.71CR 0.00 REG. CHECK 26.71 0.00 26.71 01-5507 GUADALUPE MORALES I CC012342 SNOW REMOVAL/ROAD R 1/29/2016 6,035.00 6,035.00CR 6,035.00 G/L ACCOUNT 6,035.00 EMERGENCY SNOW REMOVAL 402 6-653-293-000 SNOW REMOVAL 6,035.00 0.00 6,035.00CR REG. CHECK 6,035.00 0.00 01-4284 MUNSON CONSTRUCTION I 16-01-03 SNOW REMOVAL/ROAD DEPT AP R 1/29/2016 16,689.40 16,689.40CR 16,689.40 G/L ACCOUNT 16,689.40 EMERGENCY SNOW REMOVAL 402 6-653-293-000 SNOW REMOVAL 16,689.40 16,689.40CR 0.00 REG. CHECK 16,689.40 0.00

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PACKET:

VENDOR SEQUENCE

OUTSTANDING GROSS PAYMENT BANK CHECK STAT DUE DT VENDOR ITEM NO# DESCRIPTION DISCOUNT BALANCE DISC DT NEW MEXICO COUNTY INSURANCE 01-572 15,000.00CR AP R 1/29/2016 15,000.00 INS. DEDUCTIBLE/J. SHAW I CC012383 15.000.00 G/L ACCOUNT 15,000.00 CLAIM #LE-9807 401 6-619-313-000 TORT LIABILITY INSURANCE 15.000.00CR 0.00 REG. CHECK 15,000.00 0.00 15,000.00 01-4002 NEW MEXICO GAS COMPANY INC 22.72 22.72CR R 1/29/2016 I CC012351 MEDICAL COMPLEX #B 22.72 G/L ACCOUNT 22.72 ACCT.#115435453-0797988-9 UTILITIES 401 6-699-341-000 R 1/29/2016 1.497.96 1,497.96CR I CC012352 ROAD DEPT 1,497.96 G/L ACCOUNT 1,497.96 ACCT.#077702112-081146-8 402 6-651-341-000 UTILITIES 119.38CR ___ R 1/29/2016 119.38 SIERRA F.D. #2 AP I CC012353 119.38 G/L ACCOUNT 119.38 ACCT.#077726812-0801393-5 UTILITIES 412 8-815-341-000 98.12CR R 1/29/2016 98.12 MEDICAL COMPLEX #C AP I CC012354 98.12 G/L ACCOUNT 98.12 ACCT.#077991703-0797981-2 401 6-691-341-000 UTILITIES R 1/29/2016 230.20 230.20CR I CC012355 MEDICAL COMPLEX #D 230.20 G/L ACCOUNT 230.20 ACCT.#077991703-0797982-1 401 6-691-341-000 UTILITIES 69.33CR 69.33 R 1/29/2016 AΡ I CC012356 MEDICAL COMPLEX #A G/L ACCOUNT 69.33 69.33 ACCT.#077991703-0804041-4 401 6-691-341-000 UTILITIES 219.71CR -R 1/29/2016 219.71 AP I CC012357 ADMIN. BLDG. 219.71 G/L ACCOUNT 4.77 ACCT.#115435453-1203867-3 UTILITIES 401 6-621-341-000 4.79 ACCT.#115435453-1203867-3 UTILITIES 401 6-612-341-000 3.19 ACCT.#115435453-1203867-3 401 6-613-341-000 UTILITIES 3.19 ACCT.#115435453-1203867-3 401 6-625-341-000 UTILITIES 3.19 ACCT.#115435453-1203867-3 UTILITIES 401 6-616-341-000 3.19 ACCT.#115435453-1203867-3 UTILITIES 401 6-621-341-000 12.08 ACCT.#115435453-1203867-3 401 6-622-341-000 UTILITIES 14.61 ACCT.#115435453-1203867-3 401 6-624-341-000 UTILITIES 6.59 ACCT.#115435453-1203867-3 401 6-631-341-000 UTILITIES

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VENDOR SET: 01

PACKET:

VENDOR SEQUENCE

DESCRIPTION BANK CHECK STAT DUE DT GROSS PAYMENT OUTSTANDING VENDOR ITEM NO# DISC DT BALANCE DISCOUNT 45.24 ACCT.#115435453-1203867-3 401 7-721-341-000 UTILITIES 26.83 ACCT.#115435453-1203867-3 401 7-731-341-000 UTILITIES 19.42 ACCT.#115435453-1203867-3 401 7-741-341-000 UTILITIES 61.78 ACCT.#115435453-1203867-3 UTILITIES 401 7-751-341-000 4.26 ACCT.#115435453-1203867-3 401 6-632-341-000 UTILITIES 6.58 ACCT.#115435453-1203867-3 427 6-638-341-000 UTILITIES 2.257.42CR 0.00 REG. CHECK 2,257.42 2,257.42 0.00 01-226 NM BUREAU OF TAX & REVENUE 1/26/2016 D 1/25/2016 64.71 64.71CR I 201601267757 NM BUREAU OF TAX & REVENUE AP 64.71 G/L ACCOUNT 64.71 NM BUREAU OF TAX & REVENUE 901 2-250-000-598 TREASURER'S LIABILITY TO FUND 0.00 64.71CR DRAFTS 64.71 64.71 0.00 01-3745 PROFORCE LAW ENFORCEMENT 1/29/2016 2,864.90 2,864.90CR I 257344 AMMUNITION/SHERIFF DEPT G/L ACCOUNT 2,864.90 2,864.90 ACCT.#010775 430 7-753-230-000 SUPPLIES/TOOLS 1/29/2016 1,160.43 1,160.43CR I 261654 AMMUNITION/SHERIFF DEPT AΡ 1,160.43 G/L ACCOUNT 430 7-753-230-000 SUPPLIES/TOOLS 1,160.43 ACCT.#010775 4,025.33CR 0.00 REG. CHECK 4,025.33 0.00 4,025.33 01-5506 R. MINNIX CONTSTRUCTION 24,885.09CR SNOW REMOVAL/ROAD DEPT 1/29/2016 24,885.09 I CC012341 24,885.09 G/L ACCOUNT 402 6-653-293-000 24.885.09 EMERGENCY SNOW REMOVAL SNOW REMOVAL 0.00 24,885.09CR REG. CHECK 24,885.09 24,885.09 0.00

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VENDOR SET: 01

| VENDOR | ITEM NO# | DESCRIPTION | 1 | BANK | CHECK | STAT | DUE DT DISC DT | GROSS BALANCE | PAYMENT DISCOUNT | OUTSTANDING |
|---------|------------|--|------------------------|------|-------|------|-------------------|--------------------------------------|---------------------|-------------|
| 01-4797 | SANDRA ROD | RIGUEZ | | | | | | | | |
| I CCO | 12343 | TRAVEL REIMBURSEMEN | T/SANTA A | AP | | R | 1/29/2016 | 195.96 195.96 | 195.96CR | |
| | | 401 6-625-226-000 401 6-625-225-000 | | | | | | MILEAGE PER DIEM | | |
| | | | | REG. | CHECK | | | 195.96 195.96 | 195.96CR 0.00 | 0.00 |
| 01-84 | CITY OF RO | SWELL | | | | | | | | |
| I CCO | 12358 | MEDICAL COMPLEX #C | & D . | AP | | R | 1/29/2016 | 201.43 201.43 | 201.43CR | |
| | | 401 6-693-341-000 401 6-693-341-000 | UTILITIE: UTILITIE: | | | | | ACCT.#80013-3999 ACCT.#80013-4022 | | |
| I CCO | 12359 | HEALTH DEPT G/L ACCOUNT | 1 | AP | | R | 1/29/2016 | 165.90 165.90 | 165.90CR | |
| | | 401 6-693-341-000 | UTILITIES | S | | | 165.90 | ACCT.#54027-1984 | • | |
| I CCO: | 12360 | CCDC G/L ACCOUNT | | AP | | R | 1/29/2016 | 953.73 953.73 | 953.73CR | |
| | | 650 6-684-341-000 | UTILITIES | _ | | | | ACCT. #55251-4354 | | |
| I CCO: | 12361 | CCDC G/L ACCOUNT | | AP | | R | 1/29/2016 | 35.47 35.47 | 35.47CR | |
| | | 650 6-684-341-000 | UTILITIES | S | | | | ACCT. #55251-4848 | | |
| I CCO: | 12362 | MEDICAL COMPLEX #A G/L ACCOUNT | | AP | | R | 1/29/2016 | 733.65 733.65 | 733.65CR | |
| | | 401 6-693-341-000 401 6-693-341-000 | UTILITIE: | | | | | ACCT.#80013-4038 ACCT.#80013-4098 | - | |
| | | 401 6-693-341-000 | UTILITIE | | | | | ACCT.#80013-4438 | | |
| I CCO | 12363 | MAINT. DEPT G/L ACCOUNT | 1 | AP | | R | 1/29/2016 | 26.42 26.42 | 26.42CR | |
| | | 401 6-691-341-000 | UTILITIES | s | | | 26.42 | ACCT.#80013-4056 | 2 | |
| I CCO | 12364 | ADMIN. BLDG. | 1 | AP | | R | 1/29/2016 | 324.76 324.76 | 324.76CR | |
| | | G/L ACCOUNT 401 6-612-341-000 | UTILITIES | s | | | 9.42 | ACCT.#92573-3810 | 2 | |
| | | 401 6-621-341-000 | UTILITIES | | | | | ACCT.#92573-3810 | | |
| | | 401 6-613-341-000 | UTILITIES | | | | | ACCT.#92573-3810 | | |
| | | 401 6-625-341-000 | UTILITIES | | | | 4.71 | ACCT.#92573-3810 | 2 | |
| | | 401 6-616-341-000 | UTILITIE | S | | | 4.71 | ACCT.#92573-3810 | 2 | |

PAGE: A/P PAYMENT REGISTER

VENDOR SET: 01

PACKET: 06957 Regular Payments

| VENDOR | ITEM NO# | DESCRIPTION | BANK | CHECK | STAT | DUE DT DISC DT | GROSS BALANCE | PAYMENT DISCOUNT | OUTSTANDING |
|---------|-------------|------------------------------------|----------------|-----------|------|-------------------|----------------------|---------------------|-------------|
| | | | | | | | | | |
| | | 401 6-621-341-000 | UTILITIES | | | | ACCT.#92573-38 | | |
| | | 401 6-622-341-000 | UTILITIES | | | | ACCT.#92573-38 | | |
| | | 401 6-624-341-000 | UTILITIES | | | | ACCT.#92573-38 | | |
| | | 401 6-631-341-000 | UTILITIES | | | | ACCT.#92573-38 | | |
| | | 401 7-721-341-000 | UTILITIES | | | | ACCT.#92573-38 | | |
| | | 401 7-731-341-000 | UTILITIES | | | | ACCT.#92573-38 | | |
| | | 401 7-741-341-000 | UTILITIES | | | | ACCT.#92573-38 | | |
| | | 401 7-751-341-000 | UTILITIES | | | | ACCT.#92573-38 | | |
| | | 427 6-638-341-000 | UTILITIES | | | | ACCT.#92573-38 | | |
| | | 401 6-632-341-000 | UTILITIES | | | 6.30 | ACCT.#92573-38 | 102 | |
| I CCO | 12368-1 | ADMIN. BLDG. | AP | | R | 1/29/2016 | 27.22 | 27.22CR | |
| | • | G/L ACCOUNT | | | | | 27.22 | | |
| | | 401 6-612-341-000 | UTILITIES | | | | ACCT.#92573-48 | • | |
| | | 401 6-621-341-000 | UTILITIES | | | | ACCT.#92573-48 | | |
| | | 401 6-613-341-000 | UTILITIES | | | 0.39 | ACCT.#92573-48 | 964 | |
| | | 401 6-625-341-000 | UTILITIES | | | | ACCT.#92573-48 | | |
| | | 401 6-616-341-000 | UTILITIES | | | 0.39 | ACCT.#92573-48 | 964 | |
| | | 401 6-621-341-000 | UTILITIES | | | | ACCT.#92573-48 | | |
| | | 401 6-622-341-000 | UTILITIES | | | | ACCT.#92573-48 | | |
| | | 401 6-624-341-000 | UTILITIES | | | | ACCT.#92573-48 | | |
| | | 401 6-631-341-000 | UTILITIES | | | | ACCT.#92573-48 | | |
| | | 401 7-721-341-000 | UTILITIES | | | | ACCT.#92573-48 | | |
| | | 401 7-731-341-000 | UTILITIES | | | | ACCT.#92573-48 | | |
| | | 401 7-741-341-000 | UTILITIES | | | | ACCT.#92573-48 | | |
| | | 401 7-751-341-000 | UTILITIES | | | | ACCT.#92573-48 | | |
| | | 401 6-632-341-000 | UTILITIES | | | | ACCT.#92573-48 | | |
| | | 427 6-638-341-000 | UTILITIES | | | 0.84 | ACCT.#92573-48 | 964 | |
| | | | REG. | CHECK | | | 2,468.58 | 2,468.58CR | 0.00 |
| | | | | | | | 2,468.58 | 0.00 | |
| 01-4034 | SOUTH MATN | METAL BUILDING S | | | | | | | |
| | | | | | | | | | |
| I 353 | 90 | SNOW REMOVAL/ROAD I | DEPT AP | | R | 1/29/2016 | 19,222.61 | 19,222.61CR | |
| | | G/L ACCOUNT | | | | | 19,222.61 | | |
| | | 402 6-653-293-000 | SNOW REMOVAL | | | 19,222.61 | EMERGENCY SNOW | REMOVAL | |
| | | | REG. | CHECK | | | 19,222.61 | 19,222.61CR | 0.00 |
| | | | | | | | 19,222.61 | 0.00 | |
| 01-5984 | SUPERIOR AM | BULANCE | | | | | | | |
| | | · · · · · · · · · · · · · · · · | | | | | | | |
| I CCO | 12252-1 | HEALTH CARE PAYMENT G/L ACCOUNT | r/DEC. 20 AP | | R | 1/29/2016 | 1,160.48 1,160.48 | 1,160.48CR | |
| | | 427 6-639-270-000 | PAYMENT OF HOS | PITAL CLA | IMS | 1,160.48 | INDIGENT HEALT | H CARE | |

PAGE: 9 A/P PAYMENT REGISTER 1-29-2016 11:11 AM

VENDOR SET: 01

PACKET: 06957 Regular Payments

| VENDOR | ITEM NO# | DESCRIPTION | BANK | CHECK | STAT | DUE DT DISC DT | GROSS BALANCE | PAYMENT DISCOUNT | OUTSTANDING |
|--------|--------------|--|------------------------|-------|------|-------------------|-------------------------|---------------------|-------------|
| | | | REG. | СНЕСК | | | 1,160.48 1,160.48 | 1,160.48CR 0.00 | 0.00 |
| 01-717 | WAKEFIELD OI | IL CO. INC. | | | | | | | |
| I 117 | 777 | BULK FUELS/ROAD | AP | | R | 1/29/2016 | | 9,599.26CR | |
| | | G/L ACCOUNT 402 6-653-223-000 | VEHICLE FUELS | | | 9,599.26 | 9,599.26 ACCT.#CHACO | | |
| | | | REG. | СНЕСК | | | 9,599.26 9,599.26 | 9,599.26CR 0.00 | 0.00 |
| 01-416 | XCEL ENGERY | | | | | | | | |
| I CC0 | 12370 | FLOOD CONTROL G/L ACCOUNT | AP | | R | 1/29/2016 | 111.71 111.71 | 111.71CR | |
| | | 452 8-832-341-000 | UTILITIES | | | 111.71 | ACCT.#54-394 | 3811-2 | |
| I CCO | 12371 | BYPASS @ SUNSET G/L ACCOUNT | AP | | R | 1/29/2016 | 29.32 29.32 | 29.32CR | |
| | | 402 6-653-243-000 | HIGHWAY LIGHTS | 2002 | | 29.32 | ACCT.#54-394 | 3737-1 | |
| I CCO | 12372 | SIERRA F.D. #1 & 3 G/L ACCOUNT | AP | | R | 1/29/2016 | 130.01 130.01 | 130.01CR | |
| | | 412 8-815-341-000 412 8-815-341-000 | UTILITIES UTILITIES | | | | ACCT.#54-394 | 3785-9 3782-6 | |
| I CCO | 12373 | BYPASS @ BRASHER G/L ACCOUNT | AP | | R | 1/29/2016 | 40.41 40.41 | 40.41CR | |
| | | 402 6-653-243-000 | HIGHWAY LIGHTS | 2002 | | 40.41 | ACCT.#54-394 | 3772-4 | |
| I CCO | 12374 | SIERRA F.D. #2 & 4 G/L ACCOUNT | AP | | R | 1/29/2016 | 192 64 | _ | |
| | | 412 8-815-341-000 412 8-815-341-000 | UTILITIES UTILITIES | | | 77.32 115.32 | ACCT.#54-394 | 9421-2 0784288-9 | - |
| I CCO | 12375 | EGP F.D. #1 & 2 G/L ACCOUNT | AP | | R | 1/29/2016 | 196.62 196.62 | 196.62CR | |
| | | 408 8-812-341-000 408 8-812-341-000 | UTILITIES UTILITIES | | | | ACCT.#54-394 | 3725-7 7040-6 | |
| I CCO | 12376 | HEALTH CLINIC/DEXTE | R AP | | R | 1/29/2016 | 98.63 98.63 | 98.63CR | |
| | _ | 401 6-693-341-000 | UTILITIES | | | 98.63 | ACCT.#54-148 | 5939-1 | |
| I CCO | 12377-1 | BYPASS @ MCGAFFEY G/L ACCOUNT | AP | | R | 1/29/2016 | 43.44 43.44 | 43.44CR | |
| | | 402 6-653-243-000 | HIGHWAY LIGHTS | 2002 | | 43.44 | | 3703-1 | |

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|----|-----|------|-------|----|--|
| | | | | | |

A/P PAYMENT REGISTER

PAGE:

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06957 Regular Payments PACKET:

VENDOR SET: 01

| | | | | | - | | | | |
|--------|----------|-------------------------------|----------------|-------|----------|-------------------|------------------|---------------------|-------------|
| VENDOR | ITEM NO# | DESCRIPTION | BANK | CHECK | STAT | DUE DT DISC DT | GROSS BALANCE | PAYMENT DISCOUNT | OUTSTANDING |
| I CCO | 12378-1 | BYPASS @ POE G/L ACCOUNT | AP | | R | 1/29/2016 | 36.45 36.45 | 36.45CR | |
| | | 402 6-653-243-000 | HIGHWAY LIGHTS | 2002 | | 36.45 | ACCT.#54-394 | 13686-9 | |
| I CCO | 12379-1 | SIERRA F.D. #3 G/L ACCOUNT | AP | | R | 1/29/2016 | 453.40 453.40 | 453.40CR | |
| | | 412 8-815-341-000 | UTILITIES | | | 453.40 | ACCT.#54-893 | 86266-1 | |
| | | | REG. | CHECK | | | 1,332.63 | 1,332.63CR | 0.00 |
| | | | | | | | 1,332.63 | 0.00 | |

1-29-2016 11:11 AM

PACKET: 06957 Regular Payments

VENDOR SET: 01

FUND DISTRIBUTION

| FUND NO# | FUND NAME | TRUOMA |
|----------|---------------------------|---------------|
| 401 | General Fund | 49,350.01CR |
| 402 | Road Fund | 93,874.27CR 👍 |
| 408 | East Grand Plains VolFire | 196.62CR ' |
| 410 | Midway Volunteer Fire Fnd | 309.26CR |
| 411 | Berrendo Volunteer Fire | 181.25CR |
| 412 | Sierra Volunteer Fire Fnd | 895.43CR |
| 427 | Indigent Hospital Claims | 1,177.64CR |
| 430 | Law Enforcement Grant | 4,025.33CR |
| 432 | DWI Grant Funds | 210.08CR |
| 452 | Flood Control | 138.42CR |
| 635 | Emergency/Capital Outlay | 10,000.00CR |
| 650 | Detention Construction PJ | 166,661.63CR |
| 901 | Fiduciary Accounts | 64.71CR |
| | ** TOTALS ** | 327,084.65CR |

---- TYPE OF CHECK TOTALS ----

| | | NUMBI | GROSS ER BALANCE | PAYMENT DISCOUNT | OUTSTANDING |
|------------------------|-------------|-------|--------------------------|----------------------|-------------|
| | HAND CHECKS | | 0.00 | 0.00 | 0.00 |
| | DDNESS | 1 | 0.00 64.71 | 0.00 64.71CR | 0.00 |
| | DRAFTS | 1 | 64.71 | 0.00 | 0.00 |
| | REG-CHECKS | | 327,019.94 327,019.94 | 327,019.94CR 0.00 | 0.00 |
| | EFT | | 0.00 0.00 | 0.00 0.00 | 0.00 |
| | NON-CHECKS | | 0.00 0.00 | 0.00 0.00 | 0.00 |
| | ALL CHECKS | 1 | 327,084.65 327,084.65 | 327,084.65CR 0.00 | 0.00 |
| TOTAL CHECKS TO PRINT: | 28 | | | | |

ERRORS: 0 WARNINGS: 0

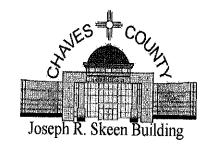
PAGE:

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Chaves County Clerk's Office

Dave Kunko #1 St. Mary's Place PO Box 580 Roswell, NM 88203 Phone: 575-624-6614 Fax: 575-624-6523

Email: coclerk@co.chaves.nm.us



COMMISSIONERS

James W. Duffey Kim Chesser

Kyle D. "Smiley" Wooton Robert B. Corn

District 2

District 1

District 3

District 4

William E. Cavin District 5

| Chaves County Clei | 'k | |
|--------------------------------------|----------|--|
| Summary Report | | |
| 01/01/2016-01/31/201 | 6 | The state of the s |
| CLERK FEES (EQUIPMENT) | \$ | 5,033.00 |
| GEN CLERK'S FEES | \$ \$ | 14,133.55 |
| CHILDREN'S TRUST FUND | \$ | 330.00 |
| PHOTOCOPIES | \$ \$ | 414.35 1,162.25 |
| SOVT GROSS RECEIPTS TAXTOTAL AMOUNT: | \$ | 145.19 |
| TOTAL DOCUMENTS FILED | 7 | 21,218.34 664 |
| | | |
| NEW MARRIAGE LICENSES | | 22 |
| NEW PROBATES NEW SURVEYS | , | 10 10 |
| NEW PLATS | | 5 |
| NEW VOTERS | an.ar- | 101 |
| VOTER CHANGES | | 267 |
| | | |

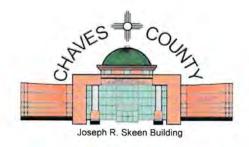
CHAVES COUNTY ROAD DEPARTMENT

1505 East Brasher Road Roswell, New Mexico 88203 Phone: 575-624-6610

Fax: 575-627-4360

Road Operations Director

Terry Allensworth



COMMISSIONERS

James W. Duffey · District 1

Kim Chesser · District 2

Kyle D. "Smiley" Wooton · District 3

Robert Corn · District 4

William E. Cavin · District 5

County Manager

Stanton L. Riggs

December 2015

| MAN-HOURS | 8,849.00 | |
|------------------------------------|------------|--------------|
| MANPOWER COST | | \$273,646.77 |
| MAN-HOURS ON ROAD PROJECTS | 6,801.00 | |
| MANPOWER COST ON ROAD PROJECTS | | \$211,597.47 |
| MILES BLADED | 219.60 | |
| MILES MOWED | 50.06 | |
| VEHICLE MILEAGE and OFF-ROAD HOURS | 5,517.30 | |
| VEHICLE AND EQUIPMENT COSTS | | \$201,226.26 |
| GALLONS WATER HAULED | 124,475.00 | |
| COST OF CITY WATER | 24.4 | \$96.47 |
| COST OF PRIVATE BILLED WATER | | \$0.00 |
| MATERIAL HAULED (cubic yards) | | |
| CHIPS USED ON ROAD PROJECTS | 0.00 | \$0.00 |
| BASE COURSE USED ON ROAD PROJECTS | 1,710.00 | \$5,711.40 |
| COLD MIX USED ON ROAD PROJECTS | 72.00 | \$5,040.00 |
| FINES USED ON ROAD PROJECTS | 0.00 | \$0.00 |
| MILLINGS | 0.00 | \$0.00 |
| PIT RUN USED ON ROAD PROJECTS | 520.00 | \$3,120.00 |
| RIP RAP USED ON ROAD PROJECTS | 0.00 | \$0.00 |
| ROAD OIL | | \$0.00 |
| PRIMER | | \$0.00 |
| CHFRS-2P | | \$0.00 |
| DEMURRAGE | | \$0.00 |
| GAS (gallons) | 1828.64 | \$2,793.49 |
| DIESEL (gallons) | 6492.30 | \$9,870.50 |
| GAS - Dunken (gallons) | 33.10 | \$50.51 |
| DIESEL - Dunken (gallons) | 579.00 | \$874.49 |
| COST OF ROADWORK | | \$440,380.60 |
| COST OF SOLID WASTE | | \$8,171.03 |

ne shet

TERRY ALLENSWORTH ROAD OPERATIONS DIRECTOR

January 2016 P-Card

| Account | Department Description | Amount |
|-----------------|---------------------------------|-------------|
| 401-6-612 Total | County Manager | \$428.02 |
| 401-6-613 Total | Human Resources | \$4.29 |
| 401-6-614 Total | Safety | \$711.02 |
| 401-6-616 Total | Fire & Emerg Services | \$812.90 |
| 401-6-621 Total | Public Services | \$2,771.65 |
| 401-6-622 Total | Information Technology | \$9,797.16 |
| 401-6-624 Total | Planning & Zoning | \$757.73 |
| 401-6-625 Total | Purchasing | \$770.93 |
| 401-6-631 Total | Finance Dept | \$737.88 |
| 401-6-641 Total | Detention Administration | \$159.58 |
| 401-6-642 Total | Adult Detention | \$67.35 |
| 401-6-645 Total | Juvenile CCJD | \$2,755.77 |
| 401-6-691 Total | Facility Maintenance | \$4,272.40 |
| 401-6-692 Total | Courthouse Maintenance | \$408.23 |
| 401-6-693 Total | Facility Maint. Health Dept. | \$79.83 |
| 401-6-694 Total | Facility Maint. CC Road Dept. | \$41.21 |
| 401-6-696 Total | Operating Exp - CCDC | \$1,098.30 |
| 401-6-699 Total | St. Mary Complex | \$9.98 |
| 401-7-721 Total | Clerk Admin | (\$153.07) |
| 401-7-722 Total | Clerk Bureau Elec. | \$1,657.06 |
| 401-7-731 Total | Assessor Admin | \$3,075.79 |
| 401-7-741 Total | Treasurer Dept. | \$283.56 |
| 401-7-751 Total | Sheriff Admin | \$1,043.33 |
| 401-7-752 Total | Sheriff Patrol & Investigation | \$2,460.58 |
| 402-6-651 Total | Road Admin | \$1,963.74 |
| 402-6-652 Total | Road Shop | \$1,036.43 |
| 402-6-653 Total | Road Construction & Maintenance | \$40,310.97 |
| 408-8-812 Total | East Grand Plains FD | \$1,341.18 |
| 409-8-813 Total | Penasco FD | \$92.63 |
| 410-8-816 Total | Midway FD | \$3,924.67 |
| 411-8-814 Total | Berrendo FD | \$42,387.02 |
| 412-8-815 Total | Sierra FD | \$11,133.62 |
| 412-8-828 Total | Sierra FD | \$245.00 |
| 413-8-818 Total | Rio Felix FD | \$170.40 |
| 414-8-819 Total | Fire District #8 | \$5,157.15 |
| 427-6-638 Total | Indigent | \$1.17 |
| 430-7-753 Total | Law Enforcement | \$794.45 |
| 432-7-761 Total | DWI | \$5,411.24 |
| 452-8-832 Total | Flood Dept. | \$14,612.41 |
| 620-7-725 Total | Clerk | \$23,127.50 |
| 631-8-885 Total | Other Grant's & Contracts | \$251.67 |

| 631-8-886 Total | Other Grant's & Contracts | \$1,662.88 |
|-----------------|---------------------------|--------------|
| 650-6-684 Total | CCDC Construction Fund | \$20,268.08 |
| 670-6-671 Total | Internal Services | \$2,803.70 |
| Grand 1 | Total | \$210,747.39 |

CCSO Mileage Report Jan-16

| Unit # | Vehicle | Assigned to | Mileage Beg. | Mileage End | Total |
|--------|--------------------------|--------------------------|--------------|-------------|-------|
| 927 | 2008 Ford Crown Victoria | Beagles-Clark, Amanda | 142646 | 143268 | 622 |
| 908 | 2013 Ford Taurus | Childress, Colter | 82925 | 84980 | 2055 |
| 963 | 2007 Ford Crown Victoria | Clark, Todd | 124040 | 125120 | 1080 |
| 941 | 2014 Ford Taurus | Covarrubias, Allan | 22614 | 22635 | 21 |
| 948 | 2011 Ford Crown Victoria | Flores, Jerry | 94946 | 96570 | 1624 |
| 909 | 2010 Ford F150 Pickup | Hite, Laura (AC) | 95454 | 96655 | 1201 |
| 937 | 2015 Chevy Caprice | Hohle, Doug | 12730 | 14100 | 1370 |
| 938 | 2015 Chevy Caprice | Hudson, Sean | 21799 | 27742 | 5943 |
| 954 | 2010 Ford Expedition | Mason, James | 119075 | 121675 | 2600 |
| 951 | 2010 Ford Crown Victoria | McDaniel, Dallas | 49115 | 49645 | 530 |
| 915 | 2008 Dodge Charger | Ornelas, Daniel | 72628 | 73035 | 407 |
| 902 | 2009 Ford F150 Pickup | Ouillette, Scott | 132946 | 134651 | 1705 |
| 920 | 2008 Ford Crown Victoria | Padilla, Albert | 69176 | 69783 | 607 |
| 958 | 2013 Ford Taurus | Parmer, Jeromy | 60410 | 63150 | 2740 |
| 929 | 2013 Ford Explorer | Perez, Agustin | 32500 | 32975 | 475 |
| 923 | 2005 Ford F150 Pickup | Perham, Doug | 92622 | 93120 | 498 |
| 944 | 2014 Ford Taurus | Ramirez, Giovanny | 33744 | 35894 | 2150 |
| 952 | 2010 Ford Expedition | Ramirez, Hector | 109650 | 110765 | 1115 |
| 957 | 2014 Ford Taurus | Ramirez, Joel | 54890 | 54925 | 35 |
| 939 | 2015 Chevy Caprice | Ray, Mike | 13442 | 14977 | 1535 |
| 943 | 2014 Ford Taurus | Sanchez, Jacob | 23363 | 24487 | 1124 |
| 960 | 2007 Ford Crown Victoria | Sedillo, Tony | 55710 | 57020 | 1310 |
| 919 | 2009 Ford Crown Victoria | Seely, Will | 131642 | 131850 | 208 |
| 903 | 2014 Ford F150 Pickup | Serna, Jimmy (AC) | 14182 | 15631 | 1449 |
| 955 | 2013 Ford Focus | Serrano, Agustin (Civil) | 37878 | 39222 | 1344 |
| 946 | 2014 Ford Taurus | Shannon, Mike | 39860 | 41998 | 2138 |
| 945 | 2014 Ford Taurus | Silvas, Pedro | 30532 | 32119 | 1587 |
| 947 | 2013 Chevy Tahoe | Snyder, Britt | 25730 | 26213 | 483 |
| 900 | 2014 Ford Taurus | Spare | 85727 | 85727 | 0 |
| 924 | 2008 Ford Crown Victoria | Spare | 126141 | 126141 | 0 |
| 942 | 2011 Ford Crown Victoria | Stephenson, Landon | 94278 | 94960 | 682 |
| 918 | 2006 Ford Van | Transport | 90335 | 91270 | 935 |
| 928 | 2010 Dodge Caravan | Transport | 121471 | 122230 | 759 |
| 962 | 2014 Dodge Caravan | Transport | 20360 | 23473 | 3113 |
| 965 | 2007 Ford Crown Victoria | Tucker, Alan | 150387 | 151810 | 1423 |
| 959 | 2005 Ford Expedition | Tutor, Jeff | 140624 | 141124 | 500 |
| 953 | 2010 Ford Expedition | Valderaz, Raul | 96670 | 98965 | 2295 |
| 907 | 2011 Ford F250 Pickup | Vasquez, Baldo | 175785 | 178477 | 2692 |
| 956 | 2013 Ford Taurus | Villarreal, PJ | 41894 | 42564 | 670 |
| 921 | 2013 Ford Taurus | Villarreal, PJ/Spare | 69879 | 71232 | 1353 |
| 930 | 2014 Ford Taurus | Wilson, Maria | 16290 | 16750 | 460 |
| | | | | TOTAL: | 52838 |

Sheriff's Office CHAVES COUNTY

#1 Saint Mary's Place P.O. Box 1396 Roswell, New Mexico 88202 (575) 624-6500 FAX: (575) 624-6518

Britt Snyder, Sheriff

Sheriff's Monthly Statistic Report December 2015 / January 2016

Commission Meeting: January 28, 2016

| December 2015 | | January 2016 | |
|---|--------------------|--|--------------------|
| Total Number of Arrests: Adult: Juvenile: | 94 93 1 | Total Number of Arrests: Adult: Juvenile: | 82 80 2 |
| Total Number of DWIs: | <u>5</u> | Total Number of DWIs: | <u>2</u> |
| Total Number of Arrest Citations:Adult: Juvenile: | <u>8</u> 4 4 | Total Number of Arrest Citations: Adult: Juvenile: | <u>4</u> 2 2 |
| Total Number of Traffic Citations: | <u>72</u> | Total Number of Traffic Citations: | <u>110</u> |
| Total Number of Accident Reports: | <u>6</u> | Total Number of Accident Reports: | <u>4</u> |