CHAVES COUNTY BOARD OF COMMISSIONERS REGULAR BUSINESS MEETING AGENDA

April 20, 2017 -9:00 a.m.

Chaves County Administrative Center – Joseph R. Skeen Building Commission Chambers - #1 St. Mary's Place

CALL TO ORDER
PLEDGE OF ALLEGIANCE
DETERMINATION OF QUORUM
APPROVAL OF MINUTES
AGENDA ITEMS

A. PUBLIC HEARINGS

- 1. Case Z 2017-5 Request for a Special Use Permit in Area I, Agricultural
- 2. Case Z 2017-6 Request for a Special Use Permit in Area II, Agricultural
- 3. 2017 Chaves County Annual Road Hearing

B. AGREEMENTS AND RESOLUTIONS

- 4. Agreement A-17-009 between Chaves County and the State of New Mexico Children, Youth and Families Department
- 5. Ratification Resolution R-17-013 Reporting 2017 Chaves County Certified Road Mileage to NMDOT
- 6. Resolution R-17-014 Deletion of Property and Proposed Disposition

C. OTHER BUSINESS

- 7. Request for Out of State Travel
- 8. Approve Fire Protection Fund Applications for Volunteer Fire Departments
- 9. Ratification of Application for the Law Enforcement Protection Fund

APPROVAL OF CHECKS

APPROVAL OF REPORTS

UNSCHEDULED COMMUNICATIONS LIMITED TO THREE MINUTES PER VISITOR NO FORMAL ACTION TAKEN BY COMMISSION

- COUNTY MANAGER'S COMMUNICATIONS
- COMMISSIONER'S COMMUNICATIONS
- SIGNATURE OF DOCUMENTS
- ADJOURNMENT

If you are an individual with a disability who needs a reader, qualified sign language interpreter, or any form of auxiliary aid or service to attend or participate in the hearing of a meeting, please contact the County Commissioner's office at 575-624-6600. This should be done at least one week prior to the meeting. Public documents, including the agenda and minutes, can be provided in various accessible formats. Please contact the County Commissioner's office if a summary or other type of accessible format is needed.

| AGENDA ITEM: Case Z 2017-05 Request for a Special Use Permit |
|--|
| MEETING DATE: April 20, 2017 in Area I, Agricultural |
| STAFF SUMMARY REPORT |
| ACTION REQUESTED BY: Planning and Zoning |
| ACTION REQUESTED: Approve a Special Use Permit to allow temporary storage of a manufacture home. |
| ITEM SUMMARY: The property is located at 7058 Shoshoni Road, described as part of Section 8, T13S, R26E. The request is to allow this use for a twelve month period. |
| The Planning and Zoning Commission recommends approval with the stipulations and the Findings of Fact listed in the Staff Review. |
| SUPPORT DOCUMENTS: P&Z Draft Minutes, Vicinity Map, Staff Review, Application, Aerial Photo |
| SUMMARY BY: <u>Marlin J. Johnson</u> |
| TITLE: Planning and Zoning Director |

Chaves County Planning & Zoning Commission

Chaves County



Hearing Date: April 4, 2017

Meeting Minutes

Created By: Julia A. Torres

Members Present:

Jerry Wagner Melodi Salas

Dale Rogers Robbie White

Andy Morley

Guests:

Freddie Moreno Alfredo Garcia

Staff Present:

Marlin J. Johnson Julia A. Torres

The Regular Meeting of the Chaves County Planning & Zoning Commission was held in the Commission Chambers at the Chaves County Administrative Center on April 4, 2017 beginning at 5:30PM.

Minutes

The minutes of the March 7, 2017 meeting were approved unanimously as submitted.

Marlin Johnson introduced Mary Rogers, P&Z Assistant Planner.

I. New Business

1 7.2017-5

Request for a Special Use Permit for temporary storage of a manufactured home in the vicinity of 7058 Shoshoni Rd. in part of S8 T13S R26E, Dexter

Marlin Johnson began the Staff Report presentation by stating that the subject property is located at 7058 Shoshoni Road and is part of a very large agricultural parcel. The applicant desires a Special Use Permit for a temporary use to locate a manufactured home on the property where he lives with his father so that he can fix it up before he moves it to a permanent home site. He believes that the work will take less than one year to accomplish.

The General Manager for the Marshall family farm has signed the application. The only homes within one half mile are two that are on the farm. The location is near the end of a dead end road so the general public will not see the home.

This is a short term use that should have minimal impact, if any, on neighboring properties and the general public.

Staff recommends approval with the following stipulation:

- 1. That the Special Use Permit be for a twelve (12) month period; and
- 2. That the home not be inhabited during this time;

Findings of Fact could include: the storage of the home is only temporary and for a reasonable period of time; the location will not cause concerns for neighbors or the general public; there are no objections from nearby landowners or the public; appropriate conditions and safeguards are imposed to protect the general plan and to conserve and protect the property values in the neighborhood;

Chair Rogers asked anyone wanted to speak in favor or against the application.

Freddie Moreno introduced himself as the applicant. He would like to move the mobile home from Roswell to Dexter and fix it up.

Commissioner White commented that the Staff Report indicated that nobody will live in the mobile home while it is being repaired and will be moved to another location when done. Mr. Moreno responded that this was correct.

Commissioner White made a motion to recommend approval of Case Z 2017-5 including the Conditions of Approval and Findings of Fact. Commissioner Wagner seconded the motion. Motion carried by a 5-0 vote. This case will be heard by the Chaves County Board of Commissioners on April 20, 2017 at 9 a.m.

Request for a Special Use Permit to allow an airsoft facility on property described as Parcel A1 S28 T14S R25E Cherry Section 28 Exemption Survey S22-17, N2NW4SE4, parcel # 414108432300, on the west side of Bronzite Road approximately one-half mile south of Sagebrush Valley Road. Bronzite Road runs south from Sagebrush Valley Road approximately 1000 feet west of Highway 285, Hagerman

Marlin Johnson began the Staff Report presentation by stating that the subject property was located

on the west side of Bronzite Road approximately one-half mile south of Sagebrush Valley Road. Bronzite Road runs south from Sagebrush Valley Road approximately 1000 feet west of Highway 285. The access to this 20 acre parcel is via a 60 foot wide easement. The request is for a Special Use Permit to allow an Airsoft recreational facility (somewhat similar to paintball). The location could support a rezone to Commercial or Industrial except for the lack of a community water system. The current zoning is Agricultural and the historical use has been agricultural.

The property is currently undeveloped as are properties on most sides. There are no small residential parcels in the vicinity. There is a residence permitted on the parcel to the north.

The proposed use includes a parking area for up to 40 vehicles. The plan is to develop the facility in phases. The first phase should not need netting to restrict the travel of the "ammunition". Nets are proposed to contain said particles when the use expands closer to adjacent properties. The applicant has indicated that the particles are bio-degradable. Port-a-potties would be provided in the first phase and permanent restrooms would follow as the business grows.

The use represents some potential impact with noise and dust. Conditions of any approval can restrict the days and the hours of operation to lessen overall impact. Restricting hours of operation would be difficult if Commercial Zoning was approved versus a Special Use Permit.

There were no concerns raised by other County Departments or other agencies. No objections have been received from the public.

The Comprehensive Land Use Plan notes that properties along Highway 285 are designated for commercial and industrial development. This parcel is adjacent to land that does abut the Highway. about 400 feet to the east. As there is minimal need for water for the proposed use, this represents a commercial type use that may be supported at this location. There is Commercial zoned property one quarter mile to the north. Recreational facilities can be compatible with Agricultural Zoning.

The facility could represent economic benefit and social entertainment and the location is adjacent to undeveloped properties that could be commercial, industrial or low density residential in the future. The parcels in this area average more than 20 acres in size.

Staff recommends approval of this Special Use Permit request with the following stipulations:

- 1.) That the facility only be open on weekends and that the hours be limited from sunrise to sunset:
- 2.) That a fifty foot (50') buffer zone be maintained between the facility and adjoining properties;
- 3.) That netting be provided when the gaming portion of the facility becomes within two hundred fifty feet (250') of another property; and
- 4.) That dust control in the parking area be managed in a reasonable matter, per Staff discretion as needed:

Findings of Fact could include: the use is favorable with the Comprehensive Plan; there are no objections from the neighborhood; conditions of approval will limit negative impacts on surrounding properties; it will not be a detriment to the neighborhood; it will not be injurious to the public health, safety, morals and the general welfare of the community; the use of value of the area adjacent to the property will not be affected substantially in an adverse manner;

Commissioner Salas wondered how Staff would monitor that the pellets used are strictly biodegradable. Mr. Johnson responded that although this will not actually be monitored, the pellets will be contained within the property. If complaints are received that they are migrating outside of the property, it will be addressed with the applicant.

Commissioner Salas asked what the County's liability would be for condoning an activity that promotes shooting a person with a high velocity small projectile.

Mr. Johnson responded that the liability would be minimal, if any, and didn't think it was much more dangerous than a facility where racing (drag racing, motorcycle racing, etc.) was involved. The activity would be on private property and the Sheriff's Office did not have any concerns.

Chair Rogers asked the applicant to approach the podium

Alfredo Garcia introduced himself as the applicant. He commented that he is eco-conscious and would hate to have the property littered with BB's that would accumulate over time. The biodegradable BB's used degrade within 90-120 days. This will be enforced by having participants bring their own fully sealed biodegradable BB container. To address the liability concern, Mr. Garcia indicated that participants will wear a full-face protection mask with a protection impact of 600 feet/second. Mr. Garcia stated that none of the rifles would shoot more than 450 feet/second. Another safety mechanism will be a simultaneous video of the game that will allow participants' knowledge of any injuries to any of the players. Mr. Garcia also mentioned that BB's usually don't travel farther than 250 feet, thus the initial buffer zone of 250 feet.

Commissioner Salas commented about the proposed 50 feet buffer zone.

Mr. Garcia responded that the 50 feet buffer zone would be when the facility expands and at that time a safety net would be installed as well.

Commissioner Salas was concerned about injury to spectators, to which Mr. Garcia responded that there would be no spectators. Commissioner Salas also wondered about insurance. Mr. Garcia had

looked into that already and had received a quote of a minimum of \$1,000,000 per occurrence with a maximum of \$3,000,000.

Commissioner Salas asked Mr. Garcia if it would be possible for him to obtain a bond to protect the County's liability in case of an accident and possible litigation.

Mr. Garcia would look into that possibility. He also mentioned that every participant would be signing a Release of Liability Statement.

Commissioner Salas thought this was a fun endeavor but would also like to protect the participants and the County as well.

Commissioner White asked Mr. Garcia if the facility would be open to the general public and if they would have to pay to participate.

Mr. Garcia responded that it would be open to the public and there would be a charge to participate.

Commissioner Morley asked Mr. Garcia what he would be using for a course.

Mr. Garcia answered that it would an open course at first, but would eventually be adding obstacles such as tires, hay stacks, 2x4's.

Chair Rogers asked if there was anyone wishing to speak for or against the application. Nobody spoke in favor nor against the application.

Commissioner Salas asked Mr. Johnson if the case might be continued to allow the applicant the opportunity to address the County's liability concern.

Mr. Johnson stated that the County Manager, Stan Riggs, was aware of the application and did not express any liability concerns. He suggested that a Condition of Approval be added requiring the applicant to provide proof of liability insurance. Mr. Johnson will also be bringing this concern to Stan Riggs prior to the Chaves County Board of Commissioners' meeting.

Commissioner Morley made a motion to recommend approval of Case Z 2017-6 with the Findings of Fact and Conditions of Approval including the addition of the one mentioned by Mr. Johnson requiring the applicant to provide proof of liability insurance. Commissioner White seconded the motion. Motion carried by a 5-0 vote. This case will be heard by the Chaves County Board of Commissioners on April 20, 2017 at 9 a.m.

Other Business

Mr. Johnson would have liked to approve Case Z 2017-5 administratively, but because of zoning requirements, it had to be brought to the P&Z Commission for proper approval of a Special Use Permit. He informed everyone that the ETZ Commission had recently heard an application for a motor ball facility. The applicant decided to withdraw that application because of the neighbor protests.

| There being no other business listed on the agenda or to come before the Commission, the meeting adjourned at 5:55PM. |
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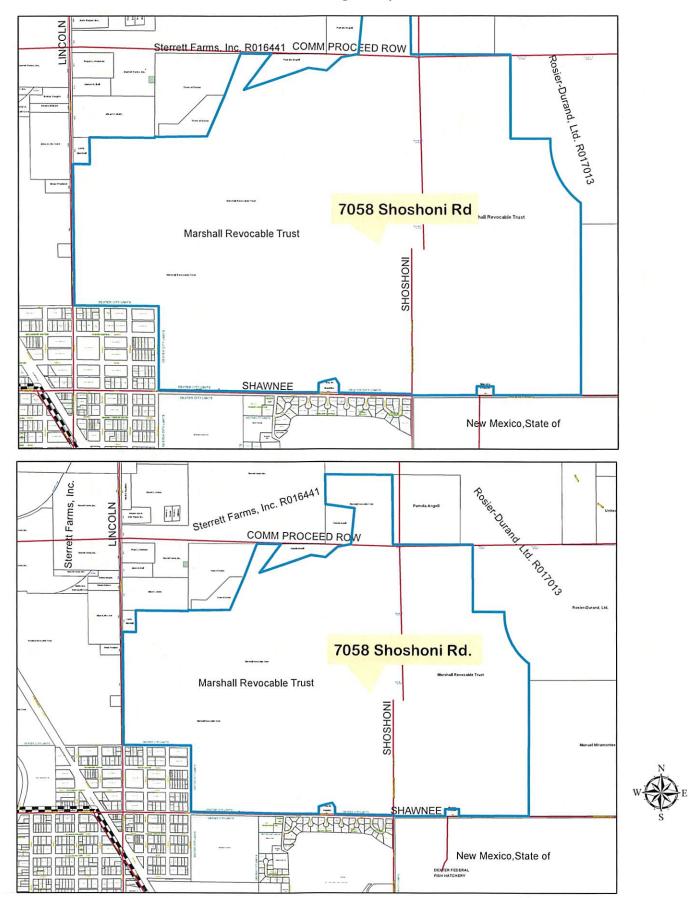
Approved this day of

Chairman Attest

Note: The minutes of this meeting are on file in the Chaves County Planning and Zoning office for review, upon request.



Vicinity Map



Case Z 2017-5

STAFF REVIEW Z 2017-05

The subject property is located at 7058 Shoshoni Road and is part of a very large agricultural parcel. The applicant desires a Special Use Permit for a temporary use to locate a manufactured home on the property where he lives with his father so that he can fix it up before he moves it to a permanent home site. He believes that the work will take less than one year to accomplish.

The General Manager for the Marshall family farm has signed the application. The only homes within one half mile are two that are on the farm. The location is near the end of a dead end road so the general public will not see the home.

This is a short term use that should have minimal impact, if any, on neighboring properties and the general public.

Staff recommends approval with the following stipulation:

- 1. That the Special Use Permit be for a twelve (12) month period; and
- 2. That the home not be inhabited during this time;

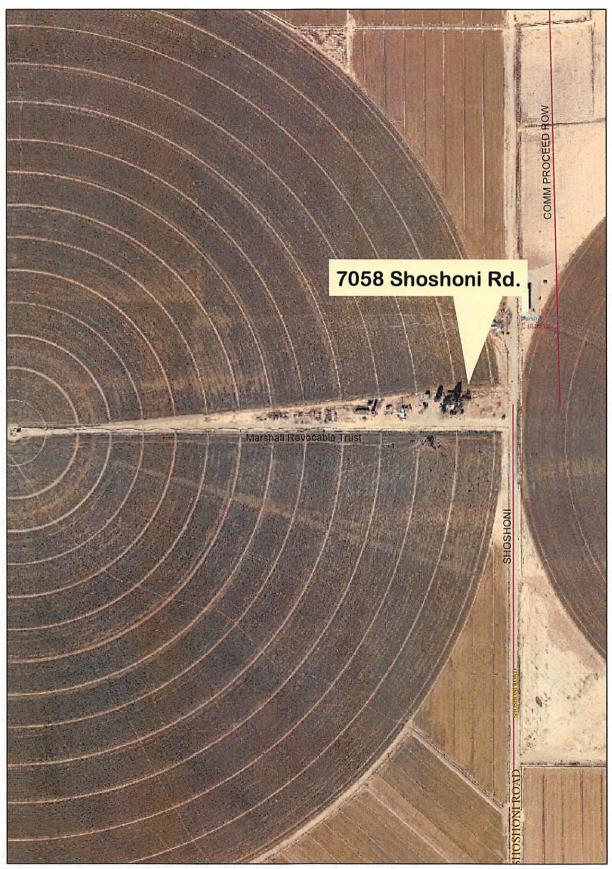
Findings of Fact could include: the storage of the home is only temporary and for a reasonable period of time; the location will not cause concerns for neighbors or the general public; there are no objections from nearby landowners or the public; appropriate conditions and safeguards are imposed to protect the general plan and to conserve and protect the property values in the neighborhood;



CHAVES COUNTY APPLICATION CHAVES COUNTY ZONING ORDINANCE

| Case Number: 2 3017-5 Date Received: Feb. 22. 2017 Fee: \$15000 |
|---|
| Type of Request: Rezoning Special Use Variance Change of Use Name of Property Owner: Marshall Farms ZZC Phone Number: 734~5415 Mailing Address: O. Bok 399 Dexter, NM 88230 Name of Applicant: Mailing Address: Name of Applicant: Montho Mailing Address: Oxford NM 88230 Business Phone Number: Mailing Address: Owner Agent Tenant Other Other |
| Case Address, Legal Description, and Parcel Number: <u>7058 Shoshoni</u> Rd. <u>58 T 13S R 24 E</u> |
| Present Land Use: Agricultural Residential Intended Use: Same |
| Present Zoning: Agricultural Residential Requested Zoning: Same Applicant's Reason for Requested Change: (Use back if more space is needed) |
| |
| I ACKNOWLEDGE THAT I HAVE BEEN INFORMED OF THE DATES, TIMES, AND LOCATIONS OF THE PUBLIC MEETINGS WHICH I OR MY AGENT MUST ATTEND IN ORDER TO FULFILL THE REQUIREMENTS OF THIS APPLICATION. Sam & Manager 2-21-2017 Date Date |
| Paz Commission April 4.2017 @ 5:30pm chaves County Board of Commission: April 20,2017 @ 9 am |

Aerial Map



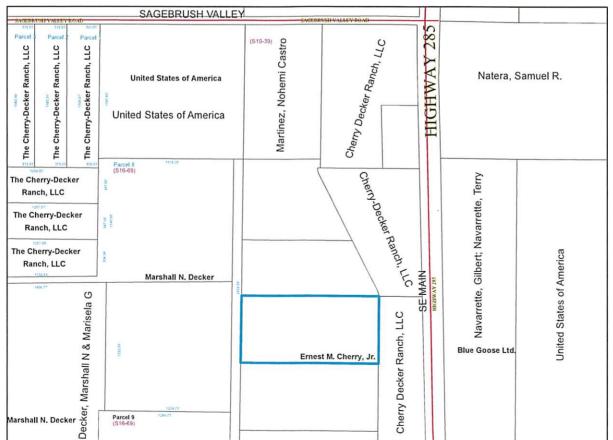


Case Z 2017-5

| MEETING DATE: April 20, 2017 in Area II, Agricultural |
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| STAFF SUMMARY REPORT |
| ACTION REQUESTED BY: Planning and Zoning |
| ACTION REQUESTED: Approve a Special Use Permit to allow an Airsoft recreational facility. |
| ITEM SUMMARY: The property is located on the west side of Bronzite Road approximately one-half mile south of Sagebrush Valley Road. Bronzite Road runs south from Sagebrush Valley Road approximately 1000 feet west of Highway 285. The proposal is to allow the Airsoft recreational facility. |
| The Planning and Zoning Commission recommends approval with the stipulations and the Findings of Fact listed in the Staff Review with an additional stipulation being that the applicant provide proof of liability insurance. |
| SUPPORT DOCUMENTS: Vicinity Map, Staff Review, Application Packet (phased narrative and site plans), Aerial Photo |
| SUMMARY BY: Marlin J. Johnson TITLE: Planning and Zoning Director |

Vicinity Map







Case Z 2017-6

STAFF REVIEW Z 2017-06

The property is located on the west side of Bronzite Road approximately one-half mile south of Sagebrush Valley Road. Bronzite Road runs south from Sagebrush Valley Road approximately 1000 feet west of Highway 285. The access to this 20 acre parcel is via a 60 foot wide easement. The request is for a Special Use Permit to allow an Airsoft recreational facility. The location could support a rezone to Commercial or Industrial except for the lack of a community water system. The current zoning is Agricultural and the historical use has been agricultural.

The property is currently undeveloped as are properties on most sides. There are no small residential parcels in the vicinity. There is a residence permitted on the parcel to the north.

The proposed use includes a parking area for up to 40 vehicles. The plan is to develop the facility in phases. The first phase should not need netting to restrict the travel of the "ammunition". Nets are proposed to contain said particles when the use expands closer to adjacent properties. The applicant has indicated that the particles are bio-degradable. Port-a-potties would be provided in the first phase and permanent restrooms would follow as the business grows.

The use represents some potential impact with noise and dust. Conditions of any approval can restrict the days and the hours of operation to lessen overall impact. Restricting hours of operation would be difficult if Commercial Zoning was approved versus a Special Use Permit.

There were no concerns raised by other County Departments or other agencies. No objections have been received from the public.

The Comprehensive Land Use Plan notes that properties along Highway 285 are designated for commercial and industrial development. This parcel is adjacent to land that does abut the Highway, about 400 feet to the east. As there is minimal need for water for the proposed use, this represents a commercial type use that may be supported at this location. There is Commercial zoned property one quarter mile to the north. Recreational facilities can be compatible with Agricultural Zoning.

The facility could represent economic benefit and social entertainment and the location is adjacent to undeveloped properties that could be commercial, industrial or low density residential in the future. The parcels in this area average more than 20 acres in size.

Staff recommends approval of this Special Use Permit request with the following stipulations:

- 1.) That the facility only be open on weekends and that the hours be limited from sunrise to sunset;
- 2.) That a fifty foot (50') buffer zone be maintained between the facility and adjoining properties;
- 3.) That netting be provided when the gaming portion of the facility becomes within two hundred fifty feet (250') of another property; and
- 4.) That dust control in the parking area be managed in a reasonable matter, per Staff discretion as needed;

Findings of Fact could include: the use is favorable with the Comprehensive Plan; there are no objections from the neighborhood; conditions of approval will limit negative impacts on surrounding properties; it will not be a detriment to the neighborhood; it will not be injurious to the public health, safety, morals and the general welfare of the community; the use or value of the area adjacent to the property will not be affected substantially in an adverse manner;

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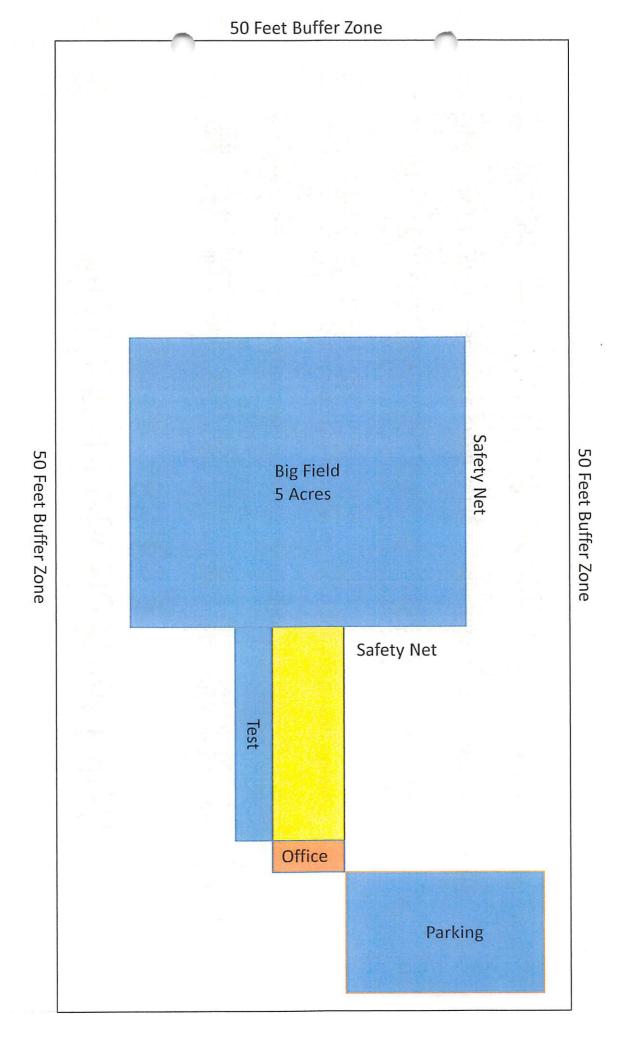
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CHAVES COUNTY APPLICATION CHAVES COUNTY ZONING ORDINANCE

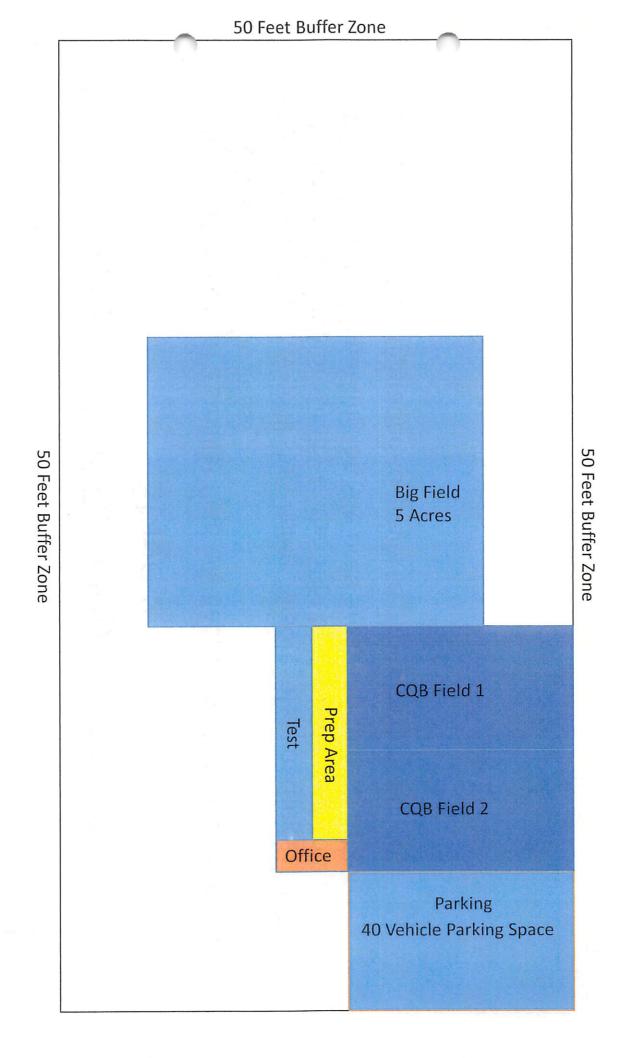
| Case Number: 22017-6 Date Received: 03-08-17 Fee: \$150 00 |
|---|
| Type of Request: Rezoning Special Use Variance Change of Use Name of Property Owner: Cherry, Ernest MJR. Phone Number: Mailing Address: PO Box 181 Hampton Falls, NH 03844 Name of Applicant: Alredo Garc'a Mailing Address: 203 De Brement Orive Home Phone Number: 575-3/7-993 Roswell NM 88201 Business Phone Number: Applicant Status: Owner Agent Tenant Other |
| Case Address, Legal Description, and Parcel Number: Parce A1 5:28 T:145 R:25E Cherry Section 28 Exertion Survey S22-17 (NANWY SEY) BK 445 PG 341 WD JT Present Land Use: Agricultural land Intended Use: Recreational - (Airsoft) Present Zoning: Agricultural - Residential Requested Zoning: Agricultural Residential Applicant's Reason for Requested Change: (Use back if more space is needed) |
| I ACKNOWLEDGE THAT I HAVE BEEN INFORMED OF THE DATES, TIMES, AND LOCATIONS OF THE PUBLIC MEETINGS WHICH I OR MY AGENT MUST ATTEND IN ORDER TO FULFILL THE REQUIREMENTS OF THIS APPLICATION. 3 / 8 / 7 Owner's Signature Date |

PAZ Commission- April 4. @ 5:30 PM Board of Commissioners: April 20,2017 @ 9 am



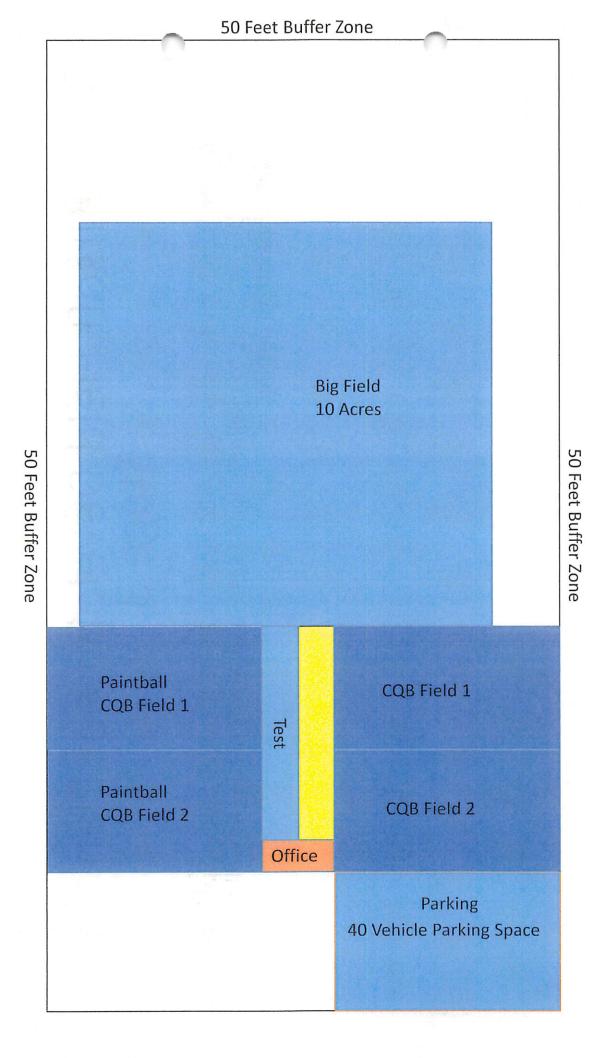
Airsoft Field Development Plan Stage 1

- On the first stage of development the field will consist of only one big playing field in the middle of the property, by doing that the need for a safety net will be avoided given that a BBs cannot travel any more than 250 feet.
- For the first year or less, there will be a dirt parking lot that will accommodate no more than 40 Cars.
- We are expecting to operate on the weekends from sun up to sun down.
- There will not be any business operation on holidays.
- We are expecting to have no more than 40 players on Saturday or Sunday.
- We will use porta potty initially and as the business grows, we will transition to permanent restrooms.
- Electricity and Water usage are expected to be maintained to a minimum since the business will only operate on a Saturday Sunday schedule.
- We will sale airsoft supplies (like BBs, Safety Mask, Safety Googles, etc) and refreshments like (Gatorade, Powerade, and Water, and protein bars)



Airsoft Field Development Plan Stage 2

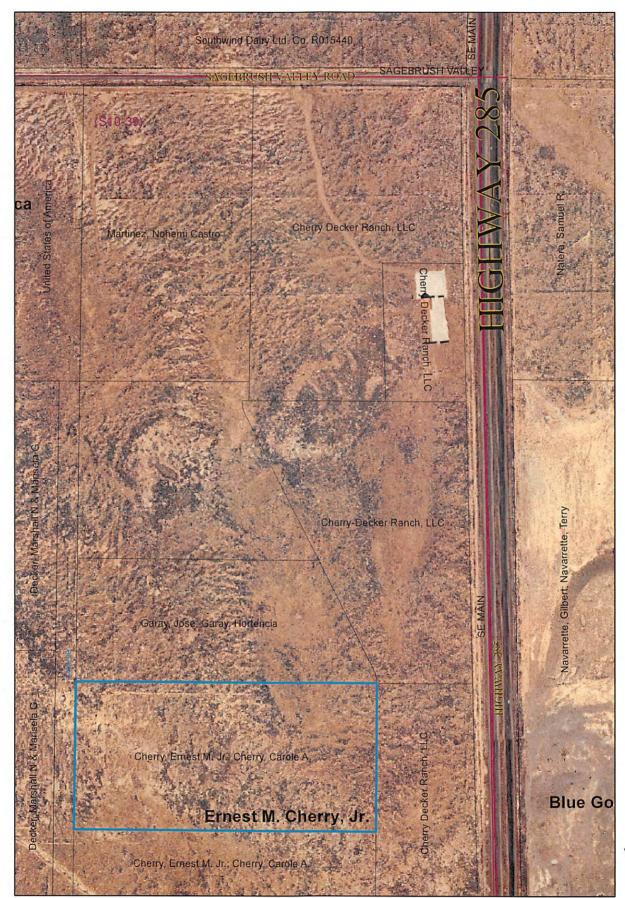
- The development of 2 smaller field will happen on the second year of operation for the business
- For safety reasons, we will start using Airsoft safety netting around the fields given the proximity to the 50Ft buffer zone, and how close they will be to the parking lot, the prep area, and to each other.
- Parking lot will be upgraded to gravel to minimize dust buildup.



Airsoft Field Development Plan Stage 3

• If there is enough demand, we would develop 2 CQB paintball fields for where next to the test area, to maximize land usage, and airsoft netting as well as the usage of paintball netting.

Aerial Map





SUMMARY BY: Bill Williams

TITLE: Public Services Director

| Date Received: 12/22/16 | Application #: | 1 |
|---|--|---|
| CHAVES COUNTY ROAD STATUS CHANGE REQUE | | ****** |
| *Applicant requests the road status change of a County Roo Official Chaves County Road Map and the applicant a County Ownership but desires road status change of the ro application is cause for rejection of the request. | ad or ROW as s icknowledges v | shown on the alid Chaves |
| Name of applicant (print legibly): Roswell Solar LL | C | |
| Mailing Address: 3650 E. Ping Lodge Rot. | | |
| Brief Reason for Request: Change of Road States | from Non G | punty |
| Maintained to County Maintained. | | |
| Name of Road or ROW (right of way): Wrong) Rd. | | |
| ***************** | ****** | ***** |
| ACTION REQUESTED (Check one): Maintenance of a NCM (Not Currently Maintained) Status Maintenance of an existing County owned Right-of-way | | |
| I understand that this application is a request for the status of ROW, as described above, pending approval by the Chaves Commissioners. I also understand that in order for the road maintained Chaves County Road and made a part of the Chavery, the Petitioners are responsible for the construction County standards. The Petitioners will complete the require after preliminary approval by the Chaves County Commissions. | change of said r s County Board to be accepted naves County Ro of said road to d work within six on. | oad or of as a oads minimum |
| Signed (applicant): Shelden Shell | Date: 1 | alaulic |

Applications will only be accepted at the Chaves County Administration Center, Public Services Dept., #1 St. Mary's Place, Roswell, NM 88203.

Deadline for application: February 3, 2017 by 5:00 pm

| Date Received: | Application #:2 |
|--|------------------------------------|
| CHAVES COUNTY ROAD VACATION REQU | |
| *Applicant requests the Vacation of a County Road of Chaves County Road Map and the applicant acknownership but desires vacation of the route. | |
| Utility easements granted within vacated county road legal easements. | ds or rights-of-way will remain as |

Failure to complete this application is cause for rejection of the request. Name of applicant (print legibly): Casabonne Family Limited Partnership Mailing Address: P.O. Box 1416, Hope, NM 88250 Brief Reason for Request: 1. Provide opportunity for alternative sources of income from uses of adjacent private 2. Prevent potential conflicts with public traffic and aircraft operations from private airstrip, 3. Allow route modifications as necessary to prevent flood damage and control erosion. 4. Improve security of private property to help prevent theft and vandalism. Contact Phone Number: 575-484-3268 H Name of Road or ROW (right of way): Felix Canyon Road Length of Road or ROW for request: 5.35 miles I understand that this application is a request for the permanent vacation of said road or ROW, as described above, and that pending approval by the Chaves County Board of Commissioners, said road or ROW will no longer be a part of the Chaves County roads network. Further, if vacated, all utility easements within the approved vacation will remain as legal easements. Signed (applicant):

Applications will only be accepted at the Chaves County Administration Center. Public Services Dept., #1 St. Mary's Place, Roswell, NM 88203.

Two Hundred Fifty Dollars (\$250.00) fee per application

Deadline for application: February 3, 2017 by 5:00 pm

Required fee: .

| AGENDA ITEM: 4 | |
|----------------|--|
|----------------|--|

Ratification of Agreement A-17-009 between Chaves County and the State of New Mexico Children, Youth and Families Department

MEETING DATE: <u>04/20/2017</u>

Action Requested by:

Lucia Serrano, Continuum Coordinator

Action Requested:

Ratification of Agreement A-17-009

Item Summary:

Working with the Chaves County Comprehensive Strategy Board, Chaves County applied for funding under CYFD RFP #FY18-690-14470 which provides funding to continue programs/services for juvenile offenders.

As a result, Chaves County was awarded \$226,087 for the following programs:

| Juvenile Justice Continuum Coordinator | * | \$35,246.00 |
|--|---|-------------|
| Youth Advocacy | * | \$42,575.00 |
| Gender-specific Program | * | \$14,400.00 |
| Alternative Education | * | \$41,250.00 |
| Building Assets Program | * | \$84,624.00 |
| Why Try Middle School Program | * | \$7,992.00 |

The term of the Agreement will extend through June 30, 2018.

Staff recommends ratification of Agreement.

| SUPPORT DOC | UMENTS: | Agreement A-17-009 |
|-------------|-------------|--------------------|
| Summary by: | Lucia Serra | uno |
| Title: | Continuum | Coordinator |

STATE OF NEW MEXICO CHILDREN, YOUTH AND FAMILIES DEPARTMENT AGREEMENT

THIS AGREEMENT is made and entered into by and between the State of New Mexico, CHILDREN, YOUTH AND FAMILIES DEPARTMENT, hereinafter referred to as the "Agency," and CHAVES COUNTY, hereinafter referred to as the "Contractor," and is effective as of the date set forth below upon which it is executed by the Agency.

WHEREAS, the Agency is the State agency designated to receive and administer federal funds and desires to engage and the contractor is willing to provide the services outlined pursuant to Article II - Scope of Work.

NOW THEREFORE, the Agency and the Contractor in consideration of mutual covenants and agreements herein contained, do hereby agree as follows:

ARTICLE I. Term of Agreement

THIS AGREEMENT SHALL BECOME EFFECTIVE ON THE DATEUPON WHICH IT IS EXECUTED BY THE AGENCY SECRETARY OR DESIGNEE. This Agreement shall terminate on **June 30, 2018** unless terminated pursuant to Article VI (Termination of Agreement), or Article XXIII (Appropriations).

ARTICLE II. Scope of Work

The Contractor shall provide the program of services as set forth in the scope of work which is attached hereto as "Attachment 1 – Scope of Work" and incorporated herein by reference, unless amended or terminated pursuant to Article VI (Termination of Agreement), or Article XXIII (Appropriations), infra. In consideration for the provision of those services, the Agency agrees to purchase and the Contractor agrees to perform the services identified in the Scope of Work.

ARTICLE III. Limitation of Cost

The total amount of the monies payable to the Contractor under this Agreement shall not exceed **Two Hundred Twenty Six Thousand Eighty Seven Dollars and zero cents (\$226,087.00).** The annual budget is attached hereto as "Attachment 2 – Budget" and incorporated herein by reference.

ARTICLE IV. Payment

The Agency shall make monthly payments to the Contractor for services and costs specified in **Attachment 2 - Budget**. The Contractor shall submit certified and documented invoices and vouchers monthly for actual work performed and expenses incurred to the Agency. The Contractor's failure to submit such payment vouchers, invoices, and supporting documentation within fifteen (15) days after they are due may result in the non-availability of funds for payment and/or the denial of payment by the Agency.

ARTICLE V. Return of Funds

Upon termination of this Agreement, or after the services provided for herein have been rendered, surplus money, if any, shall be returned by the Contractor to the Agency.

ARTICLE VI. Termination of Agreement

A. <u>Grounds</u>. The Agency may terminate this Agreement for convenience or cause. The Contractor may only terminate this Agreement based upon the Agency's uncured, material breach of this Agreement.

B. <u>Notice</u>; Agency Opportunity to Cure.

- 1. Except as otherwise provided in Article (VI)(B)(3), the Agency shall give Contractor written notice of termination at least thirty (30) days prior to the intended date of termination.
- 2. Contractor shall give Agency written notice of termination at least thirty (30) days prior to the intended date of termination, which notice shall (i) identify all the Agency's material breaches of this Agreement upon which the termination is based and (ii) state what the Agency must do to cure such material breaches. Contractor's notice of termination shall only be effective (i) if the Agency does not cure all material breaches within the thirty (30) day notice period or (ii) in the case of material breaches that cannot be cured within thirty (30) days, the Agency does not, within the thirty (30) day notice period, notify the Contractor of its intent to cure and begin with due diligence to cure the material breach.
- 3. Notwithstanding the foregoing, this Agreement may be terminated immediately upon written notice to the Contractor (i) if the Contractor becomes unable to perform the services contracted for, as determined by the Agency; (ii) if, during the term of this Agreement, the Contractor is suspended or debarred by the State Purchasing Agent; or (iii) the Agreement is terminated pursuant to Article XXIII, "Appropriations", of this Agreement.
- C. <u>Liability.</u> Except as otherwise expressly allowed or provided under this Agreement, the Agency's sole liability upon termination shall be to pay for acceptable work performed prior to the Contractor's receipt or issuance of a notice of termination; <u>provided</u>, <u>however</u>, that a notice of termination shall not nullify or otherwise affect either party's liability for pre-termination defaults under or breaches of this Agreement. The Contractor shall submit an invoice for such work within thirty (30) days of receiving or sending the notice of termination. <u>THIS PROVISION IS NOT EXCLUSIVE AND DOES NOT WAIVE THE AGENCY'S OTHER LEGAL RIGHTS AND REMEDIES CAUSED BY THE CONTRACTOR'S DEFAULT/BREACH OF THIS AGREEMENT.</u>
- D. <u>Termination Management</u>. Immediately upon receipt by either the Agency or the Contractor of notice of termination of this Agreement, the Contractor shall: 1) not incur any further obligations for salaries, services or any other expenditure of funds under this Agreement without written approval of the Agency; 2) comply with all directives issued by the Agency in the notice of termination as to the performance of work under this Agreement; and 3) take such action as the Agency shall direct for the protection, preservation, retention or transfer of all property titled to the Agency and records generated under this Agreement. Any non-expendable personal property or equipment provided to or purchased by the Contractor with contract funds shall become property of the Agency upon termination and shall be submitted to the Agency as soon as practicable.

ARTICLE VII. Funds Accountability

The parties shall provide for strict accountability of all monies made subject to this Agreement.

The Contractor shall maintain fiscal records, follow generally accepted accounting principles, and account for all receipts and disbursements of funds transferred to the Contractor pursuant to this Agreement. The Contractor will include all monies made subject to this Agreement in the annual audit and will provide the Agency with a copy of the annual audit.

ARTICLE VIII. Maintenance of Records

The Contractor shall maintain detailed time and expenditure records that indicate the date, time, nature and cost of services rendered during the Agreement's term and effect and retain them for a period of three (3) years from the date of final payment under this Agreement. The records shall be subject to inspection by the Agency, the New Mexico Department of Finance and Administration and the New Mexico State Auditor. The Agency shall have the right to audit billings both before and after payment. Payment under this Agreement shall not foreclose the right of the Agency to recover excessive or illegal payments. The Contractor agrees to comply with the requirements and regulations set forth in **Attachment 3—Administrative and Fiscal Standards**, unless the Contractor effectively demonstrates in writing, with written approval from the Agency, that any specific Standard is inapplicable to such Contractor.

ARTICLE IX. Confidentiality

Any confidential information provided to or developed by the Contractor in the performance of this Agreement shall be kept confidential and shall not be made available to any individual or organization by the Contractor without the prior written approval of the Agency.

ARTICLE X. Amendments

- A. This Agreement shall not be altered, changed or amended except by instrument in writing executed by the parties hereto and all other required signatories.
- B. If the Agency proposes an amendment to the Agreement to unilaterally reduce funding due to budget or other considerations, the Contractor shall, within thirty (30) days of receipt of the proposed Amendment, have the option to terminate the Agreement, pursuant to the termination provisions as set forth in Article VI herein, or to agree to the reduced funding.

ARTICLE XI. Assignment

The Contractor shall not assign or transfer any interest in this Agreement or assign any claims for money due or to become due under this Agreement without the prior written approval of the Agency.

ARTICLE XII. Applicable Law

The laws of the State of New Mexico shall govern this Agreement, without giving effect to its choice of law provisions. Venue shall be proper only in a New Mexico court of competent jurisdiction in accordance with Section 38-3-1 (G) NMSA 1978. By execution of this Agreement, Contractor acknowledges and agrees to the exclusive jurisdiction of the courts of the State of New Mexico over any and all lawsuits arising under or out of any term of this Agreement.

ARTICLE XIII. Acquisition of Property

The parties agree that neither party shall acquire any property as the result of this Agreement, unless approved by the Agency or defined in the scope of work.

ARTICLE XIV. Liability

Each party shall be solely responsible for fiscal or other sanctions occasioned as a result of its own violation or alleged violation or requirements applicable to the performance of the Agreement. Each party shall be liable for its actions according to this Agreement subject to the immunities and limitations of the New Mexico Tort Claims Act, Sections 41-4-1, et. seq., NMSA 1978, as amended.

ARTICLE XV. Execution of Documents

The Agency and the Contractor agree to execute any document(s) necessary to implement the terms of this Agreement.

ARTICLE XVI. Sub-Contracts

The Contractor shall not subcontract any portion of the services to be performed under this Agreement without the prior written approval by the Agency Secretary or Designee. No such subcontract shall relieve the primary Contractor from any obligations and liabilities under this Agreement, nor shall subcontract obligate direct payment from the Agency. Contractor must notify subcontractors that they are subject to Article VIII - Maintenance of Records of this agreement.

ARTICLE XVII. Equal Opportunity Compliance

The Contractor agrees to abide by all federal and state laws, rules and regulations, and executive orders of the Governor of the State of New Mexico, pertaining to equal employment opportunity. In accordance with all such laws of the State of New Mexico, the Contractor assures that no person in the United States shall, on the grounds of race, religion, color, national origin, ancestry, sex, age, physical or mental handicap, or serious medical condition, spousal affiliation, sexual orientation or gender identity, be excluded from employment with or participation in, be denied the benefits of, or be otherwise subjected to discrimination under any program or activity performed under this Agreement. If Contractor is found not to be in compliance with these requirements during the life of this Agreement, Contractor agrees to take appropriate steps to correct these deficiencies.

ARTICLE XVIII. Workers' Compensation

The Contractor agrees to comply with state laws and rules applicable to workers' compensation benefits for its employees. If the Contractor fails to comply with the Workers' Compensation Act and applicable rules when required to do so, this Agreement may be terminated by the Agency.

ARTICLE XIX. Lobbying Certification

The Contractor, by signing below, certifies to the best of his/her knowledge and belief, that:

No federal appropriated funds have been paid or will be paid by or on the behalf of the undersigned, to any person for influencing or attempting to influence an officer or employee of any agency, a member of Congress, or an employee of a member of Congress in connection with the awarding of any Federal contract, continuation, renewal, amendment, or modification of any Federal contract, grant, loan, or cooperative agreement. If any funds other than Federal appropriated funds have been paid or will be paid to any person for influencing or attempting to influence an officer or employee of any agency, a member of Congress, an officer or employee of Congress, or an

employee of a member of Congress in connection with this Federal contract, grant, loan, or cooperative agreement, the undersigned shall complete and submit a Standard Form LLL, "Disclosure Form to Report Lobbying", in accordance with its instructions. The undersigned shall require that the language of this certification be included in the award document for sub-awards at all tiers (including sub-contracts, sub-grants, and contracts under grants, loans, and cooperative agreements) and that all sub-recipients shall certify and disclose accordingly. This certification is a material representation of facts upon which reliance is placed when this transaction is made or entered into. Submission of this certification is a prerequisite for making or entering into this transaction imposed by Section 1352, Title 31, U.S.C. (United States Code). Any person who fails to file the required certification shall be subject to a civil penalty of not less than \$10,000.00 and not more than \$100,000.00 for each such failure.

ARTICLE XX. New Mexico Employees Health Coverage (Governmental entities are excluded from this provision)

- A. If Contractor has, or grows to, six (6) or more employees who work, or who are expected to work, an average of at least 20 hours per week over a six (6) month period during the term of the contract, Contractor certifies, by signing this agreement, to have in place, and agrees to maintain for the term of the contract, health insurance for those employees and offer that health insurance to those employees no later than July 1, 2010 if the expected annual value in the aggregate of any and all contracts between Contractor and the State exceed \$250,000 dollars.
- B. Contractor agrees to maintain a record of the number of employees who have (a) accepted health insurance; (b) declined health insurance due to other health insurance coverage already in place; or (c) declined health insurance for other reasons. These records are subject to review and audit by a representative of the State of New Mexico.
- C. Contractor agrees to advise all employees of the availability of State publicly financed health care coverage programs by providing each employee with, as a minimum, the following web site link to additional information: http://insurenewmexico.state.nm.us/.

ARTICLE XXI. Background Checks

Agency contractors that have or could have primary custody of children for at least twenty hours per week are required to comply with NMAC 8.8.3 et. seq. requiring background checks on any employee, staff, volunteer or student intern, that has direct care responsibilities or potential unsupervised physical access to clients. Additionally, all Information Technology (IT) contractors are required to have a background check. The contractor must submit to Agency Background Check Unit fingerprint cards and the appropriate fee for such employees, volunteers or staff required to have background checks. The Agency Background Check Unit will conduct nationwide, state and abuse and neglect background checks on required staff or volunteers in accordance with NMAC 8.8.3 standards. An Agency eligibility letter must be in the employee, volunteer or staff member's personnel file prior to that individual having any unsupervised direct contact or unsupervised potential access to clients.

ARTICLE XXII. Health Insurance Portability and Accountability Act of 1996
The Contractor agrees to comply with the Health Insurance Portability and Accountability Act of 1996, and the terms in Attachment 4, Business Associate Agreement, which is attached and incorporated by reference.

ARTICLE XXIII. Appropriations

The terms of this Agreement are contingent upon sufficient appropriations and authorization being made by the Legislature of New Mexico for the performance of this Agreement. If sufficient appropriations and authorization are not made by the Legislature, this Agreement shall terminate immediately upon written notice being given by the Agency to the Contractor. The Agency's decision as to whether sufficient appropriations are available shall be accepted by the Contractor and shall be final. If the Agency proposes an amendment to the Agreement to unilaterally reduce funding, the Contractor shall have the option to terminate the Agreement or to agree to the reduced funding, within thirty (30) days of receipt of the proposed amendment.

ARTICLE XXIV. Suspension and Debarment Form

The Contractor agrees to comply with the guidelines set for the in the Suspension and Debarment Form in Attachment 5, Suspension and Debarment Form.

ARTICLE XXV. Federal Award Identification

Federal award information shall be provided to Contractor based on Uniform Grant Guidance requirements, Title 2 Subtitle A Chapter 2 Part 200 Subpart D Section 200.331. This information relates to sub-recipients of Federal award at the time of award in Attachment 6, Federal Award Identification form.

IN WITNESS WHEREOF, the Agency and the Contractor have caused this Agreement to be executed, said Agreement to become effective as of the date set forth below upon which it is executed by Agency Secretary or Designee.

| Contractor – Chaves County | |
|--|-------------------|
| Authorized Signatory | Date: |
| Printed Title of Authorized Signatory | |
| Legal Counsel, Contractor | Date: |
| Agency - New Mexico Children, Youth and Fa | milies Department |
| Secretary or Designee, CYFD | Date: |
| Chief Financial Officer, CYFD | Date: |
| Approved as to local forms and a con- | |
| Approved as to legal form and sufficiency. | |

Attachment 1 – Scope of Work Chaves County

Goal:

To improve the Juvenile Justice System and decrease the incidences of juvenile delinquency in the community while increasing the emphasis on prevention and early intervention in juvenile justice services.

Objective:

To provide a continuum of cost effective services and temporary, non-secure alternatives to detention for youth who have been arrested or referred to the juvenile probation office or are at risk of such referral.

Activities:

The Contractor shall:

A. Develop and maintain a juvenile justice advisory board, herein referred to as the "Community Advisory Board (CAB)", as required by statute under the Juvenile Continuum Act and the New Mexico Administrative Code 8.14.13.7(E). The Contractor, through the Juvenile Justice Continuum Coordinator (refer to paragraph B), will organize and coordinate regular meetings of the CAB.

The CAB will:

- 1. Develop and improve the "Comprehensive Strategic Plan" for juvenile justice and detention reform in Chaves County to be updated a minimum of once per year;
- 2. Set policy for the Comprehensive Strategic Plan and the activities supported under this Agreement;
- 3. Determine the duties and responsibilities of the Juvenile Justice Continuum Coordinator, in accordance with the Scope of Work;
- 4. Provide oversight for the programs/service identified in the Scope of Work;
- 5. Continue to collaborate with the City and County to ensure improvements in the operational collaboration of local resources and service providers; and
- 6. Maintain a plan for sustainability of the programs/services implemented by the CAB.
- B. Contract with or hire a Juvenile Justice Continuum Coordinator who will:
 - 1. Organize, coordinate and provide staff support for the CAB; this will include board development activities in conjunction with the CAB chair;
 - 2. Inform the Agency's Program Manager of the date of each meeting and submit a copy of the written minutes of each meeting, within thirty (30) days of the meeting;
 - 3. Submit to the Agency's Program Manager monthly requests for reimbursement. Such requests will be submitted on Agency Program Invoice and Expenditure Report forms, signed and sated by an authorized agent of the Contractor, to ensure that requests for reimbursement are submitted by the due date of the fifteenth (15)

- day of the following month, unless otherwise approved by the Agency's Program Manager, in advance;
- 4. Provide data reports as required by the federal government, corresponding to the activities described in this Scope of Work. The Agency's Program Manager will provide the data report format. Programmatic data reports will be submitted monthly to the Agency and must accompany the monthly invoice. Failure to submit such programmatic data and financial reports may result in notice to the Contractor of non-availability of funds and/or the denial of payment by the Agency.
- 5. Provide the Agency standardized progress reports monthly;
- 6. Submit to the Agency a written "Final Report" no later than 30 days after the termination of this Agreement and such other reports deemed necessary by the Agency. The Final Report shall contain at a minimum, but not be restricted to:
 - a. a year plan for sustainability of programs/services;
 - b. accomplishments/milestones achieved during this Agreement period;
 - c. statements regarding achievements, obstacles and progress made regarding the performance measures and related outcomes; and
 - d. continuing development and improvement of the Comprehensive Strategic Plan for a continuum of detention alternative program and services.
- 7. Attend meetings as required by the Agency.
- C. The Contractor, based upon their application for the Juvenile Justice Continuum Gant and Title II Formula, Grant, submitted for state fiscal year 2018, and incorporated herein by reference, agrees to contract with or hire to provide the following services as detailed in the aforementioned grant application which has been incorporated by reference, to youth, referred by the required partners or that are at risk of receiving such a referral, reimbursed based upon the fixed prices and number of youth to be served listed in Attachment 2 Budget:
 - 1. Building Assets Program;
 - 2. Why Try Middle School Program;
 - 3. Gender Specific Programming;
 - 4. Youth Advocacy;
 - 5. Alternative Education Program.

Duties and Responsibilities:

The Contractor shall:

- A. Ensure that the CAB meets all goals and objectives and completes activities as specified in this contract and in compliance with all applicable state and federal laws.
- B. The Contractor agrees that funds received under this award will not be used to supplant state or local funds, but will be used to increase the amounts of such funds that would, in the absence of federal funds, be made available for program activities.

- C. The Contractor understands that the Agency reserves the right to conduct periodic on-site monitoring visits upon reasonable notice to the Contractor and sub-contractors prior to each visit.
- D. The Contractor understands that it will be subject to additional financial and programmatic on-site monitoring, which may be on short notice, and agrees that it will cooperate with any such monitoring.
- E. Attend meetings and trainings as required by the Agency.
- F. Provide copies of the CAB's meeting minutes within thirty (30) days of the meeting.
- G. The Contractor agrees to demonstrate an emphasis on effective, evidence-based strategies.
- H. Ensure that all programs must commence and be operational within ninety (90) days of the last signatory executing this Agreement. If the Contractor's program has not commenced or is not operational within that timeframe, the Contractor must report in writing to the Agency the steps taken to initiate the program, the reasons for the delay, and the expected starting date prior to the end of the ninety (90) days. If this justification is not received prior to the end of the ninety (90) days, the Contractor's program, at the Agency's discretion, may be terminated and the funds allocated to that program redistributed to other sites or programs.
- I. Submit reimbursement invoices to the Agency no later than fifteen (15) days after the end of each month. At a minimum, invoice documentation must include:
 - 1. The approved Agency's Program Invoice and Expenditure Report forms; and
 - 2. Any supporting documentation the Agency requires to verify the expense. This includes, but is not limited to invoices, receipts, time sheets, payroll registers, general ledger account reports, and proof of payment.
- J. Submit monthly programmatic data reports no later than fifteen (15) days after the end of each month. The submission of all reports are to be in the Agency provided form and format and is unacceptable in any other formats or hand written.
- K. Submit a final closeout report outlining all accomplishments, measurement of goals and objectives, and barriers to successful implementation or completion of this program within thirty (30) days of the termination date of this Agreement. The submission of all reports are to be in the Agency provided form and format and is unacceptable in any other formats or hand written.
- L. The Contractor agrees to comply with any and all additional reporting requirements or informational requests imposed by the Agency, Department of Justice, Office of Justice Programs, or the New Mexico Legislature. The Agency will notify the Contractor of any additional reporting requirements as they are imposed.

- M. Through the Budget Adjustment Request (BAR) form, submit to the Agency any amendments by the Contractor to request changes and/or corrections for any programmatic, administrative, or financial element associated with this Agreement. The Agency, by written notice, has the right to deny any amendment request. All final BAR forms must be submitted to the Agency no later than forty-five (45) days prior to the end of the fiscal year. Requests submitted after that date may not be accepted or approved.
- N. Communication and details concerning this Agreement shall be directed to the following representative:

Agency
Cindy Varela
Joe Sedillo

JJAC Grant Manager
Children, Youth and Families Department
P.O. Drawer 5160, Room 541B
Santa Fe, NM 87502
Roswell, NM 88202-1597
(P) 505-629-3223
(P) 575-624-6646

- O. The Contractor's obligation to the Agency shall not end until all close out requirements are completed. Activities during this period shall include, but are not limited to: making final payments, disposing of program assets (including the return of all unused materials, equipment, program income balances, and accounts receivable to the Agency), performance measurement reports and determining the custodianship of records.
- P. The Contractor shall obtain written approval from the Agency for any travel outside the State of New Mexico with funds provided under this Agreement. Per Diem and mileage, and other miscellaneous expense, will be paid in accordance with the Department of Finance and Administration (DFA) Rule 2.42.2 NMAC. The request will be in the Agency provided form and format.
- Q. The Contractor will include all applicable provisions of this Agreement in every sub-contract or purchase order, specifically or by reference, so that such provisions will be binding upon each of its own sub-contractors.
- R. The Contractor, as well as all sub-contractors, is prohibited from using funds provided herein or personnel employed in the administration of the program for: political activities, sectarian or religious activities, lobbying, political patronage, and nepotism activities.
- S. The Contractor agrees to comply with applicable restrictions on sub-contracts that do not acquire and provide a Data Universal Numbering System (DUNS) number. This special condition does not apply to an award to an individual who received the award as a natural person (i.e., unrelated to any business or non-profit organization that he or she may own or operate in his or her name).
- T. The Contractor agrees that award funds may not be used to maintain or establish a computer network unless such network blocks the viewing, downloading, and exchanging of pornography.

This restriction does not apply to the use of funds for any federal, state, tribal or local law enforcement agency or any other entity carrying out criminal investigations, prosecution, or adjudication activities. Any such activity funded under this Agreement must be reported to the Agency immediately.

- U. The Contractor is encouraged to adopt and enforce policies banning employees from text messaging while driving any vehicle during the course of performing work funded by this contract, and to establish workplace safety policies and conduct education, awareness, and other outreach to decrease crashes caused by distracted drivers, as pursuant to Executive Order 13513. "Federal Leadership on Reducing Text Messaging While Driving", 74 Fed. Reg. 51225 (October 1, 2009).
- V. The Contractor understand and agrees that any training or training materials developed or delivered with funding provided under this contract must adhere to the Office of Justice Programs Training Guiding Principles for Grantee and Subgrantees, available at http://www.ojp.usdoj.gov/funding/ojptraininggiudingprinciples.htm.
- W. Mandatory Reporting Information: Under New Mexico law, all persons are mandatory reporters of suspected abuse or neglect of children. If the contractor suspects abuse or neglect in the audited facilities, the contractor must contact the New Mexico Statewide Central Intake Hotline (SCI) at 1-855-333-SAFE or #SAFE from a cellphone.

The Agency shall:

- A. Reimburse Contractor for verified services provided and incurred costs as stated in Attachment 2 Budget.
- B. Provide information and/or make referrals for training and technical assistance.
- C. Based on periodic program and fiscal reviews, the Agency retains the sole discretion to reduce the budget of Contractors who do not provide sufficient services, do not submit the required programmatic and financial reports as required, or do not expend funds under this Agreement in a timely manner. The Agency retains the sole discretion to reduce contract amount and reallocate the resulting funds to a Contractor that is able to provide the required services during the contract period. Additionally, any funds not used per the budget as stated in Attachment 2 Budget shall revert unless otherwise allowed by the Agency in writing.

D. The Agency will review:

1. Sub-contracts and programs for accomplishment of Outcomes and Performance Measures as set forth in this Agreement.

- 2. The Community Advisory Board activities and member participation in periodic meetings of the CAB, including minutes of each Board meeting to be provided to the Agency.
- 3. Any additional funding received by the Contractor for the specific activities and programs included in this Agreement, including efforts by the Contractor to sustain and enhance funding for these programs. The Agency also retains the sole discretion to adjust amounts received under this Agreement if funds are received by the Contractor from other sources for the same services and activities to be performed under this Agreement.

Data Collection:

As a condition of funding, the Contractor agrees to report, at minimum, the following demographics, core measures and performance measurements.

Demographics:

- A. City, State and Zip Code for each youth served;
- B. Race/Ethnicity;
- C. Population Served:
 - 1. At-Risk Youth:
 - 2. First Time Offender:
 - 3. Repeat Offender;
 - 4. Sex Offender;
 - 5. Status Offender; and
 - 6. Violent Offender.
- D. Youth Currently in Detention;
- E. Gender:
 - 1. Male;
 - 2. Female: or
 - 3. Transgender.
- F. Age;
- G. Geographic Location:
 - 1. Urban:
 - 2. Tribal;
 - 3. Rural: or
 - 4. Frontier.
- H. Other Population Information:
 - 1. Mental Health;
 - 2. Substance Abuse:
 - 3. Truant/Dropout; or
 - 4. Pregnant.

Core Measures:

- A. New youth admissions during this reporting period;
- B. Number of program youth carried over from previous reporting period;

- C. Total number of youth in the program;
- D. Total number of youth who exited the program during the reporting period;
- E. Number of youth who exited the program having completed the program requirements during the reporting period;
- F. Percent of youth who successfully completed the program;
- G. How many youth is your program designed to serve;
- H. Number of current program youth who had an arrest during the reporting period;
- I. Number of current program youth who were committed to a juvenile facility during the reporting period;
- J. Number of program youth who had a re-arrest during the reporting period;
- K. Number of program youth who were re-committed during the reporting period;
- L. Number of program youth who were re-sentenced/received a subsequent consequence during the reporting period;
- M. Number of program youth with gang activity;
- N. Number of program youth who reported being satisfied with the program;
- O. Total number of program families; and
- P. Number of program families who report being satisfied with the program.

Performance Measures:

A. Alternatives to Detention:

- 1. Number of detention alternative program options;
- 2. Number of program youth receiving risk assessments (RAI); and
- 3. Number of program youth who return to all scheduled hearings.

B. Delinquency Prevention:

- 1. Number of parents served;
- 2. Number of program youth who received services for substance use;
- 3. Number of program youth with noted behavioral change;
- 4. Number of program youth who received services for this behavior;
- 5. Number of program youth with improved school attendance;
- 6. Number of program youth who received services for this behavior;
- 7. Number of program youth who exited the program having completed the program requirements.

C. Diversion:

- 1. Total number of program youth who received services for this behavior;
- 2. Number of program youth with noted behavior change;
- 3. Number of first time offenders; and
- 4. Number of youth formally processed.

D. Mentoring:

- 1. Total number of mentors;
- 2. Total time, in days, of service across all mentors for this reporting period;
- 3. Number of youth in the program who received services for this behavior;
- 4. Number of youth in the program with noted behavior change;
- 5. Number of mentors who returned the survey;

- 6. Number of mentors who reported being satisfied with the program;
- 7. Number of volunteer advocates in the program; and
- 8. Number of volunteer advocates remaining active until case completion.

E. Restitution/Community Service:

- 1. Amount of restitution owed this reporting period;
- 2. Amount of restitution paid this reporting period;
- 3. Amount of restitution carried over from last reporting period;
- 4. Number of current program youth charged with a probation violation;
- 5. Number of crime victims served by the program;
- 6. Number of crime victims served that returned a survey; and
- 7. Number of crime victims who report being satisfied with the program.

F. Restorative Justice:

- 1. Number of case dispositions;
- 2. Number of case dispositions that included restorative justice;
- 3. Number of crime victims;
- 4. Number of crime victims to participate in restorative justice;
- 5. Average time in hours spent by the victims' advocates with victims;
- 6. Average number of contacts between victim and victim advocates;
- 7. Number of cases in which community members had input into the offender disposition;
- 8. Number of offenders ordered to pay restitution;
- 9. Number of offenders that pay restitution:
- 10. Total number of offenders handled;
- 11. Number of youth to have restorative justice requirements; and
- 12. Number of youth to successfully complete their restorative justice requirements.

PULLTOGETHER

- 1. If Contractor's information is on PULLTOGETHER.org, Contractor is responsible for ensuring that their contact information is current on the website. Updated information may be sent to info@pulltogether.org.
- 2. If Contractor's information is not on PULLTOGETHER.org and they would like to request that their information be on the website, please send a request to info@pulltogether.org.
- 3. If printed materials or printed items are purchased utilizing funds under this contract, those items will be on a PullTogether template or have the PullTogether logo. To obtain the template or logo please email <u>info@pulltogether.org</u>.
- 4. Contractor is responsible for reaching out to three other non-profits or organizations in their area that serve child and families to discuss how to better collaborate and deliver services in a coordinated manner. A list of non-profits or organizations may be found on PULLTOGETHER.org.

Attachment 2 – Budget CHAVES COUNTY

The Contractor shall be paid at the following rate:

| Descr | iption | | | | Amou | nt |
|----------------|--|----------|----|--------------|------|------------------|
| A . | Continuum and Board Activities: | | | | | |
| | Continuum Coordinator | | | | = | \$34,000 |
| | Travel | | | | = | 946 |
| | Youth Committee Members | | | | = | 300 |
| | | | | | | \$35,246 |
| | | | | | | 400,210 |
| B. | Building Assets Program: | | | | | |
| | Based on 568 youth to be served | | | | | |
| | Classes | \$172 | x | 492 Classes | = | \$84,624 |
| | | 4 | | ., _ 0145505 | | ΨΟ 1,02 1 |
| C. | Why Try Middle School Program: | | | | | |
| | Based on 20 youth to be served | | | | | |
| | Classes | \$111 | x | 72 Classes | = | <u>\$7,992</u> |
| | | 4 | | 01 | | <u>Ψ1,772</u> |
| D. | Gender Specific Programming: | | | | | |
| | Based on 72 youth to be served | | | | | |
| | Girls Circle in Community | \$200 | x | 36 Classes | = | \$7,200 |
| | Boys Council in Community | • | | 36 Classes | = | 7,200 |
| | | 4-00 | •• | | | \$14,400 |
| | | | | | | Ψ1 1,100 |
| E. | Youth Advocacy: | | | | | |
| | Based on 155 youth to be served | | | | | |
| | Referral and Assessment | \$100 | x | 100 Youth | = | \$10,000 |
| | Case Management | - | | 155 Youth | = | 6,355 |
| | Court Hearings* | | | 180 Hearing | · = | 7,200 |
| | *Per hearing attendance/not per youth | | | | , | 7,200 |
| | Home/Jail Visits** | | x | 160 Visit | = | 10,400 |
| | ** Individual visits/based on 50 youth | ·- | | | each | 10,100 |
| | Drug Court*** | | - | 52 Weeks | = | 3,120 |
| | ***Per hearing, once a week for 52 w | - | | <i>32</i> | | 5,120 |
| | Report Writing | | x | 100 Reports | . = | 5,500 |
| | FG | 400 | | 100 Itoporto | • | \$42,575 |
| | | | | | | Ψ 12,575 |
| F. | Alternative Education Program: | \$275 | Х | 150 days | = | \$41,250 |
| | Based on 25 youth to be served | 4 | - | | | <u>Ψ.11,250</u> |
| | Per day for 180 days | | | | | |
| | <i>,</i> , , , , , , , , , , , , , , , , , , | | | | | |
| | Total Grant Award not to exceed: | | | | | <u>\$226,087</u> |
| | | | | | | |

The Contractor shall be required to source a minimum of forty-percent (40%) of the total budgeted grant amount with local matching funds. The local matching funds may consist of money, land, equipment or in-kind services. Matching funds should be expended at the same rate as the grant funds and must be reported on the monthly invoices.

| Budgeted and contracted Grant Amount | \$226,087 |
|---|-----------|
| 40% Minimum Match Liability for Chaves County | 90,435 |
| Projected Budgeted Amount | \$316,522 |

^{*}Per Diem rate of \$85.00 for one night, up to \$6.00 for tips and mileage at the State's current rate per mile.

The total amount of this contract shall not exceed Two Hundred Twenty Six Thousand Eighty Seven Dollars and zero cents (\$226,087.00)

FUNDING INFORMATION:

Juvenile Continuum Grant Fund (State General Fund)

Attachment 3

CHILDREN, YOUTH AND FAMILIES DEPARTMENT'S ADMINISTRATIVE

AND

FISCAL STANDARDS

For Sole Proprietors,

For Non-Profit Organizations,

Local Bodies of Government,

And

For-Profit Incorporated Entities

Revised February 16, 2017

Note: All contractors and subcontractors are required to adhere to all local, state and federal regulations as applicable to their operations. All contractors are required to follow audit and reporting requirements set forth in this document. In the event of a contradiction between these standards and contract requirements the contract agreement supersedes the Administrative and Fiscal Standards.

ADMINISTRATIVE STANDARDS

For Non-Profit Organizations (with the exception of New Mexico higher education institutions, executive, judicial, and legislative branches of state government)

- 1. The Board shall ensure that the Non-Profit Organization has current articles of incorporation that meet all of the legal requirements of the governmental jurisdiction in which the contractor is located.
- 2. The Board shall ensure that the Non-Profit Organization has current by-laws that are filed with the appropriate local, state, federal body or higher education institutions. At a minimum, the Non-Profit Organization's by-laws should include:
 - a. Membership (types, qualification, rights, duties);
 - b. Size of Board of Directors:
 - c. Method of selection and removal;
 - d. Duties and responsibilities of officers:
 - e. Committees;
 - f. Quorums;
 - g. Recording of minutes;
 - h. Method for amending by-laws.
- 3. The Board shall ensure that the Non-Profit Organization complies with applicable legal requirements and regulations of all governmental and legally authorized agencies under whose authorities it operates. These include, but are not limited to those regarding equal employment opportunity, workers compensation, unemployment insurance, affirmative action, safety, licensing, etc.
- 4. Board members shall be residents of the area served by the organization and representative of the social, economic, linguistic, ethnic, and racial target population. The Non-Profit Organization shall not employ a person related to a Board member by consanguinity or affinity within the third degree. This includes, but is not limited to, spouse, mother, father, brother, sister, grandparents, aunt, uncle, niece, nephew, first cousins, mother-in-law, father-in-law, brother-in-law or sister-in-law.
- 5. A permanent record shall be kept of all meetings of the Board. Minutes of the meetings of the Non-Profit Organization's Board are required in order to accurately record the decisions made and actions taken. These minutes shall include, but not be limited to, meeting date, names of members attending, topic discussed, decisions reached, actions taken, and attachment of any documents referenced. Board minutes shall be signed and approved by an officer of the Board.

For All Contractors

<u>Personnel</u>

- 1. The Contractor shall have a current and dated organization chart that accurately reflects the staff structure of authority, responsibility and accountability within the organization. The organizational chart must illustrate the relationship of each position or department to all other positions or departments within the organization.
- 2. The Contractor shall have written personnel policies and procedures. All policies and procedures shall be reviewed annually, and any changes, additions, deletions, etc., shall be dated. Procedures must be in place that allows employees to provide input into changes in agency and personnel policies and procedures.
- 3. The Contractor shall maintain current, written job descriptions and job qualifications for all positions (staff, consultants and direct service volunteers) within the Contractor entity. Each job description shall include, at a minimum:
 - a. Job title:
 - b. Salary range;
 - c. Duties;
 - d. Responsibilities of the positions;
 - e. Required minimum experience;
 - f. Required minimum training;
 - g. Required minimum education.
- 4. The Contractor shall maintain a current, accurate and confidential personnel record for each paid and direct service volunteer or employee. A personnel record on each volunteer or employee shall contain, at a minimum;
 - a. Job description;
 - b. Initial application/resume;
 - c. Documentation of reference letters;
 - d. Result of employment investigation;
 - e. Background checks;
 - 1. Agency contractors that have or could have primary custody of children for at least twenty hours per week are required to comply with NMAC 8.8.3 et. seq. requiring background checks on any employee, staff, volunteer or student intern, that has direct care responsibilities or potential unsupervised physical access to children. Additionally, all Information Technology (IT) contractors are required to have a background check. The Contractor must submit to Agency Background Check Unit fingerprint cards and the appropriate fee for such employees, volunteers or staff required having background checks. Agency Background Check Unit will conduct nationwide, state and abuse and neglect background checks on required staff or volunteers in accordance with NMAC 8.8.3 standards. An Agency eligibility letter must be in the employee, volunteer or staff member's

personnel file prior to that individual having any unsupervised direct contact or unsupervised potential access to children.

- f. Education/experience required;
- g. Wage and salary information;
- h. Job performance evaluation;
- i. Documentation/verification of all previous and ongoing training (including all component specific training and education);
- j. Incident reports;
- k. Commendations or disciplinary actions (if any).

This information must be reliable, accurate and current. All employee and volunteer records must be kept in a locked file to ensure confidentiality.

5. The Contractor shall be headed by a director. The director shall be responsible for the daily operation of the Contractor through decision-making, authorization of expenditures, and the implementation of policies and procedures.

Physical Facilities

The physical facilities must meet all licensing requirements per classification and should be located, constructed, equipped and operated to promote the efficient and effective conduct of the Contractor's programs, to protect the health and safety of the persons serviced and the staff to promote the integration of those served into the community, to be accessible to persons served, staff and the community, meet the American's with Disabilities Act (ADA) and the Drug-Free Workplace Act of 1988.

FISCAL STANDARDS

For All Contractors

Compliance

- 1. The Contractor shall comply with all federal and state statutes, rules and regulations. <u>Cost principles</u>, <u>administrative requirements and audit requirements</u>, <u>applicable to federal grants shall apply to state funds</u> as referenced in the section Source Sheet of the CYFD Administrative and Fiscal Standards.
- 2. The Contractor shall comply with all aspects of the provision of the contract, including all insurance, bonding and audit and financial reporting requirements.
- 3. The Contractor (non-federal entities and applicants) must disclose all violations of Federal criminal law involving fraud, bribery, or gratuity violations potentially affecting the Federal award.
- 4. The Contractor (non-federal entities and applicants) shall maintain a code of conduct policy that includes annual review and disclosure of any employee, board member or

subcontractor (e.g., consultants or independent contractors) that may have a <u>conflict of interest</u> or <u>conviction of a misdemeanor or felony</u>, had a judgment withheld or deferred, or are currently charged with committing a misdemeanor or felony.

Insurance

- 1. The Contractor, (with the exception of New Mexico higher education institutions, executive, judicial, and legislative branches of state government) shall obtain and maintain at all times during the term of this contract an Employee Dishonesty Policy covering the activities of the contractor in the amount of no less than 25% of the total (cumulative) dollar amount of the current Agency contract(s).
- 2. The Contractor shall obtain and maintain at all times during the term of this contract a general and professional liability insurance policy issued by an insurance company licensed to do business in the State of New Mexico. The policy shall include liability insurance coverage provided in the amount of at least \$100,000 for damage to or destruction of property arising out of a single occurrence; \$300,000 to any person for any number of claims arising out of a single occurrence for all damages other than property damage; or \$500,000 for all claims arising out of a single occurrence. The policy shall be secured by the Contractor within thirty (30) days of the effective date of the current contract.
- 3. The Contractor, (with the exception of New Mexico higher education institutions executive, judicial, and legislative branches of state government) if insured by General Services Department's Risk Management Division, shall secure and maintain sufficient fire and extended hazard insurance on all property in the custody of the Contractor, which is furnished or owned by the Agency or in which the Agency has a financial interest, within thirty (30) days of the effective date of the current agreement. Sufficient insurance, for the purposes of this paragraph, means enough to cover the Agency's loss, if any to such property, in the event of fire or other hazard.
- 4. The Contractor, (with the exception of New Mexico higher education institutions executive, judicial, and legislative branches of state government) if insured by General Services Department's Risk Management Division, shall name Children, Youth and Families Department as an "Additional Insured" with the insurance carrier of the Contractor's liability insurance. A copy of the Contractor's "Certificate of Liability Insurance" proving compliance with all the above insurance requirements must be available upon request.

Fiscal Books of Records

The Contractor must maintain the following books of record:

- 1. Chart of Accounts
- 2. General Ledger

- 3. Cash Receipts and Cash Disbursements Journals
- 4. General Journal of adjusting entries, correcting entries, accrual entries, and cost allocation entries if not provided for in cash journals.
- 5. Subsidiary ledgers, if applicable to the organization.
- 6. Any Capital Outlay Inventory purchased with Agency funding includes at a minimum:
 - a. Description of property;
 - b. Serial number or other ID number:
 - c. Date of purchase;
 - d. Acquisition cost by funding source(s);
 - e. Location and use of property;
 - f. Disposition data including date and price, if any.
- 7. Payroll journals and employee earnings records.
- 8. Fiscal Policy and Procedures that must include:
 - a. Handling of cash/checks;
 - b. Handling of voided checks;
 - c. Authorized check signatures;
 - d. Bank reconciliations;
 - e. Separation of duties;
 - f. Accounting system;
 - g. Travel, if included in the services, will adhere to Per Diem and Mileage Act Sections 10-8-1 to 10-8-8 NMSA 1978, regulations governing the per diem and mileage Act, and 2.42.2.11 NMAC, mileage –private conveyance, effective June 19, 2009.)
 - h. Cost allocation method:
 - i. Accounting policies for donations.
 - j. Conflict of Interest Policy

Reports

- 1. The Contractor shall complete in full the State and Federal payroll tax forms in accordance with required time period and shall insure payroll taxes are paid within the required time frame.
- 2. The Contractor shall complete in full and submit the required forms of the New Mexico State Department of Labor.
- 3. The Contractor shall submit timely program and financial reports to the funding agencies as specified in the contracts.

Retention of Records

The following are the requirements for the retention of financial records:

- 1. The Contractor shall maintain for three (3) years, (in addition to current year records) detailed accounting and billing records which indicate the date, time, and nature of services rendered, records relating to contract services, and all operating financial documentation which shall be subject to inspection by the Agency and if applicable, the New Mexico State Auditor or their designee.
- 2. The Agency shall have a right to audit billings and related documents both before and after payment. Payments made under a contract between the Contractor and the Agency shall not foreclose the right of the Agency to recover excessive, illegal payments, and/or payments which are not in accordance with the contract.
- 3. The Contractor shall maintain the funds from the Agency contract <u>separately</u> in accurate financial records, books, files, and reports in accordance with generally accepted accounting principles, state and federal laws and regulation, and the requirements of the Agency as described in this <u>Administrative and Fiscal Standards Guidance</u>.
- 4. The financial management systems established by the Contractor shall ensure it provides fiscal and budgetary controls as well as sound accounting procedures. A <u>Schedule of Revenues & Expenditures Budget to Actual Comparison</u> for each contract must be prepared and submitted to the Agency at the same time as the annual financial audit or financial statement. The <u>Schedule</u> must include the approved original budget for the fiscal year, revised budget, actual revenue and expenditures and a variance column.

Audits

NOTE: Audit and financial reporting requirements are applicable to all contractors and subcontractors of the Children, Youth and Families Department.

- 1. Sole proprietor contractors receiving Agency funds under \$100,000.00 must submit to the Agency the Internal Revenue Services (IRS) Schedule C Profit or Loss From Business (Sole Proprietorship) and provide the State of New Mexico Taxation and Revenue Department Combined Report System (CRS-1) Form. Sole Proprietor billings are subject to review by the Agency contract and program site reviewers and must be available upon request. A Sole Proprietorship is a type of business entity that is owned and run by one individual and in which there is no legal distinction between the owner and the business.
- 2. Audits for a contractor receiving under \$250,000.00 per year in cumulative Agency funds (a total of all Agency contracts awarded to the contractor within a fiscal year) whose Board has elected to not conduct an audit must comply with the following:
 - a) The contractor shall prepare financial statements that include a Revenue and Expenditure – Budget to Actual Comparison, Balance Sheet or Statement of Net Position and Income Statement or Statement of Activities. The contractor shall disclose the method of accounting used (cash or accrual) to prepare such

statements. The Revenues and Expenditures – Budget to Actual Comparison statement must include the original budget for the fiscal year as approved by the Board, revised budget, actual revenue and expenditures and variance column. A cash disbursement and cash receipt journal cannot take the place of the Balance Sheet and Income Statement. These financial statements shall be submitted to the Agency's Contract Audit Unit within three (3) months of the contractor's fiscal year end.

- b) This section (Section 2) does not apply to sole proprietor contracts covered under Audits section 1.
- 3. Audits for a contractor receiving \$250,000.00 to \$500,000.00 per year in cumulative Agency funds (a total of all Agency contracts awarded to the contractor with in a fiscal year) whose Board has elected to not conduct an audit must comply with the following:
 - a) The contractor shall have an Independent Auditor's Report of Agreed-Upon Procedures (AUP) to ensure compliance with contract requirements in accordance established by the American Institute of Certified Public Accountants. The AUP report shall be submitted to the Agency's Contract Audit Unit within nine (9) months of the contractor's fiscal year end.
 - b) The contractor shall ensure that the selected accounting firm performing the AUP report is rotated every six (6) years (or less if mandated by the State Auditor) with a minimum two-year break.
 - c) The selected auditor shall not have provided non-auditing services within the year being audited that may be disallowed by the Generally Accepted Government Auditing Standards (GAGAS) independence standards (refer to The State of New Mexico State Auditor, State Audit Rule Subsection N of 2.2.2.8 NMAC).
- 4. Audits for a contractor receiving \$500,000.00 or greater per year in cumulative Agency funds must disclose how much funding is being received from governmental funds (a total of all Agency contracts awarded to the contractor with in a fiscal year):
 - a) The contractor shall have an Independent Audit Report that conforms to the General Accounting Standards (Yellow Book) as recommended by GAO. This Independent Audit Report shall be submitted to the Agency's Contract Audit Unit within nine (9) months of the contractor's fiscal year end. The contractor must also submit a copy of any Management Letter Comments issued by the Independent Auditor in a separate report.
 - b) The contractor shall ensure that the auditor or auditing firm performing the audit report is rotated every six (6) years (or less if mandated by the State Auditor) with a minimum two year break.

- c) The selected auditor shall not have provided non-auditing services within the year being audited that may be disallowed by the Generally Accepted Government Auditing Standards (GAGAS) independence standards (refer to The State of New Mexico State Auditor, State Audit Rule Subsection N of 2.2.2.8 NMAC).
- 5. A contractor receiving over \$750,000.00 per year in cumulative Federal funds must disclose in their financial audit report how much funding is being received from governmental funds (a total of all funds awarded to the contractor within a fiscal year) must adhere to the "uniform guidance for federal awards" (Uniform Guidance). The standards set forth in Title 2 Grants and Agreements Subtitle A Chapter II Part 200 Subpart F- Audit Requirements. For one full fiscal year after the effective date of the uniform guidance, non-federal entities must comply with the terms and conditions of their federal award, which will specify whether the uniform guidance applies. The contractor must have available upon request a copy of any Management Letter Comments issued by the Independent Auditor in a separate report.
 - a) The audited financial statements shall be submitted to the Agency's Contract Audit Unit within nine (9) months of their fiscal year end. The contractor must also have available upon request the Management Letter Comments issued by the Independent Auditor in a separate report.
 - b) The contractor shall ensure that the auditor or auditing firm performing the audit report is rotated every six (6) years (or less if mandated by the State Auditor) with a minimum two-year break.
 - c) The selected auditor shall not have provided non-auditing services within the year being audited that may be disallowed by the Generally Accepted Government Auditing Standards (GAGAS) independence standards (refer to The State of New Mexico State Auditor, State Audit Rule Subsection N of 2.2.2.8 NMAC).
- 6. Financial Statements, Independent Auditor's Report of Agreed-Upon Procedures (AUP), and Audits must be mailed to:

Children, Youth and Families Department Administrative Services Division Contract Audit Unit P.O. Box 5160 Santa Fe, NM 87502

SOURCE SHEET

ADMINISTRATIVE REQUIREMENTS

Uniform Administrative Requirements, Cost Principles, and Audit Requirements for Federal Awards (Uniform Guidance)

https://www.federalregister.gov/articles/2013/12/26/2013-30465/uniform-administrative-requirements-cost-principles-and-audit-requirements-for-federal-awards

State of New Mexico Manual of Model Accounting Practices (MAP's) issued by the New Mexico Department of Finance and Administration-Financial Control Division http://www.nmdfa.state.nm.us/Manuals.aspx

The State of New Mexico State Auditor, State Audit Rule http://www.saonm.org/state_auditor_rule

COST PRINCIPLES

Title 2 CFR, Chapter 1, Part 170, Reporting Sub-award and Executive Compensation Information.

Title 2 Grants and -Agreements Subtitle A Chapter II Part 200,

- Subpart A Acronyms and Definitions
- Subpart B- General Provisions
- Subpart C Pre-Federal Award Requirements and Contents of Federal Awards
- Subpart D- Post Federal Award Requirements
- Subpart E- Cost Principles
- Subpart F Audit Requirements

FASB and AICPA Statements and Professional Pronouncements.

AUDITS

U.S. General Accounting Office, Government Auditing Standards, (The Yellow Book, current revision).

FASB and AICPA Statements and Professional Pronouncements.

Attachment 4 - Business Associate Agreement

This is a business associate agreement in compliance with 45 CFR Section 160.504(e)(2) of the HIPAA privacy rule. Contractor understands that it may be considered a business associate of the Agency under the HIPAA Privacy and Security Rules. Accordingly, the parties agree:

- The disclosures the Agency will make to Contractor of any information that identifies an individual and includes information about the individual's health (protected health information), whether in electronic or physical form, shall be limited to the minimum reasonably necessary for Contractor's delivery of services described in the Scope of Work to which the parties have agreed to in the Contract.
- Any disclosures by Contractor of any individual's protected health information inconsistent
 with this agreement are strictly prohibited and shall be cause for termination of the Contract.
 Contractor shall take all reasonable steps to avoid such disclosures, including but not limited
 to implementation of all practical administrative, physical and technical safeguards.
- After the expiration of this Contract, whether because a party has cancelled it, it is fully
 executed or for any other cause, Contractor shall return all documents containing any
 individual's protected health information to the Agency. Contractor also agrees that it shall
 take reasonable affirmative precautions to avoid any unauthorized disclosures of protected
 health information to third parties.
- Contractor understands that it is responsible for reporting unauthorized disclosures, including
 but not limited to electronic security violations, to the Agency's privacy office or the federal
 Office of Civil Rights. Contractor also understands it is responsible for reporting any other
 disclosure for purposes other than treatment, payment or operations to the Agency's privacy
 office.
- Contractor agrees to bind their agents and subcontractors to the terms of this agreement.
- Contractor understands an individual has the right to inspect and request changes to the
 protected health information the parties use or create and that an appropriate privacy officer
 and/or the federal Office of Civil Rights has the authority to inspect the parties' procedures for
 management of the individual's protected health information.

Attachment 5

Children, Youth and Families Department

Suspension and Debarment Form

- A. Consistent with either 7 C.F.R. Part 3017, 2 C.F.R. 108 or 45 C.F.R. Part 76, as applicable, and as a separate and independent requirement of this contract with the Children, Youth and Families Department (CYFD), known throughout this contract as "Agency", the Contractor certifies by signing this form, that it and its principals, to the best of its knowledge and belief: (1) are not debarred, suspended, proposed for debarment, or declared ineligible for the award of contracts by any Federal department or agency; (2) have not, within a three-year period preceding the effective date of this contract, been convicted of or had a civil judgment rendered against them for: commission of fraud or a criminal offense in connection with obtaining, attempting to obtain, or performing a public (Federal, state, or local) contract or subcontract; violation of Federal or state antitrust statutes relating to the submission of offers; or commission of embezzlement, theft, forgery, bribery, falsification or destruction of records, making false statements, tax evasion, or receiving stolen property; (3) have not been indicted for, or otherwise criminally or civilly charged by a governmental entity (Federal, State or local) with, commission of any of the offenses enumerated above in this Paragraph A; (4) have not, within a three-year period preceding the effective date of this contract, had one or more public agreements or transactions (Federal, State or local) terminated for cause or default; and (5) have not been excluded from participation from Medicare, Medicaid or other federal health care programs pursuant to Title XI of the Social Security Act, 42 U.S.C. § 1320a-7.
- B. The Contractor's certification in Paragraph A, above, is a material representation of fact upon which the Agency relied when this contract was entered into by the parties. The Contractor's certification in Paragraph A, above, shall be a continuing term or condition of this contract. As such at all times during the performance of this contract, the Contractor must be capable of making the certification required in Paragraph A, above, as if on the date of making such new certification the Contractor was then executing this contract for the first time. Accordingly, the following requirements shall be read so as to apply to the original certification of the Contractor in Paragraph A, above, or to any new certification the Contractor is required to be capable of making as stated in the preceding sentence:
 - (1) The Contractor shall provide immediate written notice to the Agency's Program Manager if, at any time during the term of this contract, the Contractor learns that its certification in Paragraph A, above, was erroneous on the effective date of this contract or has become erroneous by reason of new or changed circumstances.
 - (2) If it is later determined that the Contractor's certification in Paragraph A, above, was erroneous on the effective date of this contract or has become erroneous by reason of new or changed circumstances, in addition to other remedies available to the Agency, the Agency may terminate the contract.

| C. | As required by statute, regulation or requirement of this contract, and as contained in Paragraph A, above, the Contractor shall require each proposed first-tier subcontractor whose subcontract will equal or exceed \$25,000, to disclose to the Contractor, in writing, whether as of the time of award of the subcontract, the subcontractor, or its principals, is or is not debarred, suspended, or proposed for debarment by any Federal department or agency. The Contractor shall make such disclosures available to the Agency when it requests subcontractor approval from the Agency. If the subcontractor, or its principals, is debarred, suspended, or proposed for debarment by any Federal, state or local department or agency, the Agency may |
|----|---|
| | refuse to approve the use of the subcontractor. |

| Ву: | Date: |
|------------|-------|
| Contractor | |

Attachment 6

Children, Youth and Families Department

Federal Award Identification

| As required by UGG Title 2: Grants and Agreements Subpart D §200.331 the |
|--|
| following information is being provided: |
| (i) Sub-recipient name: |
| (ii) Sub-recipient's Data Universal Numbering System (DUNS) unique number: |
| (iii) Federal Award Identification Number (FAIN): |
| (iv) Federal Award Date (§200.39): |
| (v) Sub-award Period of Performance Start and End Date: |
| (vi) Amount of Federal Funds Obligated by this action: |
| (vii) Total Amount of Federal Funds Obligated to the sub-recipient: |
| (viii) Total Amount of the Federal Award committed to the sub-recipient by the pass-through entity: |
| (ix) Federal award project description, as required to be responsive to the Federal Funding Accountability and Transparency Act (FFATA): |
| (x) Name of Federal awarding agency, pass-through entity, and contact information for awarding official of the Pass-through entity: |
| (xi) Catalog of Federal Domestic Assistance (CFDA): |
| (xii) Identification of whether the award is Research and Development (R&D): Yes No |
| (xiii) Indirect cost rate for the Federal award (including if the de minimis rate is charged per §200.414 Indirect (F&A) costs): |
| (xiv) Requirements imposed by pass-through entity specific to Federal award requirements: |

| | STAFF SUMMARY REPORT |
|--|---|
| Action Requested by: | Bill Williams, Public Services Director |
| Action Requested: | Ratification of Resolution R-17-013 |
| Item Summary: | |
| Certified Road Mileage County is required to r Highway and Transpor | ication of Resolution R-17-013 reporting the 2017 Chaves County to NMDOT. As required by Section 66-6-23 NMSA, Chaves eport annually a total number of certified miles to the Secretary of tation. This report is for the purpose of funding to counties for oses. The reported mileage for 2017 is 1409.033 miles. |
| Certified Road Mileage County is required to r Highway and Transpor | e to NMDOT. As required by Section 66-6-23 NMSA, Chaves eport annually a total number of certified miles to the Secretary of tation. This report is for the purpose of funding to counties for oses. The reported mileage for 2017 is 1409.033 miles. |
| Certified Road Mileage County is required to r Highway and Transpor road maintenance purp | e to NMDOT. As required by Section 66-6-23 NMSA, Chaves eport annually a total number of certified miles to the Secretary of tation. This report is for the purpose of funding to counties for oses. The reported mileage for 2017 is 1409.033 miles. |

RESOLUTION R-17-013 CERTIFICATION OF 2017 ANNUAL COUNTY ROAD MILEAGE REPORT

WHEREAS, the Board of Chaves County Commissioners are required by Section 66-6-23 NMSA, as amended to date (being Laws 1987, Chapter 347, Section 22), to submit by April 1st of every year a certified total mileage of public roads maintained by the County; and

WHEREAS, the certified miles are to be sent to the Secretary of the New Mexico Department of Transportation; and

WHEREAS, the total certified miles are to be identified by name, route, and location on a map to accompany the certification.

NOW THEREFORE BE IT RESOLVED, that the Chaves County Board of Commissioners certifies a total of 1409.033 miles of maintained county roads for the purpose of reporting the yearly (2002) requirement of Section 66-6-23 NMSA 1990.

LET IT BE FURTHER RESOLVED, that the requirements of Section 10-15-1(c) NMSA concerning notice, public hearings and necessary conditions have been met.

Passed, approved, adopted and signed this 24th day of March, 2017.

BOARD OF CHAVES COUNTY COMMISSIONERS

APPROVED AS TO FORM AND LEGAL SUFFICIENCY:

ATTEST:

Dave/Kunko County Clerk Robert Corn, Chairman

William E. Cavin, Vice-Chairman

James W. Duffey, Member

T. Calder Ezzell, Jr., Member

Jeff/Bilberry, Member

| AGENDA ITEM: | 6 | Resolution R-17-014 | | | |
|-----------------------------------|--|--|--|--|--|
| MEETING DATE: | April 20, 2017 | Deletion of property & proposed disposition | | | |
| | STAFF SUMM | ARY REPORT | | | |
| | ······································ | | | | |
| ACTION REQUEST | red by: | Anabel Barraza, Assistant Finance Director | | | |
| ACTION REQUEST | ΓED: | | | | |
| Approval of Resolut | tion R-17-014 | | | | |
| ITEM SUMMARY: | | | | | |
| Chaves County has 5.3.A and 5.3.B | performed their yearly | physical inventory per Fixed Asset Policy Section | | | |
| | | staff to remove the attached and send the items to a public | | | |
| | 016. The Auction will b | ion with the City of Roswell on be held behind the State Police | | | |
| Staff recommends | approval. | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| SUPPORT DOCUM | MENTS: | | | | |
| Resolution R-17-01 | 4 | | | | |
| SUMMARY BY: | Anabel Barraza | | | | |
| TITLE: | Assistant Finance Di | rector | | | |

RESOLUTION R-17-014

DELETION OF PROPERTY AND PROPOSED DISPOSITION

At a regular meeting of the Board of Chaves County Commissioners held on April 20, 2017, the following was among the proceedings:

WHEREAS, the Chaves County completed the yearly physical inventory per Fixed Asset Policy Section 5.3.A and 5.3.B.; and,

WHEREAS, the property on the attached list has been declared obsolete, deleted, missing or beyond repair; and,

WHEREAS, the items listed in exhibit 'A' will be auctioned; and

WHEREAS, the Board of Chaves County Commissioners deems it necessary to dispose of items pursuant to provisions of the Procurement Code and other applicable State Statutes; and,

NOW, THEREFORE, BE IT RESOLVED, THAT THE BOARD OF COUNTY COMMISSIONERS, CHAVES COUNTY, STATE OF NEW MEXICO, hereby approves the deletion of property from the County Inventory.

BE IT FURTHER RESOLVED, the State Auditor and DFA Local Government Division will be notified 30 days prior to the disposition of property listed in Exhibit 'A' attached.

Done at Roswell, New Mexico, this 20th Day of April.

| | BOARD OF CHAVES COUNTY COMMISSIONERS |
|--------------|---|
| | Robert Corn, Chairman |
| | William E. Cavin, Vice-Chairman |
| ATTEST: | T. Calder Ezzell Jr, Member |
| Dave Kunko | Jeff Bilberry, Member |
| County Clerk | |
| | James W. Duffey, Member |

| , | | Exhibit A | | |
|------------|----------|-------------------------------|---------------------|--------------|
| From: | Property | Description | Disposition Code | Amount |
| Department | Tag # | | Code | |
| 401-720 | 000266 | Canon Film Duplicator-Scanner | 24 | \$ 17,723.00 |
| 410-816 | 000200 | Radio | 24 | \$ 112.37 |
| 402-652 | 000309 | Tv Stand | 11 | \$ 202.00 |
| 401-640 | 000314 | Sensor | 31 | \$ 526.97 |
| 402-652 | 000334 | TV | 11 | \$ 199.99 |
| 401-640 | 000377 | Oximeter | 31 | \$ 658.14 |
| 401-640 | 000377 | Camera | 29 | \$ - |
| 410-816 | 000510 | Radio | 24 | \$ 377.75 |
| 410-816 | 000510 | Radio | 24 | \$ 377.75 |
| 410-816 | 000511 | Radio | 24 | \$ 377.75 |
| 410-816 | 000512 | Radio | 24 | \$ 377.75 |
| 410-816 | 000513 | Radio | 24 | \$ 377.75 |
| 410-816 | 000515 | Radio | 24 | \$ 377.75 |
| 410-816 | 000513 | Microwave | 23 | \$ 129.99 |
| 410-814 | 000523 | Tool box | 23 | \$ 88.00 |
| 410-814 | 000553 | Desk | 23 | \$ 47.63 |
| 412-815 | 00611 | Folding table | 31 | \$ - |
| 401-613 | 00011 | Calculator | 11 | \$ 199.95 |
| 401-691 | 000680 | Cart | 29 | \$ 99.99 |
| 402-650 | 000690 | Digital Sound Meter | 31 | \$ 396.44 |
| 412-815 | 00694 | Folding table | 31 | \$ - |
| 412-815 | 00698 | Folding table | 31 | \$ - |
| 401-624 | 000720 | Microphones | 11 | \$ 40.00 |
| 402-650 | 000738 | Printer | 31 | \$ 539.52 |
| 401-624 | 000739 | Recorder | 11 | \$ 19.96 |
| 401-624 | 000741 | Camera | 11 | \$ 299.79 |
| 401-622 | 000811 | Tape Rack | 29 | \$ 276.80 |
| 401-622 | 000862 | Surge Protector | 31 | \$ 318.08 |
| 401-622 | 000864 | Chair | 29 | \$ 449.95 |
| 401-622 | 000865 | Chair | 29 | \$ 499.95 |
| 401-740 | 000912 | Calculator | 11 | \$ 99.98 |
| 452-832 | 000930 | 5 Shelve book case | 11 | \$ 39.99 |
| 401-622 | 000952 | Surge Protector | 31 | \$ 39.76 |
| 401-622 | 000956 | File Cabinet | 31 | \$ 225.00 |
| 401-622 | 000959 | Cabinet | 31 | \$ - |
| 401-622 | 000968 | Lap top | 31 | \$ - |
| 401-622 | 000969 | Vehicle kit | 31 | \$ - |

| | | • | | |
|---------|--------|------------------------------|----|-----------|
| 401-622 | 000973 | Computer | 24 | \$ - |
| 401-622 | 000973 | Computer | 24 | \$ - |
| 401-616 | 000982 | Repeater | 23 | \$ - |
| 401-616 | 000989 | Repeater | 23 | \$ - |
| 401-730 | 001069 | Chair | 11 | \$ 105.00 |
| 401-691 | 001430 | Shield | 29 | \$ 388.00 |
| 401-691 | 001469 | Partition | 29 | \$ 366.00 |
| 412-815 | 001496 | 1998 Crown Victoria | 11 | \$ - |
| 402-651 | 001668 | Computer | 11 | |
| 402-651 | 001668 | Computer | 11 | |
| 401-640 | 002102 | Electronic Thermometer | 31 | \$ 214.90 |
| 401-645 | 002136 | Shredder | 29 | \$ 199.99 |
| 401-645 | 002205 | Camera | 31 | \$ 449.00 |
| 412-815 | 002221 | Portable tank | 29 | \$ - |
| 401-622 | 002249 | Cisco switch | 31 | \$ - |
| 410-816 | 002374 | Vacuum | 23 | \$ 293.96 |
| 401-622 | 002488 | Desk | 29 | \$ - |
| 401-622 | 002492 | Furniture with shelves (5) | 29 | \$ - |
| 401-622 | 002493 | Cabinet | 29 | \$ - |
| 401-622 | 002494 | Cabinet | 29 | \$ - |
| 401-622 | 002495 | Desk-3 pieces with hutch | 29 | \$ - |
| 401-622 | 002496 | Furniture-shelves with doors | 29 | \$ - |
| 401-622 | 002499 | Cabinet | 29 | \$ - |
| 401-622 | 002500 | Cabinet | 29 | \$ - |
| 401-622 | 002501 | Cabinet | 29 | \$ - |
| 401-622 | 002502 | Chair | 31 | \$ - |
| 401-622 | 002505 | Chair | 29 | \$ - |
| 401-622 | 002507 | Office chair-wooden | 29 | \$ - |
| 401-622 | 002508 | Chair | 29 | \$ - |
| 401-622 | 002509 | Chair | 29 | \$ - |
| 401-622 | 002510 | Chair | 29 | \$ - |
| 401-622 | 002511 | Small table | 29 | \$ - |
| 401-622 | 002512 | Rectangular Table | 29 | \$ - |
| 401-622 | 002513 | Table | 29 | \$ - |
| 401-622 | 002514 | Table | 29 | \$ - |
| 401-622 | 002514 | Table | 29 | \$ - |
| 401-622 | 002515 | Cabinet | 29 | \$ - |
| 401-622 | 002516 | Book shelf | 29 | \$ - |
| 401-622 | 002517 | Cabinet | 29 | \$ - |
| 401-622 | 002518 | Cabinet | 29 | \$ - |
| 401-622 | 002519 | Cabinet | 29 | \$ - |

| | T | T - ::- | | |
|---------|--------|-------------------------------------|----|--------------|
| 401-622 | 002520 | Cabinet | 29 | \$ - |
| 401-622 | 002521 | Cabinet | 29 | \$ - |
| 401-622 | 002522 | Cabinet | 29 | \$ - |
| 401-622 | 002523 | Cabinet | 29 | \$ - |
| 401-622 | 002524 | Cabinet | 29 | \$ - |
| 401-622 | 002525 | Cabinet | 29 | \$ - |
| 401-622 | 002527 | Small table | 29 | \$ - |
| 402-650 | 002529 | Printer | 31 | \$ 89.99 |
| 401-730 | 002565 | Chair | 11 | \$ - |
| 401-730 | 002565 | Chair | 11 | \$ - |
| 401-731 | 002670 | Computer | 11 | \$ - |
| 401-731 | 002670 | Computer | 11 | \$ - |
| 401-997 | 002987 | Reported missing then found 401-621 | 99 | |
| 401-997 | 002989 | Reported missing then found 401-621 | 99 | |
| 401-625 | 002990 | Erasable Board | 31 | \$ - |
| 401-625 | 003020 | Erasable Board | 31 | \$ - |
| 801-612 | 003033 | Chair | 11 | \$ - |
| 401-721 | 03057 | Table With folding legs | 29 | \$ - |
| 412-815 | 003085 | Ringer washer | 11 | \$ 210.89 |
| 402-650 | 003107 | Phone | 31 | \$ 144.95 |
| 401-750 | 003135 | TV | 11 | \$ 249.01 |
| 401-622 | 003150 | Clock | 29 | \$ 39.99 |
| 410-816 | 003173 | Vacuum | 23 | \$ 229.00 |
| 401-691 | 003184 | Wall clock | 23 | \$ 54.18 |
| 401-624 | 003187 | HP Office jet Fax machine | 11 | \$ 290.96 |
| 452-832 | 003250 | 1994 CAT Dozer | 11 | \$ 84,930.00 |
| 452-832 | 003257 | 1976 Bantaam Teleskoop Excavator | 11 | \$ - |
| 402-650 | 003499 | Calculator | 31 | \$ 60.07 |
| 402-651 | 003503 | Desk | 11 | \$ 631.00 |
| 402-652 | 003522 | Stool | 31 | \$ 80.00 |
| 402-652 | 003536 | Cabinet | 11 | \$ 250.00 |
| 402-652 | 003539 | Chair | 31 | \$ 159.69 |
| 402-650 | 003567 | Remote | 31 | \$ - |
| 402-650 | 003583 | Radio | 31 | \$ 518.48 |
| 402-650 | 003594 | Radio | 31 | \$ 518.48 |
| 402-652 | 003600 | Measure Master | 31 | \$ 106.38 |
| 402-650 | 003617 | Radio | 31 | \$ 400.77 |
| 402-650 | 003635 | Radio | 31 | \$ 576.70 |
| 402-650 | 003646 | Weed eater | 31 | \$ 149.99 |
| 402-650 | 003647 | Vacuum | 31 | \$ 325.00 |
| | J | <u> </u> | | <u> </u> |

| 402-650 | 003650 | Radio | 31 | \$ | 518.48 |
|---------|--------|-----------------------------|----|-----|----------|
| | 003655 | Radio | 31 | \$ | 883.40 |
| 402-650 | 003663 | 1998 Chevy pickup | 11 | \$ | |
| 402-652 | 003670 | Radio | 31 | \$ | 480.96 |
| 402-650 | | Radio | 31 | \$ | 518.48 |
| 402-650 | 003675 | | 31 | \$ | 518.48 |
| 402-650 | 003686 | Radio | 31 | \$ | 480.96 |
| 402-650 | 003692 | Radio | 31 | \$ | 68.33 |
| 402-650 | 003817 | Inclinometer | | | |
| 402-652 | 003818 | Cabinet | 11 | \$ | - |
| 401-653 | 003820 | Table | 11 | \$ | - |
| 402-650 | 003912 | Water Analyzer | 31 | \$ | 600.00 |
| 402-650 | 003955 | Printer | 31 | \$ | 493.00 |
| 402-650 | 003992 | Odometer | 31 | \$ | 183.00 |
| 402-650 | 003994 | Radio | 31 | \$ | 883.40 |
| 402-650 | 003995 | Remote adapter | 31 | \$ | • |
| 402-650 | 004006 | Remote Adapter | 31 | \$ | <u>-</u> |
| 402-650 | 004007 | Radio Base | 31 | \$ | - |
| 402-650 | 004008 | Radio Base | 31 | \$ | - |
| 402-650 | 004009 | Remote | 31 | \$ | - |
| 402-652 | 004040 | Shelf | 11 | \$ | - |
| 402-650 | 004044 | Radio | 31 | \$ | 686.85 |
| 402-650 | 004063 | Radio | 31 | \$ | 518.48 |
| 401-691 | 004092 | Air Compressor | 11 | \$ | 236.97 |
| 401-640 | 004135 | Chair dolly | 31 | \$ | 188.95 |
| 401-640 | 004205 | Table | 31 | \$ | 30.00 |
| 401-625 | 004239 | Calculator | 11 | \$ | 79.00 |
| 401-640 | 004379 | Convection oven | 31 | \$ | - |
| 401-640 | 004426 | Stew pot | 31 | \$ | - |
| 401-640 | 004524 | Cart service | 31 | \$ | 66.00 |
| 401-640 | 004528 | Food warmer | 31 | \$ | - |
| 401-640 | 004597 | Endoscopic cart | 31 | \$ | - |
| 401-640 | 004598 | Felt Board | 29 | \$ | - |
| 401-640 | 004599 | Stand IV | 31 | \$ | - |
| 413-818 | 004621 | Radio | 24 | \$ | 529.67 |
| 413-818 | 004624 | Radio | 24 | \$ | 641.00 |
| 413-818 | 004667 | Pager | 24 | \$ | - |
| 401-888 | 004705 | Chair-red with chrome frame | 29 | \$ | 27.00 |
| 401-888 | 004706 | Chair-red with chrome frame | 29 | \$ | 27.00 |
| 401-888 | 004726 | Chair-red with chrome frame | 29 | \$ | 27.00 |
| | | Chair-red with chrome frame | 29 | \$ | 27.00 |
| 401-888 | 004727 | Chair-red with thionie hame | 23 | 1 7 | 27.00 |

| 401-888 | 004734 | 30x96 Folding Table | 29 | \$ 96.00 |
|---------|--------|--------------------------------|----|-----------|
| 401-888 | 004735 | 30x96 Folding Table | 29 | \$ 96.00 |
| 401-622 | 005426 | Flowers Painting | 29 | \$ - |
| 401-640 | 005469 | Opti vac portable suction unit | 31 | \$ 564.87 |
| 401-640 | 005498 | Linen hamper | 31 | \$ - |
| 401-640 | 005506 | Stainless steel table | 29 | \$ - |
| 401-622 | 005588 | Nature Painting | 29 | \$ 119.60 |
| 401-622 | 005593 | Filmer/scanner | 24 | \$ - |
| 401-613 | 005595 | Calculator | 11 | \$ 139.95 |
| 401-691 | 005625 | Dolly | 23 | \$ 47.00 |
| 401-691 | 005626 | Dolly | 23 | \$ 47.00 |
| 435-643 | 005634 | Computer | 11 | \$ - |
| 435-643 | 005634 | Computer | 11 | \$ - |
| 401-622 | 005636 | Printer | 11 | \$ - |
| 401-622 | 005637 | Printer | 31 | \$ - |
| 401-613 | 005640 | Printer | 11 | \$ - |
| 401-730 | 005642 | Printer | 11 | \$ - |
| 401-730 | 005643 | Printer | 11 | \$ - |
| 401-622 | 005739 | Table | 29 | \$ - |
| 401-622 | 005744 | U shaped desk | 29 | \$ - |
| 401-622 | 005745 | Cubicle | 31 | \$ - |
| 401-622 | 005747 | Small table | 31 | \$ - |
| 401-622 | 005748 | Chair | 31 | \$ - |
| 401-622 | 005749 | Cubicle | 29 | \$ - |
| 401-622 | 005751 | Chair | 31 | \$ - |
| 401-622 | 005754 | Work station with drawers | 29 | \$ - |
| 401-622 | 005755 | Chair | 29 | \$ - |
| 401-622 | 005756 | Chair | 29 | \$ - |
| 401-622 | 005904 | Cabinet | 29 | \$ - |
| 401-622 | 005935 | Coffee table | 29 | \$ 75.00 |
| 401-622 | 005940 | Cabinet . | 29 | \$ - |
| 401-750 | 005946 | Chair | 11 | \$ - |
| 401-750 | 005971 | Chair | 11 | \$ - |
| 401-750 | 005972 | Chair | 11 | \$ - |
| 401-750 | 005973 | Chair | 11 | \$ - |
| 401-750 | 006137 | Chair | 11 | \$ - |
| 401-750 | 006199 | Chair | 11 | \$ - |
| 410-816 | 006391 | Fax Machine | 23 | \$ 279.99 |
| 401-750 | 006434 | Transcriber | 11 | \$ 199.97 |
| 402-652 | 006435 | AC Unit | 11 | \$ 200.00 |
| 410-816 | 006478 | Bookcase | 23 | \$ 31.99 |

| 452-832 | 006504 | 2003 Chevy Silverado | 11 | \$ - |
|---------|--------|----------------------|----|-----------|
| 401-640 | 006505 | Blender | 31 | \$ 197.79 |
| 401-691 | 006516 | Nail Gun | 11 | \$ 184.98 |
| 401-622 | 006565 | Chair | 29 | \$ - |
| 401-622 | 006566 | Chair | 29 | \$ - |
| 401-622 | 006567 | Office chair-wooden | 29 | \$ - |
| 401-622 | 006573 | Cabinet | 29 | \$ - |
| 401-622 | 006574 | Chair | 29 | \$ - |
| 401-622 | 006576 | Table | 29 | \$ - |
| 401-622 | 006577 | Chair | 29 | \$ - |
| 401-622 | 006578 | Chair | 29 | \$ - |
| 401-622 | 006579 | Chair | 29 | \$ - |
| 401-622 | 006580 | Chair | 29 | \$ - |
| 412-815 | 006609 | TV | 29 | \$ 500.00 |
| 412-815 | 006611 | Answering machine | 24 | \$ 69.99 |
| 412-815 | 006612 | Printer | 31 | \$ 199.00 |
| 412-815 | 006613 | Radio | 11 | \$ 575.00 |
| 412-815 | 006616 | Camera | 13 | \$ 318.56 |
| 412-815 | 006617 | Answering System | 11 | \$ 39.00 |
| 412-815 | 006625 | Folding chair | 31 | \$ 39.99 |
| 412-815 | 006627 | Bingo Cage | 11 | \$ 67.95 |
| 412-815 | 006630 | Recorder Tape | 31 | \$ 99.18 |
| 415-815 | 006634 | TV | 29 | \$ 475.00 |
| 412-815 | 006670 | Fax machine | 11 | \$ 107.97 |
| 412-815 | 006671 | Folding table | 31 | \$ 92.70 |
| 412-815 | 006672 | Folding table | 31 | \$ 59.00 |
| 412-815 | 006673 | Folding table | 31 | \$ 59.00 |
| 412-815 | 006674 | Folding table | 31 | \$ 59.00 |
| 412-815 | 006675 | Folding table | 31 | \$ 92.70 |
| 412-815 | 006676 | Folding table | 31 | \$ 92.70 |
| 412-815 | 006677 | Folding table | 31 | \$ 92.70 |
| 412-815 | 006678 | Folding chair | 31 | \$ 9.50 |
| 412-815 | 006685 | Folding chair | 31 | \$ - |
| 412-815 | 006699 | Folding chair | 31 | \$ - |
| 412-815 | 006702 | Folding chair | 31 | \$ - |
| 412-815 | 006706 | Folding table | 31 | \$ - |
| 412-815 | 006712 | Folding table | 31 | \$ - |
| 412-815 | 006713 | Folding chair | 31 | \$ - |
| 412-815 | 006716 | Chair | 11 | \$ 99.99 |
| 412-815 | 006717 | Chair | 11 | \$ 99.99 |
| 401-645 | 006771 | Computer | 24 | \$ - |

| 401-645 | 006771 | Computer | 24 | \$ - |
|---------|--------|-----------------------------------|----|--------------|
| 401-640 | 006771 | Lockers | 11 | \$ 156.40 |
| 401-640 | 006782 | Lockers | 11 | \$ 156.40 |
| 401-640 | 006784 | Lockers | 11 | \$ 156.40 |
| 401-691 | 006802 | Wet/dry vacuum | 29 | \$ 39.97 |
| 401-091 | 006872 | Reported missing then found 401- | 99 | - |
| 401-337 | 000872 | 621 | | |
| 401-691 | 006962 | Table | 31 | \$ - |
| 401-624 | 006991 | Gateway Monitor | 11 | \$ 1.00 |
| 410-816 | 007052 | Radio | 24 | \$ 345.00 |
| 410-816 | 007053 | Radio | 24 | \$ 345.00 |
| 401-622 | 007066 | Chair | 29 | \$ - |
| 401-622 | 007067 | Chair | 29 | \$ - |
| 401-622 | 007068 | Cabinet | 29 | \$ - |
| 401-622 | 007077 | Computer, HDD, Keyboard & Monitor | 24 | \$ 28.98 |
| 401-622 | 007077 | Computer, HDD, Keyboard & Monitor | 24 | \$ 28.98 |
| 410-816 | 007093 | Oximeter | 31 | \$ 622.35 |
| 410-816 | 007099 | Radio | 24 | \$ 684.75 |
| 402-650 | 007144 | Phoenix fogger | 11 | \$ 1,067.64 |
| 410-816 | 007151 | Cabinet | 31 | \$ - |
| 410-816 | 007152 | Microfiche Cabinet | 29 | \$ 706.04 |
| 410-816 | 007155 | File Cabinet | 31 | \$ 139.95 |
| 410-816 | 007160 | Radio | 24 | \$ - |
| 410-816 | 007161 | Table | 23 | \$ 56.80 |
| 410-816 | 007162 | Radio | 24 | \$ - |
| 410-816 | 007163 | Fire Extinguisher | 23 | \$ 58.00 |
| 410-816 | 007164 | Chair | 23 | \$ 10.72 |
| 410-816 | 007165 | Chair | 23 | \$ 10.72 |
| 410-816 | 007166 | Chair | 23 | \$ 10.72 |
| 410-816 | 007167 | Chair | 23 | \$ 10.72 |
| 410-816 | 007168 | Chair | 23 | \$ 10.72 |
| 410-816 | 007169 | Chair | 23 | \$ 10.72 |
| 410-816 | 007170 | Chair | 23 | \$ 10.72 |
| 410-816 | 007171 | Chair | 23 | \$ 10.72 |
| 410-816 | 007172 | Chair | 23 | \$ 10.72 |
| 410-816 | 007173 | Chair | 23 | \$ 10.72 |
| 410-816 | 007174 | Chair | 23 | \$ 10.72 |
| 410-816 | 007175 | Chair | 23 | \$ 10.72 |
| 410-816 | 007176 | Chair | 23 | \$ 10.72 |
| 410-816 | 007179 | Air Bottle | 24 | \$ 273.00 |

| 410-816 | 007180 | Radio | 24 | \$ 689.35 |
|---------|--------|---------------------|----|-----------|
| 410-816 | 007181 | Amplifier for Siren | 24 | \$ 187.00 |
| 410-816 | 007182 | Air Compressor | 23 | \$ 449.99 |
| 410-816 | 007183 | Air Bottle | 24 | \$ 273.00 |
| 410-816 | 007186 | Chair | 23 | \$ 10.72 |
| 410-816 | 007187 | Chair | 23 | \$ 10.72 |
| 410-816 | 007188 | Pressure Washer | 23 | \$ 509.88 |
| 410-816 | 007189 | Radio | 24 | \$ 658.45 |
| 410-816 | 007190 | Radio | 24 | \$ 770.15 |
| 410-816 | 007191 | Radio | 24 | \$ 770.15 |
| 410-816 | 007192 | Ked Board | 31 | \$ 168.00 |
| 410-816 | 007195 | Ventilation fan | 23 | \$ 549.00 |
| 410-816 | 007197 | Radio | 24 | \$ 500.00 |
| 410-816 | 007199 | Vacuum | 23 | \$ 115.98 |
| 410-816 | 007204 | Computer | 24 | \$ - |
| 410-816 | 007204 | Computer | 24 | \$ - |
| 410-816 | 007205 | Laminating Machine | 23 | \$ 229.99 |
| 410-816 | 007209 | Chair | 23 | \$ 8.00 |
| 410-816 | 007210 | Chair | 23 | \$ 8.00 |
| 410-816 | 007211 | Chair | 23 | \$ 8.00 |
| 410-816 | 007212 | Chair | 23 | \$ 8.00 |
| 410-816 | 007213 | Chair | 23 | \$ 8.00 |
| 410-816 | 007217 | Chair | 23 | \$ 10.00 |
| 410-816 | 007218 | Chair | 23 | \$ 10.00 |
| 410-816 | 007220 | Fax Machine | 23 | \$ 299.99 |
| 410-816 | 007229 | Siren | 27 | \$ 497.62 |
| 410-816 | 007231 | Refrigerator | 23 | \$ 899.98 |
| 410-816 | 007237 | Air Bottle | 24 | \$ 273.00 |
| 410-816 | 007246 | Radio | 24 | \$ 419.01 |
| 410-816 | 007248 | Radio | 24 | \$ 380.04 |
| 410-816 | 007249 | Radio | 24 | \$ 380.04 |
| 410-816 | 007250 | Radio | 24 | \$ 419.00 |
| 410-816 | 007255 | Radio | 24 | \$ 503.83 |
| 410-816 | 007256 | Radio | 24 | \$ 321.36 |
| 410-816 | 007259 | Radio | 24 | \$ 321.36 |
| 410-816 | 007260 | Radio | 24 | \$ 321.36 |
| 410-816 | 007262 | Radio | 24 | \$ 407.30 |
| 410-816 | 007264 | Radio | 24 | \$ 380.04 |
| 410-816 | 007265 | Radio | 24 | \$ 380.04 |
| 410-816 | 007266 | Radio | 24 | \$ 597.95 |
| 410-816 | 007267 | Radio | 24 | \$ 610.90 |

| | | | 124 | \$ 345.04 |
|---------|--------|------------------------|-----|-----------------|
| 410-816 | 007268 | Radio | 24 | |
| 410-816 | 007269 | Radio | 24 | \$ 345.04 |
| 410-816 | 007270 | Radio | 24 | \$ 345.04 |
| 410-816 | 007271 | Radio | 24 | \$ 345.04 |
| 410-816 | 007272 | Radio | 24 | \$ 380.04 |
| 410-816 | 007273 | Radio | 24 | \$ 380.04 |
| 410-816 | 007274 | Radio | 24 | \$ 380.04 |
| 410-816 | 007276 | Radio | 24 | \$ 446.50 |
| 410-816 | 007277 | Radio | 24 | \$ 446.50 |
| 410-816 | 007278 | Radio | 24 | \$ 446.50 |
| 410-816 | 007279 | Radio | 24 | \$ 368.00 |
| 410-816 | 007280 | Radio | 24 | \$ 368.00 |
| 410-816 | 007281 | Radio | 24 | \$ 368.00 |
| 410-816 | 007282 | Radio | 24 | \$ 368.00 |
| 410-816 | 007283 | Radio | 24 | \$ 742.50 |
| 410-816 | 007284 | Radio | 24 | \$ 394.50 |
| 410-816 | 007285 | Radio | 24 | \$ 394.50 |
| 410-816 | 007286 | Radio | 24 | \$ 242.00 |
| 410-816 | 007287 | Radio | 24 | \$ 408.40 |
| 410-816 | 007288 | Radio | 24 | \$ 408.40 |
| 410-816 | 007289 | Radio | 24 | \$ 408.40 |
| 410-816 | 007290 | Radio | 24 | \$ 408.40 |
| 410-816 | 007291 | Radio | 24 | \$ 532.30 |
| 410-816 | 007292 | Radio | 24 | \$ 532.30 |
| 410-816 | 007293 | Radio | 24 | \$ 551.00 |
| 410-816 | 007295 | Radio | 24 | \$ 905.00 |
| 410-816 | 007298 | Air Bottle | 24 | \$ 273.00 |
| 401-622 | 007305 | Tape Rack | 29 | \$ 447.08 |
| 401-691 | 007503 | Vacuum | 23 | \$ 295.00 |
| 402-650 | 007512 | Shredder | 31 | \$ 109.99 |
| 401-730 | 007526 | Computer | 11 | \$ - |
| 401-730 | 007526 | Computer | 11 | \$ - |
| 410-816 | 007542 | DVD Player | 23 | \$ 459.99 |
| 401-691 | 007554 | Drill | 29 | \$ 109.99 |
| 410-816 | 007563 | Bunker gear, Air packs | 24 | \$ - |
| 413-818 | 007566 | GPS unit | 29 | \$ 352.75 |
| 415-815 | 007623 | Dish/receiver | 29 | \$ 318.00 |
| 410-816 | 007663 | Radio | 24 | \$ 714.75 |
| 410-816 | 007664 | Radio | 24 | \$ 714.75 |
| | 007665 | Radio | 24 | \$ 714.75 |
| 410-816 | | | 24 | \$ 714.75 |
| 410-816 | 007666 | Radio | 24 | β /14./3 |

| 410-816 | 007669 | Radio | 24 | \$ 343.00 |
|---------|--------|------------------------------|----|-------------|
| 410-816 | 007670 | Radio | 24 | \$ 343.00 |
| 410-816 | 007671 | Radio | 24 | \$ 343.00 |
| 410-816 | 007672 | Radio | 24 | \$ 343.00 |
| 410-816 | 007673 | Radio | 24 | \$ 343.00 |
| 401-883 | 007710 | 2004 Chevy Van equipped with | 11 | \$ - |
| 401 003 | 007710 | ramp & grab bars | | |
| 410-816 | 007720 | Printer | 23 | \$ 323.76 |
| 401-720 | 007766 | Electronic Stapler | 31 | |
| 401-645 | 007786 | Table | 31 | \$ 158.00 |
| 401-740 | 007795 | Calculator | 11 | \$ 127.63 |
| 401-691 | 007814 | Clock | 23 | \$ 67.50 |
| 435-643 | 007839 | Monitor | 31 | \$ - |
| 435-643 | 007846 | Tower | 11 | \$ 1,071.99 |
| 435-643 | 007846 | Tower | 11 | \$ 1,071.99 |
| 401-740 | 007848 | Printer | 11 | \$ 155.00 |
| 410-816 | 007862 | Radio | 24 | \$ 423.08 |
| 410-816 | 007863 | Radio | 24 | \$ 423.08 |
| 410-816 | 007864 | Radio | 24 | \$ 423.08 |
| 410-816 | 007865 | Radio | 24 | \$ 423.08 |
| 410-816 | 007866 | Radio | 24 | \$ 773.40 |
| 401-691 | 007944 | Drill bit set & sharpener | 29 | \$ 182.93 |
| 401-645 | 008060 | VCR | 31 | \$ 39.87 |
| 401-691 | 008085 | Cordless Drill | 29 | \$ 332.00 |
| 401-625 | 008086 | Chair | 11 | \$ 39.99 |
| 435-643 | 008126 | Lap top | 11 | \$ - |
| 410-816 | 008134 | Printer | 23 | \$ 34.63 |
| 401-691 | 008136 | Cordless Drill | 29 | \$ 148.52 |
| 401-691 | 008137 | Grinder | 29 | \$ 95.73 |
| 401-690 | 008246 | Chair | 31 | \$ 439.33 |
| 401-690 | 008247 | Chair | 31 | \$ 439.33 |
| 401-690 | 008248 | Chair | 31 | \$ 439.33 |
| 401-690 | 008249 | Chair | 31 | \$ 439.33 |
| 401-690 | 008250 | Chair | 31 | \$ 439.33 |
| 401-690 | 008251 | Chair | 31 | \$ 439.32 |
| 401-750 | 008317 | Printer | 11 | \$ - |
| 401-640 | 008406 | Monitor | 11 | \$ 299.99 |
| 401-691 | 008567 | Sobrietor Monitor | 29 | \$ 358.86 |
| 410-816 | 008582 | Radio | 24 | \$ 581.00 |
| 410-816 | 008583 | Radio | 24 | \$ 408.40 |
| 401-750 | 008585 | Phone Headset | 11 | \$ - |
| 401-740 | 008722 | Calculator | 11 | \$ 69.97 |

| 401-640 | 008889 | Oximeter | 31 | \$ 386.55 |
|---------|--------|--|----|--------------|
| 401-640 | 008890 | Physicians scale | 31 | \$ 216.22 |
| 401-624 | 008900 | Computer | 11 | \$ - |
| 401-624 | 008900 | Computer | 11 | \$ - |
| 401-624 | 008902 | Computer | 11 | \$ 1,398.00 |
| 401-624 | 008902 | Computer | 11 | \$ 1,398.00 |
| 401-640 | 008916 | Peak flow meter | 31 | \$ 226.68 |
| 401-640 | 008917 | Fetal Doppler Monitor | 31 | \$ 882.11 |
| 401-640 | 008918 | Backboard | 31 | \$ 207.44 |
| 401-640 | 008919 | Wheelchair | 29 | \$ 158.75 |
| 401-640 | 008920 | Nebulizer | 31 | \$ 114.31 |
| 401-640 | 008921 | Otoscope & Opthalmascope | 31 | \$ 1,036.92 |
| 401-883 | 008940 | Maytag Washer | 11 | \$ 431.50 |
| 401-883 | 009003 | 2006 Ford Ranger modified and equipped with HOTSHOT Body | 11 | \$ - |
| 401-730 | 009011 | Computer | 11 | \$ - |
| 401-730 | 009011 | Computer | 11 | \$ - |
| 401-730 | 009014 | Computer | 11 | \$ - |
| 401-730 | 009014 | Computer | 11 | \$ - |
| 435-643 | 009048 | Computer tower | 11 | |
| 435-643 | 009048 | Computer tower | 11 | |
| 410-816 | 009063 | Couch | 23 | \$ 1,699.90 |
| 401-999 | 9075 | Computer | 11 | |
| 401-720 | 009075 | Computer | 24 | \$ 1,085.10 |
| 401-720 | 009075 | Computer | 24 | \$ 1,085.10 |
| 401-691 | 009086 | Label Maker | 11 | \$ 253.54 |
| 401-612 | 009115 | Headset | 11 | \$ 316.39 |
| 401-640 | 009118 | Computer | 11 | \$ 997.46 |
| 401-640 | 009118 | Computer | 11 | \$ 997.46 |
| 401-640 | 009122 | Vulcan Skillet | 31 | \$ 1,229.72 |
| 401-640 | 009148 | DVD camcorder | 11 | \$ 555.97 |
| 401-750 | 009154 | 2006 Chevy Impala | 11 | \$ - |
| CCDC | 009161 | DVR | 11 | \$ - |
| CCDC | 009163 | DVR | 11 | \$ - |
| CCDC | 009164 | DVR | 11 | \$ - |
| 413-818 | 009248 | Lap top | 29 | \$ 2,067.67 |
| 401-730 | 009252 | Computer | 11 | \$ 2,885.00 |
| 401-730 | 009252 | Computer | 11 | \$ 2,885.00 |
| 401-640 | 009255 | Microwave | 31 | \$ 302.27 |
| 401-621 | 009268 | Postage Machine | 28 | \$ 26,352.00 |
| 401-622 | 009534 | Cat picture | 29 | \$ 37.98 |
| 401-640 | 009554 | Bunk Bed | 11 | \$ 444.38 |

| | | | T | |
|---------|--------|--------------------------|----|-------------|
| 401-640 | 009555 | Bunk Bed | 11 | \$ 444.38 |
| 401-640 | 009556 | Bunk Bed | 11 | \$ 444.38 |
| 401-640 | 009557 | Bunk Bed | 11 | \$ 444.38 |
| 401-640 | 009558 | Bunk bed | 11 | \$ 444.38 |
| 401-640 | 009559 | Bunk bed | 11 | \$ 444.38 |
| 401-640 | 009560 | Bunk Bed | 11 | \$ 444.38 |
| 401-640 | 009561 | Bunk Bed | 11 | \$ 444.38 |
| 401-645 | 009606 | Camera | 31 | \$ 352.00 |
| 401-622 | 009732 | Old KVM Switch | 31 | \$ 306.48 |
| 402-652 | 009754 | Battery Pack | 23 | \$ 167.33 |
| 401-640 | 009810 | Hospital bed | 31 | \$ 600.00 |
| 401-640 | 009811 | Hospital bed | 31 | \$ 600.00 |
| 410-816 | 009856 | Lawn Mower | 23 | \$ 359.98 |
| 401-730 | 009900 | Printer | 11 | \$ 199.98 |
| 401-691 | 009903 | Cordless Drill | 29 | \$ 326.48 |
| 401-691 | 010020 | Chair | 29 | \$ - |
| 401-691 | 010030 | Table | 31 | \$ - |
| 401-740 | 010104 | Computer | 11 | \$ 1,374.00 |
| 401-740 | 010104 | Computer | 11 | \$ 1,374.00 |
| 401-645 | 010124 | DVR | 31 | \$ 1,210.69 |
| 401-645 | 010125 | DVR | 29 | \$ 1,210.69 |
| 401-645 | 010129 | Time Clock | 11 | \$ 570.04 |
| 401-622 | 010136 | Barracuda Content Filter | 11 | \$ 1,355.00 |
| 401-999 | 10136 | Computer | 11 | |
| 401-622 | 010136 | Computer | 29 | \$ 1,355.00 |
| 401-691 | 010143 | Server | 11 | \$ - |
| 401-645 | 010168 | Printer | 11 | \$ 258.41 |
| 401-645 | 010178 | Printer | 31 | \$ 586.72 |
| 401-645 | 010179 | Radio | 11 | \$ 323.25 |
| 401-645 | 010180 | Radio | 11 | \$ 323.25 |
| 401-645 | 010181 | Radio | 29 | \$ 323.25 |
| 401-640 | 010229 | Charger | 14 | \$ 275.00 |
| 401-640 | 010230 | Charger | 14 | \$ 275.00 |
| 401-640 | 010231 | Charger | 14 | \$ 275.00 |
| 401-640 | 010232 | Charger | 14 | \$ 275.00 |
| 401-640 | 010233 | Charger | 14 | \$ 275.00 |
| 401-640 | 010234 | Charger | 14 | \$ 275.00 |
| 401-640 | 010235 | Charger | 14 | \$ 275.00 |
| 401-640 | 010236 | Charger | 14 | \$ 275.00 |
| 401-640 | 010237 | Charger | 14 | \$ 275.00 |
| | 1 | <u> </u> | | I |

| | | T | 21 | \$ 2,179.99 |
|---------|--------|----------------|----|-------------|
| 401-645 | 010267 | Server | 31 | \$ 2,179.39 |
| 401-640 | 010286 | Scanner | 31 | |
| 401-640 | 010293 | Scanner | 31 | \$ 176.42 |
| 401-640 | 010294 | Scanner | 31 | \$ 176.42 |
| 401-640 | 010295 | Scanner | 31 | \$ 176.42 |
| 401-640 | 010296 | Scanner | 31 | \$ 176.42 |
| 401-645 | 010313 | PDA | 31 | \$ 465.47 |
| 401-640 | 010335 | Scanner | 31 | \$ 176.42 |
| 401-888 | 010450 | Rebox steps | 29 | \$ 3,128.30 |
| 401-691 | 010470 | Cordless Drill | 29 | \$ 159.69 |
| 402-650 | 010532 | Printer | 31 | \$ 186.19 |
| 401-740 | 010542 | Printer | 11 | \$ 699.00 |
| 401-621 | 010547 | Printer | 11 | \$ 899.98 |
| 401-730 | 010548 | Computer | 11 | \$ 898.54 |
| 401-730 | 010548 | Computer | 11 | \$ 898.54 |
| 401-730 | 010549 | Computer | 11 | \$ 898.54 |
| 401-730 | 010549 | Computer | 11 | \$ 898.54 |
| 410-816 | 010582 | Radio | 24 | \$ 474.95 |
| 410-816 | 010583 | Radio | 24 | \$ 474.95 |
| 410-816 | 010584 | Radio | 24 | \$ 474.95 |
| 410-816 | 010586 | Radio | 24 | \$ 474.95 |
| 401-720 | 010589 | Printer | 11 | \$ 749.00 |
| 401-640 | 010605 | Ice Maker | 31 | \$ 3,913.49 |
| 401-750 | 010610 | Lap top | 11 | \$ - |
| 401-750 | 010610 | Lap top | 11 | \$ - |
| 401-750 | 010615 | Lap top | 11 | \$ - |
| 401-750 | 010615 | Lap top | 11 | \$ - |
| 401-750 | 010616 | Lap top | 11 | \$ - |
| 401-750 | 010616 | Lap top | 11 | \$ - |
| 401-750 | 010617 | Lap top | 11 | \$ - |
| 401-750 | 010617 | Lap top | 11 | \$ - |
| 401-750 | 010620 | Lap top | 11 | \$ - |
| 401-750 | 010620 | Lap top | 11 | \$ - |
| 401-750 | 010622 | Lap top | 11 | \$ - |
| 401-750 | 010622 | Lap top | 11 | \$ - |
| 401-750 | 010623 | Lap top | 11 | \$ - |
| 401-750 | 010623 | Lap top | 11 | \$ - |
| 410-816 | 010677 | Radio | 24 | \$ 1,815.60 |
| 410-816 | 010678 | Radio | 24 | \$ 1,267.35 |
| 402-650 | 010681 | Radio | 31 | \$ 217.95 |
| 401-750 | 010706 | Computer | 11 | \$ 726.80 |

| 401-750 | 010706 | Computer | 11 | \$ 726.80 |
|---------|--------|------------------------------|----|-------------|
| 435-643 | 010733 | Phaser 8560 Printer | 11 | \$ 640.80 |
| 401-750 | 010799 | Computer | 11 | \$ 843.15 |
| 401-750 | 010799 | Computer | 11 | \$ 843.15 |
| 401-750 | 010802 | Computer | 11 | \$ 843.15 |
| 401-750 | 010802 | Computer | 11 | \$ 843.15 |
| 401-640 | 010821 | Computer and surge protector | 11 | \$ 576.43 |
| 401-640 | 010821 | Computer and surge protector | 11 | \$ 576.43 |
| 401-624 | 010837 | Gateway Monitor | 11 | \$ - |
| 401-691 | 010858 | Sprayer | 31 | \$ 83.66 |
| 410-816 | 010873 | Battery Charger | 23 | \$ 66.99 |
| 401-720 | 010877 | Printer | 11 | \$ 340.98 |
| 401-750 | 010912 | Printer | 11 | \$ 79.98 |
| 401-750 | 010913 | Printer | 11 | \$ 79.98 |
| 401-640 | 010917 | Electronic signature pad | 24 | \$ 399.38 |
| 401-640 | 010918 | Electronic signature pad | 24 | \$ 399.38 |
| 401-640 | 010919 | Electronic signature pad | 24 | \$ 399.36 |
| 401-622 | 010924 | Dead Battery | 11 | \$ 149.99 |
| 401-640 | 010965 | Coffee Maker | 31 | \$ 255.50 |
| 452-832 | 010990 | Air Compressor | 11 | \$ 769.00 |
| 401-640 | 011067 | Monitor | 11 | \$ 88.08 |
| 401-730 | 011079 | Computer | 11 | \$ 601.11 |
| 401-730 | 011079 | Computer | 11 | \$ 601.11 |
| 401-740 | 011080 | Computer tower | 11 | \$ 608.98 |
| 401-645 | 011086 | Picnic Table/Bench | 11 | \$ 74.89 |
| 401-645 | 011087 | Bench | 31 | \$ 74.89 |
| 401-645 | 011088 | Metal Bench | 11 | \$ 74.89 |
| 401-691 | 011097 | Intoxiylizer | 29 | \$ 349.00 |
| 401-691 | 011099 | Phone Headset | 29 | \$ 259.17 |
| 401-691 | 011100 | Phone Headset | 29 | \$ 259.17 |
| 401-691 | 011101 | Phone Headset | 29 | \$ 259.16 |
| 401-691 | 011104 | Intoxiylizer | 29 | \$ 349.00 |
| 401-691 | 011134 | Lap top printer | 29 | \$ 299.99 |
| 401-750 | 011138 | Printer | 11 | \$ 449.99 |
| 401-750 | 011182 | Lap top | 11 | \$ 6,307.33 |
| 401-750 | 011182 | Lap top | 11 | \$ 6,307.33 |
| 401-691 | 011195 | Mower | 11 | \$ 2,999.00 |
| 401-645 | 011197 | Camcorder | 29 | \$ 303.88 |
| 401-640 | 011224 | Computer | 11 | \$ 653.59 |
| 401-640 | 011224 | Computer | 11 | \$ 653.59 |
| 401-640 | 011225 | Computer | 11 | \$ 653.59 |

| 401.640 | 011225 | Computer | 11 | \$ 653.59 |
|---------|--------|-----------------|----|-------------|
| 401-640 | 011225 | Computer | 11 | \$ 653.59 |
| 401-640 | 011226 | Computer | 11 | \$ 653.59 |
| 401-640 | 011226 | Computer | 11 | \$ 653.59 |
| 401-640 | 011227 | Computer | 11 | \$ 653.59 |
| 401-640 | 011227 | Computer | 29 | \$ 795.36 |
| 401-691 | 011228 | Laptop | 11 | \$ 199.98 |
| 401-720 | 011233 | Printer | 29 | \$ 343.33 |
| 401-998 | 011267 | Shelves | 29 | \$ 343.33 |
| 401-998 | 011268 | Shelves | | \$ 363.33 |
| 401-998 | 011269 | Bookcase | 29 | |
| 401-998 | 011270 | Bookcase | 29 | |
| 401-998 | 011271 | Bookcase | 29 | \$ 363.33 |
| 401-998 | 011272 | Bookcase | 29 | \$ 363.33 |
| 401-998 | 011273 | Bookcase | 29 | \$ 363.32 |
| 401-998 | 011274 | Coat Rack | 29 | \$ 132.32 |
| 401-998 | 011275 | Shelves | 29 | \$ 73.32 |
| 401-998 | 011276 | Shelves | 29 | \$ 153.32 |
| 401-998 | 011277 | Cabinet | 29 | \$ 823.32 |
| 401-998 | 011278 | Cabinet | 29 | \$ 733.32 |
| 401-998 | 011281 | Computer tower | 11 | \$ 998.00 |
| 401-998 | 011281 | Computer tower | 11 | \$ 998.00 |
| 401-998 | 011282 | Computer tower | 11 | \$ 659.00 |
| 401-998 | 011282 | Computer tower | 11 | \$ 659.00 |
| 401-998 | 011284 | Computer tower | 11 | \$ 659.00 |
| 401-998 | 011284 | Computer tower | 11 | \$ 659.00 |
| 401-640 | 011305 | Computer | 11 | \$ 661.16 |
| 401-640 | 011305 | Computer | 11 | \$ 661.16 |
| 401-750 | 011317 | Printer | 11 | \$ 108.79 |
| 401-750 | 011319 | Printer | 11 | \$ 119.68 |
| 410-816 | 011328 | Pulse Oximeter | 31 | \$ 607.94 |
| 401-691 | 011357 | Docking Station | 29 | \$ 104.99 |
| 401-691 | 011358 | TV | 29 | \$ 278.00 |
| 401-645 | 011420 | DVR | 31 | \$ 1,900.00 |
| 401-691 | 011423 | Shelving | 29 | \$ 164.64 |
| 401-999 | 11430 | Lap top | 11 | |
| 401-691 | 011430 | Laptop | 29 | \$ 595.36 |
| 401-641 | 011457 | Printer | 11 | \$ 139.87 |
| 435-643 | 011479 | Desk | 31 | \$ 229.98 |
| 435-643 | 011480 | Chair | 31 | \$ - |
| 401-731 | 011526 | Computer | 11 | \$ 981.10 |
| 401-731 | 011526 | Computer | 11 | \$ 981.10 |

| 401-750 | 011527 | Printer | 11 | \$ 158.14 |
|---------|--------|---|----|-------------|
| 401-691 | 011536 | Vacuum | 29 | \$ 386.10 |
| 401-888 | 011554 | Sporting goods equipment, 4 carts and 2 coolers | 29 | \$ 1,033.47 |
| 401-645 | 011561 | Monitor | 31 | \$ 169.98 |
| 410-816 | 011564 | Fax Machine | 23 | \$ 129.00 |
| 401-624 | 011579 | Camera | 11 | \$ 123.98 |
| 435-643 | 011616 | Chair | 31 | \$ 99.99 |
| 435-643 | 011617 | Monitor | 31 | \$ 139.99 |
| 435-643 | 011619 | Fire Safe | 31 | \$ 139.99 |
| 401-731 | 011636 | Computer | 11 | \$ 599.98 |
| 401-731 | 011636 | Computer | 11 | \$ 599.98 |
| 401-640 | 011642 | Laptop | 11 | \$ 579.99 |
| 401-640 | 011642 | Laptop | 11 | \$ 579.99 |
| 401-645 | 011643 | Computer | 29 | \$ 579.99 |
| 401-641 | 011645 | Computer | 11 | \$ 269.98 |
| 401-641 | 011645 | Computer | 11 | \$ 269.98 |
| 401-645 | 011649 | Security camera | 31 | \$ 213.00 |
| 401-731 | 011666 | Computer | 11 | \$ 599.98 |
| 401-731 | 011666 | Computer | 11 | \$ 599.98 |
| 401-645 | 011670 | Washing machine | 31 | \$ 1,276.90 |
| 401-624 | 011673 | Acer Monitor | 11 | \$ 222.53 |
| 401-645 | 011675 | Camera | 31 | \$ 89.00 |
| 401-645 | 011676 | Camera | 31 | \$ 89.00 |
| 401-645 | 011677 | Camera | 31 | \$ 89.00 |
| 401-645 | 011678 | Camera | 31 | \$ 89.00 |
| 401-645 | 011679 | Camera | 31 | \$ 89.00 |
| 401-721 | 011708 | Printer | 11 | \$ 99.99 |
| 401-721 | 011709 | Printer | 11 | \$ 99.99 |
| 401-720 | 011710 | Printer | 11 | \$ 99.99 |
| 402-652 | 011742 | Computer | 11 | \$ 171.65 |
| 402-652 | 011742 | Computer | 11 | \$ 171.65 |
| 401-622 | 011762 | Computer | 11 | \$ 6,695.98 |
| 401-622 | 011762 | Computer | 11 | \$ 6,695.98 |
| 401-622 | 011763 | Computer | 11 | \$ 1,299.99 |
| 401-622 | 011763 | Computer | 11 | \$ 1,299.99 |
| 401-622 | 011764 | Computer | 11 | \$ 380.98 |
| 401-622 | 011764 | Computer | 11 | \$ 380.98 |
| 401-622 | 011824 | Volt Meter | 31 | \$ 76.35 |
| 402-651 | 011865 | Computer | 29 | \$ 69.99 |
| 402-651 | 011869 | Printer | 29 | \$ 299.99 |
| 435-643 | 011885 | Computer tower | 11 | \$ 579.98 |

| 425 642 | 011885 | Computer tower | 11 | \$ 579.98 |
|---------|--------|---------------------------------|----|-------------|
| 435-643 | | | 11 | \$ 800.00 |
| 401-740 | 011912 | Computer Computer | 11 | \$ 800.00 |
| 401-740 | 011912 | 2002 CAT Motor grader | 11 | \$ 8,056.71 |
| 452-832 | 011913 | | 29 | \$ 579.98 |
| 402-651 | 011928 | Computer Printer | 11 | \$ 301.98 |
| 401-691 | 011931 | | 31 | \$ 79.99 |
| 402-651 | 011939 | Printer | 11 | \$ 199.99 |
| 401-641 | 011975 | Printer | 11 | \$ 227.98 |
| 401-691 | 011988 | Printer | 29 | \$ 128.06 |
| 401-691 | 012006 | Wrench set | 29 | \$ 247.20 |
| 401-691 | 012012 | Hammer drill driver | | |
| 401-691 | 012014 | Cordless screwdriver | 29 | |
| 401-691 | 012025 | Wall mount ashtray | 31 | \$ 64.00 |
| 401-645 | 012034 | Printer | 11 | \$ 79.99 |
| 432-765 | 012042 | Shelving | 29 | \$ 613.35 |
| 435-643 | 012047 | Monitor | 31 | \$ 129.99 |
| 435-643 | 012048 | Monitor | 31 | \$ 129.99 |
| 435-643 | 012058 | Picnic table | 31 | \$ 119.88 |
| 402-651 | 012072 | Laptop | 29 | \$ 369.99 |
| 401-731 | 012076 | Computer | 11 | \$ 613.83 |
| 401-731 | 012076 | Computer | 11 | \$ 613.83 |
| 401-613 | 012087 | Printer | 11 | \$ 81.98 |
| 401-622 | 012128 | Lap top | 11 | \$ 1,574.97 |
| 401-622 | 012128 | Lap top | 11 | \$ 1,574.97 |
| 401-611 | 012172 | Apple Ipad sold to Greg Neibert | 12 | \$ 523.83 |
| 401-611 | 012174 | Apple Ipad | 29 | \$ 623.83 |
| 401-691 | 012208 | Drill | 11 | \$ 199.99 |
| 414-819 | 012353 | Pager | 24 | \$ 433.06 |
| 414-819 | 012358 | Pager | 24 | \$ 433.06 |
| 414-819 | 012359 | Pager | 24 | \$ 433.06 |
| 401-645 | 012377 | Laptop | 11 | \$ 979.99 |
| 401-645 | 012377 | Laptop | 11 | \$ 979.99 |
| 401-622 | 012440 | Monitor | 11 | \$ 159.99 |
| 401-750 | 012463 | Jump start power box | 11 | \$ 139.99 |
| 401-691 | 012539 | Small Angle Grinder | 29 | \$ 59.99 |
| 401-750 | 012548 | Monitor | 11 | \$ 169.99 |
| 402-650 | 012631 | Phoenix fogger | 11 | \$ 2,312.45 |
| 401-622 | 012634 | Barracuda Content Filter | 11 | \$ 4,608.00 |
| 401-645 | 012706 | ASPEN desk | 29 | \$ 229.99 |
| 401-645 | 012715 | Cabinet | 11 | \$ 390.36 |
| 401-611 | 012725 | Apple Ipad | 29 | \$ 427.43 |

| | | | T | T 6 427.42 |
|---------|--------|------------------------------|----|-------------|
| 401-611 | 012727 | Apple Ipad | 29 | \$ 427.43 |
| 401-622 | 012729 | Furniture | 29 | \$ 229.98 |
| 401-622 | 012730 | Black office chair | 29 | \$ 229.98 |
| 401-645 | 012740 | Ball Rack | 11 | \$ 93.54 |
| 401-721 | 012859 | Printer | 11 | \$ 138.00 |
| 401-721 | 012860 | Printer | 11 | \$ 138.00 |
| 401-731 | 012879 | Printer | 11 | \$ 1,495.00 |
| 401-641 | 012961 | Washer Extractor | 29 | \$ 2,089.53 |
| 401-621 | 012991 | Hanging file cart | 11 | \$ 60.92 |
| 401-621 | 012992 | Calculator | 31 | \$ 68.49 |
| 401-645 | 013022 | Radio | 11 | \$ 201.34 |
| 401-645 | 013024 | Radio | 11 | \$ 201.34 |
| 401-691 | 013036 | Graco true coat II | 29 | \$ 259.00 |
| 401-691 | 013038 | Graco true coat II | 29 | \$ - |
| 402-650 | 013053 | Camera | 31 | \$ 210.07 |
| 402-653 | 013065 | Blue tooth w/ in car speaker | 31 | \$ 686.66 |
| 402-653 | 013067 | Camera | 31 | \$ 255.98 |
| 401-641 | 013073 | Printer | 11 | \$ 89.99 |
| 401-740 | 013106 | Computer tower | 11 | \$ 529.99 |
| 401-740 | 013106 | Computer tower | 11 | \$ 529.99 |
| 401-645 | 013128 | Radio | 29 | \$ 203.02 |
| 401-750 | 013175 | Printer | 11 | \$ 103.98 |
| 401-773 | 013193 | Printer | 11 | \$ 219.99 |
| 401-773 | 013231 | Printer | 11 | \$ - |
| 401-730 | 013233 | Scanner | 11 | \$ - |
| 401-730 | 013235 | Printer | 11 | \$ - |
| 401-621 | 013374 | Camera | 31 | \$ 269.98 |
| 401-621 | 013451 | Canon camera | 29 | \$ 149.99 |
| 412-815 | 016629 | Camcorder | 11 | |
| 402-650 | 700220 | Radio | 31 | \$ 883.40 |
| 402-650 | 700221 | Radio | 31 | \$ 883.40 |
| 402-650 | 700222 | Radio | 31 | \$ 883.40 |
| 402-650 | 700225 | Radio | 31 | \$ 883.40 |
| 402-650 | 700227 | Radio | 31 | \$ 883.40 |
| 402-650 | 700228 | Radio | 31 | \$ 883.40 |
| 402-650 | 700231 | Radio | 31 | \$ 883.40 |
| 402-650 | 700232 | Radio | 31 | \$ 883.40 |
| 402-650 | 700640 | Radio | 31 | \$ 574.45 |
| 402-650 | 703277 | Radio | 31 | \$ 576.70 |
| 402-650 | 703497 | Computer | 31 | \$ 499.00 |
| 402-650 | 704167 | Compter | 31 | \$ - |
| | | | | |

| 402-650 | 704484 | Radio | 31 | \$ | 480.96 |
|---------|---------------------------------------|----------------------------|----|----------|----------|
| 402-650 | 705089 | Radio | 31 | \$ | 518.48 |
| 402-650 | 705089 | Radio | 31 | \$ | 518.48 |
| 402-650 | 705340 | Inclinometer | 31 | \$ | 68.33 |
| 412-815 | 840040 | Type writer | 11 | \$ | 219.97 |
| 412-815 | 840249 | Folding table | 31 | \$ | 73.56 |
| 412-815 | 840250 | Folding table | 31 | \$ | 73.56 |
| 412-815 | 840257 | Folding chair | 31 | \$ | - |
| 412-815 | 840258 | Folding chair | 31 | \$ | - |
| 412-815 | 840259 | Folding chair | 31 | \$ | - |
| 412-815 | 840260 | Folding chair | 31 | \$ | _ |
| 412-815 | 840261 | Folding chair | 31 | \$ | _ |
| 412-815 | 840268 | Folding chair | 31 | \$ | - |
| | 840272 | Folding chair | 31 | \$ | <u>-</u> |
| 412-815 | · · · · · · · · · · · · · · · · · · · | Folding table | 31 | \$ | 59.00 |
| 412-815 | 840291 | Folding chair | 31 | \$ | - |
| 412-815 | 840295 | | 31 | \$ | |
| 412-815 | 840297 | Folding chair | 31 | \$ | |
| 412-815 | 840299 | Folding chair | 31 | \$ | - |
| 412-815 | 840308 | Folding Chair | 31 | \$ | - |
| 412-815 | 840315 | Folding chair | | \$ | |
| 412-815 | 840316 | Folding chair | 31 | \$ | |
| 412-815 | 840317 | Folding chair | 31 | | - |
| 412-815 | 840343 | Folding chair | 31 | \$ | 283.58 |
| 402-650 | 852913 | Microphone | 31 | \$ | |
| 402-650 | 853062 | Radio | 31 | \$ | 400.77 |
| 402-650 | 853075 | Radio | 31 | \$ | 400.77 |
| 401-691 | ###### | HP Pro computer tower | 11 | ļ | |
| 401-691 | ###### | Master Computer tower | 11 | ļ | |
| 401-691 | ###### | Master Computer tower | 11 | ļ | |
| 401-750 | ###### | Computer | 11 | | |
| 401-751 | ###### | Computer | 11 | <u> </u> | |
| 401-640 | ###### | Computer tower | 11 | ļ | |
| 401-691 | ###### | Computer | 11 | | |
| 401-691 | ###### | Computer | 11 | ļ | |
| 401-691 | ###### | Sprayer | 23 | | |
| 401-720 | ###### | Computer S/N 0026032827 | 24 | <u> </u> | |
| 401-720 | ###### | Computer S/N 0026047816 | 24 | <u> </u> | |
| 401-622 | ###### | Court house picture | 29 | 1 | |
| 412-815 | ###### | Battery Charger | 29 | | |
| 452-832 | N/A | Microsoft Keyboard & mouse | 11 | | |
| 452-832 | N/A | Microsoft Keyboard & mouse | 11 | | |

| 452-832 | N/A | Canon MP250V Calculator | 11 | |
|---------|-----|---------------------------|----|--|
| 452-832 | N/A | Dell Computer Monitor | 11 | |
| 401-888 | N/A | Shuffleboard court and | 11 | |
| | ' | discs/Badminton standards | | |
| 401-691 | N/A | HP Pro computer tower | 11 | |
| 401-691 | N/A | Master Computer tower | 11 | |
| 401-691 | N/A | Master Computer tower | 11 | |
| 452-832 | N/A | L-Shaped Work Station | 11 | |
| 401-691 | N/A | Swamp Cooler | 11 | |
| 401-883 | N/A | White-Westinghouse TV | 11 | |
| 401-645 | N/A | Radio Charging dock | 11 | |
| 401-645 | N/A | Safe | 11 | |
| 401-645 | N/A | Radio | 11 | |
| 401-645 | N/A | Radio | 11 | |
| 401-645 | N/A | Radio | 11 | |
| 401-645 | N/A | Modem | 11 | |
| 401-645 | N/A | Modem | 11 | |
| 401-645 | N/A | Printer | 11 | |
| 401-645 | N/A | Picnic Bench | 11 | |
| 401-750 | N/A | Printer | 11 | |
| 401-750 | N/A | Printer | 11 | |
| 401-750 | N/A | Computer | 11 | |
| 401-751 | N/A | Computer | 11 | |
| 401-721 | N/A | Printer | 11 | |
| 401-641 | N/A | Xerox Phaser | 11 | |
| 401-645 | N/A | Printer | 11 | |
| 402-652 | N/A | 1998 Chevy Pickup | 11 | |
| 401-641 | N/A | DVR 3 | 11 | |
| 401-641 | N/A | DVR 2 | 11 | |
| 401-641 | N/A | DVR 1 | 11 | |
| 401-641 | N/A | Gateway | 11 | |
| 401-612 | N/A | ScanSnap | 11 | |
| 401-639 | N/A | Printer | 11 | |
| 432-761 | N/A | Printer | 11 | |
| 432-761 | N/A | Printer | 11 | |
| 432-761 | N/A | Printer | 11 | |
| 401-645 | N/A | Safe | 11 | |
| 401-645 | N/A | Radio charging dock | 11 | |
| 401-645 | N/A | Printer | 11 | |
| 401-645 | N/A | Picnic bench | 11 | |
| 412-815 | N/A | Paper cutter | 11 | |
| 401-622 | N/A | Dead Battery | 11 | |

| 401-625 | N/A | Monitor | 11 |
|---------|-----|----------------------------|----|
| 401-625 | N/A | Monitor | 11 |
| 401-625 | N/A | Monitor | 11 |
| 452-832 | N/A | Hydraulic Press | 11 |
| 452-832 | N/A | Pickup Tool box | 11 |
| 452-832 | N/A | Pickup Fuel Tank #4 | 11 |
| 452-832 | N/A | Pickup Fuel Tank #3 | 11 |
| 452-832 | N/A | Pickup Fuel Tank #2 | 11 |
| 452-832 | N/A | Pickup Fuel Tank #1 | 11 |
| 452-832 | N/A | Large Fuel Tank #1 | 11 |
| 452-832 | N/A | Large Fuel Tank #2 | 11 |
| 452-832 | N/A | Large Fuel Tank #3 | 11 |
| 452-832 | N/A | Small Fuel Tank #1 | 11 |
| 452-832 | N/A | Winch | 11 |
| 452-832 | N/A | Water trailer | 11 |
| 452-832 | N/A | Clam shell bucket | 11 |
| 452-832 | N/A | Drag Line Bucket #1 | 11 |
| 452-832 | N/A | Drag Line Bucket #2 | 11 |
| 452-832 | N/A | Drag Line Bucket #3 | 11 |
| 452-832 | N/A | Pickup bed | 11 |
| 401-730 | N/A | Monitor | 11 |
| 435-643 | N/A | Chair | 11 |
| 435-643 | N/A | Chair | 11 |
| 435-643 | N/A | Chair | 11 |
| 401-640 | N/A | Computer tower | 11 |
| 401-691 | N/A | Computer | 11 |
| 401-691 | N/A | Computer | 11 |
| 452-832 | N/A | Trailer Tire | 11 |
| 452-832 | N/A | Shop vacuum | 11 |
| 452-832 | N/A | Compressor | 11 |
| 452-832 | N/A | Spray pump | 11 |
| 401-624 | N/A | Argus Camera | 11 |
| 401-624 | N/A | Tomtom | 11 |
| 401-624 | N/A | Juliette Transistor 10 | 11 |
| 401-624 | N/A | Keyboard | 11 |
| 401-624 | N/A | HP Keyboard | 11 |
| 401-624 | N/A | Microsoft Keyboard | 11 |
| 401-624 | N/A | Logitech Internet Keyboard | 11 |
| 401-624 | N/A | HP Deskjet | 11 |
| 401-624 | N/A | Gateway Monitor | 11 |
| 401-625 | N/A | Misc. Items | 11 |

| 401-625 | N/A | Misc. Items- Folders, VHS tapes | 11 | |
|---------|-----|---------------------------------|----|--|
| 401-645 | N/A | Radio | 11 | |
| 401-645 | N/A | Windtunnel Hoover Vacuum | 11 | |
| 401-645 | N/A | DTWR | 11 | |
| 401-653 | N/A | Table | 11 | |
| 401-653 | N/A | Desk | 11 | |
| 401-625 | N/A | Misc Items | 11 | |
| 401-625 | N/A | Misc Items | 11 | |
| 401-624 | N/A | Dell Keyboard | 11 | |

Request for Out-Of-State Travel

Meeting Date: April 20, 2017

STAFF SUMMARY

REQUESTED BY: Bill Williams

Public Services Director

ACTION REQUIRED: Approve Request

SUMMARY:

Bill Williams is requesting approval for out-of-state travel to attend a training seminar in Lakewood Colorado, May 22-27, 2017. Upon completion of this training Mr. Williams will complete his last test to become the Building Official for Chaves County. Mr. Williams has all other certifications required by the International Code Council to become the Building Official which is required by state statute to maintain a building inspection program. Chaves County currently has an MOU with Eddy County for this function.

Staff recommends approval.

SUPPORT DOCUMENTS: Seminar Informational Brochure

Submitted by: Bill Williams

Title: Public Services Director

Contractors, Electricians and Plumbers, across all US states.

Exam preparation, the easy way.

Seminars for ICC* Inspectors / Contractors

We offer Inspector/Professional Certification seminars in various locations throughout the Western & Central United States. These week-long courses thoroughly cover questions asked on the ICC* Inspector/Professional Certification Examinations, as well as the ICC* Contractor Examinations.

As more cities and states are requiring their inspectors to become certified and contractors to be licensed, the importance of passing these examinations the first time is crucial!

Full-Time School in Englewood (Denver), Colorado

For Inspector, Electrician, General Contractor and Plumber exam preparation, we offer classroom courses in Englewood, Colorado to fit your schedule. Classes at our full-time school offer the further advantage of having up to 2 months to complete your courses and instructors are always available for one-on-one tutoring.

Courses consist of:

- Several up-to-date practice exams
- Referencing to help you learn your code book cover to cover
- One-on-one tutoring
- A recommended 32 to 60 hours of classroom time

| AGENDA ITEM: 8 | Approve Fire Protection Fund Applications for VFD's |
|------------------------------|--|
| MEETING DATE: April 20, 2017 | 1 |
| STA | AFF SUMMARY REPORT |
| ACTION REQUESTED BY: | Bill Williams, Public Services Director |
| ACTION REQUESTED: | Approve 2018 VFD Distributions |
| | sted applications for participation in the FY 2018 Fire ons showing Fire Fund Distributions need to be signed and all by the April 30 deadline |

FY 2018 Fire Fund Applications by Department

SUMMARY BY: Bill Williams

SUPPORT DOCUMENTS:

TITLE: Public Services Director

COMMISSIONERS

DISTRICT 1 CYNTHIA B. HALL, VICE CHAIR

DISTRICT 2 PATRICK H. LYONS

DISTRICT 3 VALERIE ESPINOZA

DISTRICT 4 LYNDA LOVEJOY

DISTRICT 5 SANDY JONES, CHAIR

CHIEF OF STAFF

Ernest D. Archuleta, D., P. E.



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STATE FIRE MARSHAL DIVISION

Room 413

800-244-6702 (In-state only)

(505) 476-0174

Fax: (505) 476-0100

NEW MEXICO STATE FIRE MARSHAL DIVISION FISCAL YEAR 2018 COUNTY ADMINISTRATIVE FIRE PROTECTION FUND DISTRIBUTION

This application is required to participate in the distribution of the Fire Protection Fund for the 2018 fiscal year. The application is due in the State Fire Marshal Division on or before April 30, 2017.

NAME OF COUNTY: Chaves

| ADDRESS OF APPROVED FIRE ADMINISTRATION BUILDING: #1 St. Mary's Place, Roswell, NM 88203 |
|--|
| ISO FUNDING CLASSIFICATION: 6 |
| If you contend the above ISO Funding Classification is incorrect, please attach your claim and sign here: |
| The projected minimum amount for fire fund distribution, based on the above information, is\$58,584 This does not include any additional amounts that may be calculated from growth in the fund. |
| An official written request for authorization to rollover and accumulate Fire Protection Fund monies shall be submitted to this Office no later than August 31, 2017. The request shall identify the intended purpose and exact amount of money to be carried over into the FY 2018 balance. |
| For the purpose of this Application, list the anticipated amount and intended purpose your department will rollover from FY'17 to FY'18. \$ 124,958, Operational, Communications, Training Expenses. To include: Emergency Communications Equip |
| Training Classes, Materials, and Supplies. *Provide current balance of the fire department's total Fire Protection Fund account to date: \$_140,587 |
| The Fire Service Support Bureau of the State Fire Marshal Division continues to strive toward achieving 100% compliance with the monthly reporting requirements as established in Article 59A-52 the "Fire Marshal Act," Article 59A-53 "The Fire Protection Fund" and NMSA 10-25-10 "The Fire Protection Fund." |



COMMISSIONERS

•

DISTRICT 1 CNYTHIA B. HALL, VICE CHAIR

DISTRICT 2 PATRICK H. LYONS DISTRICT 3 VALERIE ESPINOZA DISTRICT 4 LYNDA LOVEJOY DISTRICT 5 SANDY JONES, CHAIR

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CHIEF OF STAFF Ernest D. Archuleta, P. E.

NEW MEXICO STATE FIRE MARSHAL DIVISION FISCAL YEAR 2018 COUNTY FIRE PROTECTION FUND DISTRIBUTION

This application is required to participate in the distribution of the Fire Protection Fund for the 2018 fiscal year. The application is due in the State Fire Marshal Division on or before April 30, 2017. FIRE DEPARTMENT Signer COINTY. Charma

| | DIGITA | • | COUNTI. | CHAACA | | |
|---|---|---------------------|-------------|----------------|-------------|-------------|
| FIRE DEPARTMENT | ADDRESS: #1 St. Ma | ry's Place, Roswe | ell, NM 88 | 3203 | | |
| ISO CLASSIFICATIO | V: <u>5</u> | | | | | |
| Approved number of S | iub Stations is 0 | | | | | |
| | 0 Sub-Stations | | | | | |
| Approved number of R | fain Stations is 4 | | | | | |
| Sierra VFD #2 | 5106 S. Lea | Roswell | NM | | | |
| Same As Above | | | | | | |
| Main Station #4 | 15 Tierra Grande | Roswell | NM_ | 88203 | | |
| Main Station #3 | | | | | | |
| substations and sign her The projected minimum | e ISO Class or station in e: amount for fire fund dis ditional amounts that ma | tribution, based or | n the above | information, i | | and This |
| • | | | • | | | |
| | est for authorization to re an August 31, 2017. The he FY 2018 balance. | | | | | |
| | Application, list the antic | | | | | |

1

New Water Tanker, Drill Water Well & Tank. New Engine.

*Provide current balance of the fire department's total Fire Protection Fund account to date: \$ 245,104

The Fire Service Support Bureau of the State Fire Marshal Division continues to strive toward achieving 100% compliance with the monthly reporting requirements as established in Article 59A-52 the "Fire Marshal Act," Article 59A-53 "The Fire Protection Fund" and NMSA 10-25-10 "The Fire Protection Fund."



COMMISSIONERS

DISTRICT 1 CNYTHIA B. HALL, VICE CHAIR

DISTRICT 2 PATRICK H. LYONS
DISTRICT 3 VALERIE ESPINOZA
DISTRICT 4 LYNDA LOVEJOY
DISTRICT 5 SANDY JONES, CHAIR

District 5 Sandy Junes, Chi

CHIEF OF STAFF
Emest D. Archuleta, P. E.



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NEW MEXICO STATE FIRE MARSHAL DIVISION FISCAL YEAR 2018 COUNTY FIRE PROTECTION FUND DISTRIBUTION

This application is required to participate in the distribution of the Fire Protection Fund for the 2018 fiscal year. The application is due in the State Fire Marshal Division on or before April 30, 2017.

| FIRE DEPARTMENT | Berrendo | COUNTY: | Chaves |
|------------------------|----------|--------------------------------------|--------|
| FIRE DEPARTMENT | ADDRESS: | #1 St. Mary's Place, Roswell, NM 887 | 203 |

ISO CLASSIFICATION: 5

Approved number of Sub Stations is 1

| Berrendo VFD #3 | Berrendo VFD #3 906 Wiggins Rd. | | NM | 88202 | |
|----------------------|---------------------------------|---------|----|-------|--|
| Approved number of M | ain Stations is 2 | | | | |
| Berrendo VFD #2 | 4603 Navajo Rd. | Roswell | NM | 88202 | |
| Berrendo VFD #1 | 2004 B. College | Roswell | NM | 88202 | |

does not include any additional amounts that may be calculated from growth in the fund.

| substations and sign here: | | |
|---|-----------|----|
| The projected minimum amount for fire fund distribution, based on the above information, is | \$145,946 | Th |

If you contend the above ISO Class or station information is incorrect, please attach a list of your claim of main and

An official written request for authorization to rollover and accumulate Fire Protection Fund monies shall be submitted to this Office no later than August 31, 2017. The request shall identify the intended purpose and exact amount of money to be carried over into the FY 2018 balance.

For the purpose of this Application, list the anticipated amount and intended purpose your department will rollover from FY'17 to FY'18. \$ 300,880 Construction, Operations and Purchase of Apparatus to include:

Construct/Replace Station #2, Emergency Communications Equip., Purchase Water Tender. *Provide current balance of the fire department's total Fire Protection Fund account to date: \$541,658

The Fire Service Support Bureau of the State Fire Marshal Division continues to strive toward achieving 100% compliance with the monthly reporting requirements as established in Article 59A-52 the "Fire Marshal Act," Article 59A-53 "The Fire Protection Fund" and NMSA 10-25-10 "The Fire Protection Fund."



COMMISSIONERS

DISTRICT 1 CNYTHIA B. HALL, VICE CHAIR

DISTRICT 2 PATRICK H. LYONS DISTRICT 3 VALERIE ESPINOZA DISTRICT 4 LYNDA LOVEJOY DISTRICT 5 SANDY JONES, CHAIR



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CHIEF OF STAFF

Ernest D. Archuleta, P. E.

NEW MEXICO STATE FIRE MARSHAL DIVISION FISCAL YEAR 2018 COUNTY FIRE PROTECTION FUND DISTRIBUTION

This application is required to participate in the distribution of the Fire Protection Fund for the 2018 fiscal year. The application is due in the State Fire Marshal Division on or before April 30, 2017.

| FIRE DEPARTMENT East Grand Plains COUNTY: Chaves |
|---|
| FIRE DEPARTMENT ADDRESS: #1 St. Mary's Place, Roswell, NM 88203 |
| ISO CLASSIFICATION: 5 |
| Approved number of Sub Stations is 0 |
| 0 Sub Stations |
| Approved number of Main Stations is 2 |
| Same As Above |
| East Grand Plains #2 6268 Baker Rd. Roswell NM |
| If you contend the above ISO Class or station information is incorrect, please attach a list of your claim of main and substations and sign here: |
| The projected minimum amount for fire fund distribution, based on the above information, is \$_\$123,334 |
| An official written request for authorization to rollover and accumulate Fire Protection Fund monies shall be submitted to this Office no later than August 31, 2017. The request shall identify the intended purpose and exact amount of money to be carried over into the FY 2018 balance. |
| For the purpose of this Application, list the anticipated amount and intended purpose your department will rollover from FY'17 to FY'18. \$ 22,683 Operational, and Equipment expenses to include: Purchase Emergency |
| Communication Equipment, New Computers, Training Room Furniture and Equipment. *Provide current balance of the fire department's total Fire Protection Fund account to date: \$\frac{231,771}{231,771} |
| The Fire Service Support Bureau of the State Fire Marshal Division continues to strive toward achieving 100% compliance with the monthly reporting requirements as established in Article 59A-52 the "Fire Marshal Act," Article 59A-53 "The Fire Protection Fund" and NMSA 10-25-10 "The Fire Protection Fund" |

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COMMISSIONERS

DISTRICT 1 CNYTHIA B. HALL, VICE CHAIR

DISTRICT 2 PATRICK H. LYONS
DISTRICT 3 VALERIE ESPINOZA
DISTRICT 4 LYNDA LOVEJOY

DISTRICT 5 SANDY JONES, CHAIR

CHIEF OF STAFF
Ernest D. Archuleta, P. E.



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NEW MEXICO STATE FIRE MARSHAL DIVISION FISCAL YEAR 2018 COUNTY FIRE PROTECTION FUND DISTRIBUTION

This application is required to participate in the distribution of the Fire Protection Fund for the 2018 fiscal year.

The application is due in the State Fire Marshal Division on or before April 30, 2017.

FIRE DEPARTMENT Midway

COUNTY: Chaves

FIRE DEPARTMENT ADDRESS: #1 St. Mary's Place, Roswell, NM 88203

ISO CLASSIFICATION: 5

| LIKE DEPAKTMENT ADDKESS: | #1 St. Mary's Place, Roswell, NM 88203 | |
|---|--|---|
| ISO CLASSIFICATION: 5 | | |
| Approved number of Sub Stations | is 0 | |
| 0 Sub S | tations | |
| Approved number of Main Stations | is 2 | |
| Station #2 | | |
| Midway | NM | - |
| If you contend the above ISO Class substations and sign here: | or station information is incorrect, please attach a list of yo | our claim of main and |
| | fire fund distribution, based on the above information, is _ unts that may be calculated from growth in the fund. | \$123,334 . This |
| An official written request for author this Office no later than August 3 to be carried over into the FY 2018 | orization to rollover and accumulate Fire Protection Fund m 1, 2017. The request shall identify the intended purpose an balance. | onies shall be submitted d exact amount of money |
| For the purpose of this Application, FY'17 to FY'18. \$ 236,781 Operations, I | list the anticipated amount and intended purpose your depa Equipment and Apparatus Expense to include: Emergency Communications Equip., | artment will rollover from Urban-Interface |
| Unit, Water Tanker, Training I Provide current balance of the fire | Library and Equip. department's total Fire Protection Fund account to date: \$ 3 | 314,465 |
| Ma Pina Camaia Cama A Page Co | AL CON THE DE LETTER OF THE CONTRACT OF THE CO | |

The Fire Service Support Bureau of the State Fire Marshal Division continues to strive toward achieving 100% compliance with the monthly reporting requirements as established in Article 59A-52 the "Fire Marshal Act," Article 59A-53 "The Fire Protection Fund" and NMSA 10-25-10 "The Fire Protection Fund."



COMMISSIONERS

DISTRICT 1 CNYTHIA B. HALL, VICE CHAIR

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CHIEF OF STAFF Ernest D. Archuleta, P. E.

NEW MEXICO STATE FIRE MARSHAL DIVISION FISCAL YEAR 2018 COUNTY FIRE PROTECTION FUND DISTRIBUTION

This application is required to participate in the distribution of the Fire Protection Fund for the 2018 fiscal year. The application is due in the State Fire Marshal Division on or before April 30, 2017. FIRE DEPARTMENT Chaves County #8 COUNTY: Chaves FIRE DEPARTMENT ADDRESS: #1 St. Mary's Place, Roswell, NM 88203 ISO CLASSIFICATION: Approved number of Sub Stations is 0 **0 Sub Stations** Approved number of Main Stations is 1 Same As Above If you contend the above ISO Class or station information is incorrect, please attach a list of your claim of main and substations and sign here: \$64,751 The projected minimum amount for fire fund distribution, based on the above information, is This does not include any additional amounts that may be calculated from growth in the fund. An official written request for authorization to rollover and accumulate Fire Protection Fund monies shall be submitted to this Office no later than August 31, 2017. The request shall identify the intended purpose and exact amount of money to be carried over into the FY 2018 balance. For the purpose of this Application, list the anticipated amount and intended purpose your department will rollover from FY'17 to FY'18. \$ 22,504 Construction, Operations, Equipment, Apparatus Expenses to include: Station Addition, New Emergency Communications Equip., Fire Engine, Hose, Nozzles, Couplings, Training Equip. *Provide current balance of the fire department's total Fire Protection Fund account to date: \$ 95,614 The Fire Service Support Bureau of the State Fire Marshal Division continues to strive toward achieving 100%

compliance with the monthly reporting requirements as established in Article 59A-52 the "Fire Marshal Act," Article 59A-53 "The Fire Protection Fund" and NMSA 10-25-10 "The Fire Protection Fund."



COMMISSIONERS

DISTRICT 1 CNYTHIA B. HALL, VICE CHAIR

DISTRICT 2 PATRICK H. LYONS
DISTRICT 3 VALERIE ESPINOZA
DISTRICT 4 LYNDA LOVEJOY
DISTRICT 5 SANDY JONES, CHAIR

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Emest D. Archuleta. P. E.

NEW MEXICO STATE FIRE MARSHAL DIVISION FISCAL YEAR 2018 COUNTY FIRE PROTECTION FUND DISTRIBUTION

This application is required to participate in the distribution of the Fire Protection Fund for the 2018 fiscal year.

The application is due in the State Fire Marshal Division on or bafore April 30, 2017.

FIRE DEPARTMENT Penasco (Chavez County) COUNTY: Chaves

FIRE DEPARTMENT ADDRESS: #1 St. Mary's Place, Roswell, NM 88203

ISO CLASSIFICATION: 8

Approved number of Main Stations is 2

Station #2

Same As Above

If you contend the above ISO Class or station information is incorrect, please attach a list of your claim of main and substations and sign here:

The projected minimum amount for fire fund distribution, based on the above information, is \$104,836

This does not include any additional amounts that may be calculated from growth in the fund.

An official written request for authorization to rollover and accumulate Fire Protection Fund monies shall be submitted to this Office no later than August 31, 2017. The request shall identify the intended purpose and exact amount of money to be carried over into the FY 2018 balance.

For the purpose of this Application, list the anticipated amount and intended purpose your department will rollover from FY'17 to FY'18. \$ 305,875 Operational Expenses, Purchase Equipment and Apparatus, to include:

Emergency Communications Equip., Personal Protective Equip. and New Command Unit.

*Provide current balance of the fire department's total Fire Protection Fund account to date: \$\frac{418,819}{2}\$

The Fire Service Support Bureau of the State Fire Marshal Division continues to strive toward achieving 100% compliance with the monthly reporting requirements as established in Article 59A-52 the "Fire Marshal Act," Article 59A-53 "The Fire Protection Fund" and NMSA 10-25-10 "The Fire Protection Fund."



COMMISSIONERS

DISTRICT 1 CNYTHIA B. HALL, VICE CHAIR

DISTRICT 2 PATRICK H. LYONS DISTRICT 3 VALERIE ESPINOZA DISTRICT 4 LYNDA LOVEJOY DISTRICT 5 SANDY JONES, CHAIR

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Fax: (505) 476-0100

CHIEF OF STAFF

Ernest D. Archuleta, P. E.

NEW MEXICO STATE FIRE MARSHAL DIVISION FISCAL YEAR 2018 COUNTY FIRE PROTECTION FUND DISTRIBUTION

This application is required to participate in the distribution of the Fire Protection Fund for the 2018 fiscal year. The application is due in the State Fire Marshal Division on or before April 30, 2017.

| FIRE DEPARTMENT | <u>Dunken</u> | COUNTY | : Chaves | |
|---|---|---|---|---|
| FIRE DEPARTMENT A | DDRESS: #1 St. Mary | s Place, Roswell, NM | <u>88203</u> | |
| ISO CLASSIFICATION: | : <u>7</u> | | | |
| Approved number of Su | b Stations is 0 | | | |
| | 0 Sub Stations | | | |
| Approved number of Ma | in Stations is 1 | | | |
| Dunken | 500 Dunken Pinon Rd. | Pinon NM | 88344 | |
| substations and sign here | | - | - | |
| The projected minimum a does not include any addi | amount for fire fund distrib itional amounts that may be | oution, based on the above calculated from growth | ve information, is _ n in the fund. | \$55,501 . This |
| An official written reques to this Office no later that to be carried over into the | et for authorization to rollo n August 31, 2017. The rec e FY 2018 balance. | ver and accumulate Fire quest shall identify the in | Protection Fund mentended purpose and | onies shall be submitted I exact amount of money |
| For the purpose of this Ap FY'17 to FY'18. \$ 168,49 | pplication, list the anticipal 92 Operational Expenses, Equipm | ted amount and intended tent and Apparatus purchases | purpose your depar to include, Emergency C | rtment will rollover from Communications Equip., |
| | Slide-in Unit and PPE of the fire department's total | | account to date: \$ 27 | 77,950 |
| The Fire Service Support | Bureau of the State Fire M | larshal Division continu | es to strive toward a | rchieving 100% |

compliance with the monthly reporting requirements as established in Article 59A-52 the "Fire Marshal Act," Article 59A-53 "The Fire Protection Fund" and NMSA 10-25-10 "The Fire Protection Fund."



COMMISSIONERS

DISTRICT 1 CNYTHIA B. HALL, VICE CHAIR

DISTRICT 2 PATRICK H. LYONS
DISTRICT 3 VALERIE ESPINOZA
DISTRICT 4 LYNDA LOVEJOY
DISTRICT 5 SANDY JONES, CHAIR

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CHIEF OF STAFF

Ernest D. Archuleta, P. E.

NEW MEXICO STATE FIRE MARSHAL DIVISION FISCAL YEAR 2018 COUNTY FIRE PROTECTION FUND DISTRIBUTION

This application is required to participate in the distribution of the Fire Protection Fund for the 2018 fiscal year.

The application is due in the State Fire Marshal Division on or before April 30, 2017.

FIRE DEPARTMENT Rio Felix COUNTY: Chaves

FIRE DEPARTMENT ADDRESS: #1 St. Mary's Place, Roswell, NM 88203

ISO CLASSIFICATION: 9

Approved number of Sub Stations is 0

0 Sub-Stations

Approved number of Main Stations is 1

Same As Above

If you contend the above ISO Class or station information is incorrect, please attach a list of your claim of main and substations and sign here:

The projected minimum amount for fire fund distribution, based on the above information, is \$39,058. This does not include any additional amounts that may be calculated from growth in the fund.

An official written request for authorization to rollover and accumulate Fire Protection Fund monies shall be submitted to this Office no later than August 31, 2017. The request shall identify the intended purpose and exact amount of money to be carried over into the FY 2018 balance.

For the purpose of this Application, list the anticipated amount and intended purpose your department will rollover from FY'17 to FY'18. \$ 62,838 Operations Expenses, Construction, Equipment and Apparatus purchases to Include: Construct new station,

Personal Protective Equip., Drill Water well and Tank, Rescue ATV's.

*Provide current balance of the fire department's total Fire Protection Fund account to date: \$ 113,101

The Fire Service Support Bureau of the State Fire Marshal Division continues to strive toward achieving 100% compliance with the monthly reporting requirements as established in Article 59A-52 the "Fire Marshal Act," Article 59A-53 "The Fire Protection Fund" and NMSA 10-25-10 "The Fire Protection Fund."



| AGENDA ITEM: | 9 | | Ratification | |
|---------------------------------|---|---|---|-------------------------------------|
| MEETING DATE: | 04/20/2 | 017 | Law Enforcement Protection Fund | |
| | | STAFF SUM | MARY REPORT | |
| ACTION REQUES | TED BY: | Sheriff Britt Snyder | | |
| ACTION REQUES | TED: | Approval of Applicat | ion | |
| TEM SUMMARY: | | | | |
| ŭ | | · | he Chaves County Sheriff's Office is eli will be used to purchase and/or fund th | |
| Ammuni batteries mobile r | tion (.45 <i>A</i> s, pepper sp adios, crim mputers, N | oray, graphics for new p ne scene equipment, F | oment including: beanbags), targets, CD-Rs, portable repaired units, guns, gunlocks, flashlights, portable screens, sirens, protective screens, stablet carrying cases and accessories. | oortable radios, firearms, light |
| | | | | \$26,000.00 |
| Expenses associa Cost of r | | | or deputies to attend required advance | d training. |
| | | | | \$15,600.00 |
| | | | Tota | al: <u>\$41,600.00</u> |
| SUPPORT DOCUM | 1ENTS: | Law Enforcement | Protection Fund Application | |
| | | | | |
| SUMMARY BY: | Sara LaN | Iontine | | |
| TITLE: | Sheriff's | Administrator | | |

LAW ENFORCEMENT PROTECTION FUND 17-18

| 430-7-753-224-000 | Employee Training/Registration Fees | \$ 5,600.00 |
|-------------------|--|-----------------|
| 430-7-753-225-000 | Travel/Training/Per diem | \$ 10,000.00 |
| 430-7-753-230-000 | Supplies/Tools Ammunition (.45 ACP, .223, 12 gauge, beanbags), targets, CD-R's, portable radio batteries, batteries, pepper spray, evidence supplies, graphics for new patrol units. | \$ 15,000.00 |
| 430-7-753-231-000 | Non-Expendable Supplies Guns, gunlocks, flashlights, portable radios, mobile radios, crime scene equipment, PA systems, sirens, protective screens, light bars, computers, smart phones, firearms, Panasonic Tough Pads and docking stations | \$ 11,000.00 |
| 430-7-753-238-000 | Uniforms | \$ 0.00 |
| 430-7-753-249-000 | Equipment: Maintenance & Agreements | \$ 0.00 |
| 430-7-753-260-000 | Professional Services | \$ 0.00 |
| 430-7-753-371-000 | Equipment | \$ 0.00 |
| | Total | \$ 41,600.00 |

CHAVES COUNTY

Britt Snyder, Sheriff jbsnyder@co.chaves.nm.us



SHERIFF'S OFFICE

March 17, 2016

VIA U.S. Mail

Local Government Division Attn: Brenda L. Suazo-Giles Department of Finance Administration Bataan Memorial Bldg., Room 201 Santa Fe, New Mexico 87501

RE:

2017-2018 LEPF Application

Dear Ms. Suazo-Giles:

Please find enclosed our Law Enforcement Protection Fund Application for the fiscal year 2017-2018, together with the necessary attachments.

Of course, should you have any questions or concerns relative to this matter or should you require any additional documentation, please do not hesitate to contact my office.

Very truly yours,

Sara M. LaMontine

Sheriff's Administrator

xc: Rick Lopez (Via-E-mail ONLY)

APPLICATION FOR LAW ENFORCEMEBR PROTECTION FUNDS FOR MUNICIPALITIES AND COUNTIES PURSUANT TO CHAPTER 29, ARTICLE 13 NMSA 1978

FOR THE JULY 1, 2017 - JUNE 30, 2018 FISCAL YEAR

| I. | Municipality | or | County: | Chaves County | |
|----|--------------|----|---------|---------------|--|
|----|--------------|----|---------|---------------|--|

TT Computation of Proposed Distribution:

Class 1 (Population per 2010 Census = 0 to 20,000)

\$20,000

В. Total Number of Full-Time Certified Police Officers or Sheriff Deputies (*) multiplied by \$600 (**):

> 36 X \$600 =

\$21,600

(*) Each officer or Deputy listed on Supplemental Schedule (page 2) <u>must be certified</u> by the New Mexico Police Academy pursuant to Section 29-7-8 NMSA or authorized as a New Mexico Peace Officer pursuant to Section 29-1-11 NMSA. Certification status of officers for whom the award is requested must be current on the March 31, 2017 DPS Registry or officers must be enrolled in the New Mexico Police Academy with an anticipated graduation date prior to or on July 1, 2017.

C. Total Proposed Distribution ** (A + B)

\$41,600

III. Amounts distributed from the Law Enforcement Protection Fund must be expended only for the purposes allowed by Section 29-13-7 NMSA 1978. Itemize the proposed use of these funds below:

| Α. | Repair and purchase of law enforcement apparatus and equipment (itemized schedule, page 3, must be completed) which meet minimum nationally recognized standards. (Please Note: regular maintenance on vehicles and police equipment; office furniture and supplies; or operating expenses are not allowable expenses) Rule 2 NMAC 110.3 | \$ 26,000.00 |
|----|--|-----------------|
| В. | Expenses associated with advanced law enforcement planning and training. | \$ 15,600.00 |
| C. | Complying with match or contribution requirements for the receipt of federal funds relating to criminal justice programs. | \$ |
| D. | No more than fifty percent (50%) of the replacement salaries of law enforcement personnel participating in basic law enforcement training. | \$ |
| Ε. | New Mexico Finance Authority Intercept Agreement. | \$ |
| F. | TOTAL ESTIMATED EXPENDITURES** (must equal total distribution) | \$ 41,600.00 |

Total Estimated Expenditures (Section III) must equal Total Requested Distribution (Section II).

CERTIFICATION: Under penalty of law, we hereby certify that to the best of our IV. knowledge and belief, the information contained in this application is correct, and that all expenditures of Law Enforcement Protection Fund monies will be made in accordance with Sections 29-13-7 and 29-13-9 NMSA 1978 as well as Rule 2 NMAC 110.3.

Mayor/Chairman

^(**) Per officer rate is based on current law as of 2/23/17.

¹ Pertains only to municipalities with a population of 1500 or less and universities.

Contact Name: J. Britt Snyder Contact Title: Sheriff

Contact Phone Number: (575) 624-6500 Contact Email: bsnyder@co.chaves.nm.us

APPLICATION FOR LAW ENFORCEMEBR PROTECTION FUNDS FOR MUNICIPALITIES AND COUNTIES PURSUANT TO CHAPTER 29, ARTICLE 13 NMSA 1978 FOR THE JULY 1, 2017 - JUNE 30, 2018 FISCAL YEAR

SUPPLEMENTAL SCHEDULE

<u>Instructions</u>: List the name, certificate number, and date of certification of all full-time police officers and sheriff deputies certified by the Department of Public Safety (DPS), New Mexico Police Academy pursuant to Section 29-7-8 NMSA 1978 or authorized to act as a New Mexico peace officer pursuant to Section 29-1-11 NMSA 1978. Please photocopy this form if additional space is needed.

| Name of Full-Time Certified Police Officer and Sheriff Deputies | Certification Number | Cert. Date |
|--|-------------------------|---------------|
| 1) Baker, Max Shane | 79-0041-P | 03/30/79 |
| 2) Beagles-Clark, Amanda R. | 09-0018-P | 02/10/09 |
| 3) Berumen, Nicolas | 16-0258-P | 11/16/16 |
| 4) Childress, Colter R. | 13-0265-P | 12/20/13 |
| 5) Clark, Todd C. | 91-0130-P | 06/07/91 |
| 6) Covarrubias, Allan B. | 14-0003-P | 02/28/14 |
| 7) Drake, Charles | 14-0077-P | 05/09/14 |
| 8) Flores, Jerry G. | 00-0042-P | 04/26/00 |
| 9) Hardy, Travis W. | 08-0283-P | 11/26/08 |
| 10) Herrington, Michael G. | 96-0020-P | 02/01/96 |
| 11) Hohle, Douglas C. | 95-0108-P | 05/18/95 |
| 12) Mason, James A. | 02-0081-P | 05/31/02 |
| 13) McDaniel, James D. | 87-0319-P | 12/11/87 |
| 14) Ornelas, James D. | 97-0357-P | 12/05/97 |
| 15) Ouillette, Scott D. | 99-0319-P | 10/22/99 |
| 16) Padilla, Olivia | 16-0293-P | 11/16/16 |
| 17) Parmer, Jeromy W. | 15-0137-P | 06/12/15 |
| 18) Perez, Agustin P. | 10-0160-P | 08/27/10 |
| 19) Perham, Douglas C. | 00-0064-P | 04/26/00 |
| 20) Ramirez, Giovanny | 13-0286-P | 12/20/13 |
| 21) Ramirez, Hector M. | 99-0268-P | 08/17/99 |
| 22) Ramirez, Joel | 07-0228-P | 12/14/07 |
| 23) Ray Jr., Thomas M. | 08-0148-P | 07/02/08 |

Note: Please use name that has been reported to The Department of Public Safety (DPS), e.g. if female officer has married/divorced and has changed last name and has not been reported to DPS.

Municipality/County: Chaves County

Contact Name: J. Britt Snyder Contact Title: Sheriff

Contact Phone Number: (575) 624-6500 Contact Email: bsnyder@co.chaves.nm.us

APPLICATION FOR LAW ENFORCEMEBR PROTECTION FUNDS
FOR MUNICIPALITIES AND COUNTIES
PURSUANT TO CHAPTER 29, ARTICLE 13 NMSA 1978
FOR THE JULY 1, 2017 - JUNE 30, 2018 FISCAL YEAR

SUPPLEMENTAL SCHEDULE

<u>Instructions</u>: List the name, certificate number, and date of certification of all full-time police officers and sheriff deputies certified by the Department of Public Safety (DPS), New Mexico Police Academy pursuant to Section 29-7-8 NMSA 1978 or authorized to act as a New Mexico peace officer pursuant to Section 29-1-11 NMSA 1978. Please photocopy this form if additional space is needed.

| 24) Salas, Andres G. | 14-0343-P | 12/18/14 |
|---------------------------|-----------|----------|
| 25) Sanchez, Jacob L. | 09-0080-P | 06/12/09 |
| 26) Sedillo, Tony | 85-0017-P | 02/05/85 |
| 27) Seely, James William | 03-0131-P | 06/12/03 |
| 28) Shannon, Michael D. | 10-0163-P | 08/27/10 |
| 29) Silvas, Pedro J. | 00-0334-P | 12/15/00 |
| 30) Snyder, Justin B. | 86-0172-P | 07/11/86 |
| 31) Stephenson, Landon W. | 07-0046-P | 05/27/07 |
| 32) Valderaz, Raul L. | 97-0008 | 01/14/97 |
| 33) Vasquez, Osbaldo M. | 06-0059-P | 06/07/13 |
| 34) Villarreal, Pedro G. | 07-0140-P | 08/10/07 |
| 35) Whitzel, David | 03-0140-P | 06/12/03 |
| 36) Wilson, Maria R. | 04-0349-P | 12/21/04 |
| 37) | | |
| 38) | | |
| 39) | | |
| 40) | | |
| 41) | | |
| 42) | | |
| 43) | | |
| 44) | | |
| 45) | | |
| 46) | | |
| 47) | | |

Note: Please use name that has been reported to The Department of Public Safety (DPS), e.g. if female officer has married/divorced and has changed last name and has not been reported to DPS.

Approval of Checks

Commission Meeting 20-Apr-17

STAFF SUMMARY REPORT

ACTION REQUESTED BY: Joe Sedillo, Finance Director

(624-6646)

\$782,747.45

ACTION REQUESTED:

Approval of Checks

3-Mar-17

ITEM SUMMARY:

A/P:

| | 10-Mar-17 | \$367,153.63 |
|-----------|-------------------|--------------|
| | 17-Mar-17 | \$302,817.33 |
| | 20-Mar-17 | \$19,236.23 |
| | 20-Mar-17 | \$105,184.31 |
| | 24-Mar-17 | \$484,427.87 |
| | 27-Mar-17 | \$500.00 |
| | 31-Mar-17 | \$219,477.64 |
| | | |
| AP VOIDS: | 17-Mar-17 | -\$275.00 |
| PAYROLL: | 12-Mar-17 REGULAR | \$281,243.81 |
| FATROLL. | | • • |
| | 26-Mar-17 REGULAR | \$284,812.43 |
| | FINALS | \$253.45 |
| | FIREFIGHTERS | \$545.98 |
| | | |

Grand Total Checks to be Approved: \$2,848,125.13

SUPPORT DOCUMENTS:

Copies of Bills Lists

SUMMARY BY: Cindy Mealand

TITLE: A/P Officer



Chaves County, NM

Expense Approval Register

Packet: APPKT00123 - CHECK RUN/03/03/17

| Vendor Name | Payable Number | Post Date | Description (Item) | Account Number | Amount |
|---|--------------------------|--------------------------|------------------------------|--|-----------------------|
| Vendor: ASPEN OF NEW MEXI | ICO INC | | | | |
| ASPEN OF NEW MEXICO INC | ASPEN-9 | 03/01/2017 | DWI DISTRIBUTION FUNDS | 432-7-761-267-000 | 709.82 |
| | | | Vendor AS | PEN OF NEW MEXICO INC Total: | 709.82 |
| Vendor: BAMBI NALLEY | | | | | |
| BAMBI NALLEY | INV0000290 | 03/02/2017 | SEELY DM-2013-443 | 401-2-200-018-000 | 115.38 |
| | | | | Vendor BAMBI NALLEY Total: | 115.38 |
| Vendor: CARRIE HARDY | | | | | |
| CARRIE HARDY | INV0000284 | 03/02/2017 | Thomas Ray/DM-2010-331 | 401-2-200-018-000 | 250.00 |
| | | | | Vendor CARRIE HARDY Total: | 250.00 |
| Vendor: CHAVES COUNTY C.A. | ς Δ | | | | |
| CHAVES COUNTY C.A.S.A. | CASA-9 | 03/01/2017 | DWI DISTRIBUTION FUNDS | 432-7-761-267-000 | 845.24 |
| CHAVES COOKIT C.A.S.A. | CASA-S | 03/01/2017 | | CHAVES COUNTY C.A.S.A. Total: | 845.24 |
| | | | venuor | CITAL DE COUNTY CITALDIAN TOLON | |
| Vendor: CHAVES COUNTY FED | | 02/02/2017 | FICA DAVABLE | 404 2 200 001 000 | 27 424 60 |
| CHAVES COUNTY FEDERAL P | INV0000309 | 03/02/2017 | FICA PAYABLE | 401-2-200-001-000 | 27,424.68 6,704.58 |
| CHAVES COUNTY FEDERAL P | INV0000309 | 03/02/2017 | FICA PAYABLE | 402-2-200-001-000 427-2-200-001-000 | 353.00 |
| CHAVES COUNTY FEDERAL P | INV0000309 | 03/02/2017 | FICA PAYABLE | 432-2-200-001-000 | 465.20 |
| CHAVES COUNTY FEDERAL P | INV0000309 | 03/02/2017 | FICA PAYABLE FICA PAYABLE | 435-2-200-001-000 | 301.22 |
| CHAVES COUNTY FEDERAL P | INV0000309 | 03/02/2017 | FICA PAYABLE | 437-2-200-001-000 | 296.86 |
| CHAVES COUNTY FEDERAL P | INV0000309 INV0000309 | 03/02/2017 03/02/2017 | FICA PAYABLE | 452-2-200-001-000 | 2,242.84 |
| CHAVES COUNTY FEDERAL P | INV0000309 | 03/02/2017 | FICA PAYABLE | 628-2-200-001-000 | 843.42 |
| CHAVES COUNTY FEDERAL P | INV0000309 | 03/02/2017 | FEDERAL W/H PAYABLE | 401-2-200-003-000 | 23,296.86 |
| CHAVES COUNTY FEDERAL P | INV0000310 | 03/02/2017 | FEDERAL W/H PAYABLE | 402-2-200-003-000 | 4,198.01 |
| CHAVES COUNTY FEDERAL P | INV0000310 | 03/02/2017 | FEDERAL W/H PAYABLE | 427-2-200-003-000 | 123.66 |
| CHAVES COUNTY FEDERAL P | INV0000310 | 03/02/2017 | FEDERAL W/H PAYABLE | 431-2-200-003-000 | 27.27 |
| CHAVES COUNTY FEDERAL P | INV0000310 | 03/02/2017 | FEDERAL W/H PAYABLE | 432-2-200-003-000 | 312.70 |
| CHAVES COUNTY FEDERAL P | INV0000310 | 03/02/2017 | FEDERAL W/H PAYABLE | 435-2-200-003-000 | 120.54 |
| CHAVES COUNTY FEDERAL P | INV0000310 | 03/02/2017 | FEDERAL W/H PAYABLE | 437-2-200-003-000 | 66.17 |
| CHAVES COUNTY FEDERAL P | INV0000310 | 03/02/2017 | FEDERAL W/H PAYABLE | 452-2-200-003-000 | 1,655.24 |
| CHAVES COUNTY FEDERAL P | INV0000310 | 03/02/2017 | FEDERAL W/H PAYABLE | 628-2-200-003-000 | 571.05 |
| CHAVES COUNTY FEDERAL P | INV0000311 | 03/02/2017 | MEDICARE PAYABLE | 401-2-200-006-000 | 8,648.08 |
| CHAVES COUNTY FEDERAL P | INV0000311 | 03/02/2017 | MEDICARE PAYABLE | 402-2-200-006-000 | 1,567.94 |
| CHAVES COUNTY FEDERAL P | INV0000311 | 03/02/2017 | MEDICARE PAYABLE | 427-2-200-006-000 | 82.56 |
| CHAVES COUNTY FEDERAL P | INV0000311 | 03/02/2017 | MEDICARE PAYABLE | 431-2-200-006-000 | 6.64 |
| CHAVES COUNTY FEDERAL P | INV0000311 | 03/02/2017 | MEDICARE PAYABLE | 432-2-200-006-000 | 108.80 |
| CHAVES COUNTY FEDERAL P | INV0000311 | 03/02/2017 | MEDICARE PAYABLE | 435-2-200-006-000 | 70.46 |
| CHAVES COUNTY FEDERAL P | INV0000311 | 03/02/2017 | MEDICARE PAYABLE | 437-2-200-006-000 | 69.44 |
| CHAVES COUNTY FEDERAL P | INV0000311 | 03/02/2017 | MEDICARE PAYABLE | 452-2-200-006-000 | 524.52 |
| CHAVES COUNTY FEDERAL P | INV0000311 | 03/02/2017 | MEDICARE PAYABLE | 628-2-200-006-000 | 197.28 |
| CHAVES COUNTY FEDERAL P | INV0000313 | 03/02/2017 | FICA PAYABLE | 401-2-200-001-000 | 133.02 |
| CHAVES COUNTY FEDERAL P | INV0000314 | 03/02/2017 | FEDERAL W/H PAYABLE | 401-2-200-003-000 | 93.80 |
| CHAVES COUNTY FEDERAL P | INV0000315 | 03/02/2017 | MEDICARE PAYABLE | 401-2-200-006-000 | 47.00 |
| | | | Vendor CHAVES COUNT | Y FEDERAL PAYROLL TAXES Total: | 80,552.84 |
| Vendor: CHAVES COUNTY YOU | UTH AWARENESS | | | | |
| CHAVES COUNTY YOUTH AW | EVERY15 | 03/01/2017 | EVERY MINUTES PROGRAM | 432-7-761-267-000 | 6,000.00 |
| | | | Vendor CHAVES CO | UNTY YOUTH AWARENESS Total: | 6,000.00 |
| Vendor: CITY OF ROSWELL | | | | | |
| CITY OF ROSWELL | CC014404 | 03/01/2017 | ANNUAL ALLOCATION FY 16- | 635-6-671-403-000 | 25,000.00 |
| C OI MOSTIELL | 53021101 | 05/02/2021 | | Vendor CITY OF ROSWELL Total: | 25,000.00 |
| V CUMPERIAND | n.co. on | | | recovery recoverable to the second of the se | |
| Vendor: CUMBERLAND WATE CUMBERLAND WATER CO-O | CC014286 | 03/01/2017 | ACCT.#G105 | 410-8-816-341-000 | 24.06 |
| | LLUIM/AD | U3/U1/2U1/ | | 710 0 010 371 000 | 24.00 |
| COMBERTAIND WATER CO-O | CC014200 | 03,01,201. | | MBERLAND WATER CO-OP Total: | 24.06 |

| • | | | | | |
|--|----------------|--------------------------|---|--|--------------------|
| Expense Approval Register | | | | Packet: APPKT00123 - CHECK R | UN/03/03/17 |
| Vendor Name | Payable Number | Post Date | Description (Item) | Account Number | Amount |
| Vendor: DEEP SOUTH FIRE TRU | JCKS INC | | | | |
| DEEP SOUTH FIRE TRUCKS IN | CC014402 | 03/01/2017 | VIN#1D9TX9AMHE3760623 | 412-8-815-372-000 | 13,000.00 |
| | | | Vendor DEEP | SOUTH FIRE TRUCKS INC Total: | 13,000.00 |
| Vendor: DEXTER CONSOLIDAT | ED SCHOOLS | | | | - |
| DEXTER CONSOLIDATED SCH | DEX TNT-9 | 03/01/2017 | DWI DISTRIBUTION FUNDS | 432-7-761-267-000 | 375.00 |
| | | | | CONSOLIDATED SCHOOLS Total: | 375.00 |
| Vendor: DIANE TAYLOR | | | | | |
| DIANE TAYLOR | PREV-9 | 03/02/2017 | DWI DISTRIBUTION FUNDS | 432-7-761-267-000 | 2,808.34 |
| | | 33/32/232 | | Vendor DIANE TAYLOR Total: | 2,808.34 |
| Vendor: DIANNE MEDA | | | | | |
| DIANNE MEDA | SCREENING-9 | 03/01/2017 | DWI DISTRIBUTION FUNDS | 432-7-761-267-000 | 1,800.00 |
| DIANNE MEDA | SCREENING-9 | 03/01/2017 | DWI DISTRIBUTION FUNDS | 432-7-766-267-000 | 800.00 |
| | | | | Vendor DIANNE MEDA Total: | 2,600.00 |
| Vendor: FRANK G. MAGOURIL | os | | | | |
| FRANK G. MAGOURILOS | 9 - | 03/01/2017 | DWI DISTRIBUTION FUNDS | 432-7-761-267-000 | 250.00 |
| | | | Vendor | FRANK G. MAGOURILOS Total: | 250.00 |
| Vendor: GERALDINE PADILLA | | | | | |
| GERALDINE PADILLA | INV0000289 | 03/02/2017 | A.PADILLA/DM-2006-76 | 401-2-200-018-000 | 138.46 |
| CENTEDINE I ADILLA | 11440000203 | 03/02/2017 | | ndor GERALDINE PADILLA Total: | 138.46 |
| Vandan CLODE LIEF AND ACC | DENT INC | | | | |
| Vendor: GLOBE LIFE AND ACCI GLOBE LIFE AND ACCIDENT I | INV0000279 | 03/02/2017 | GLOBE LIFE PAYABLE | 401-2-200-016-000 | 349.89 |
| GLOBE LIFE AND ACCIDENT I | INV0000279 | 03/02/2017 | GLOBE LIFE PAYABLE | 402-2-200-016-000 | 391.68 |
| GLOBE LIFE AND ACCIDENT | 11440000273 | 03/02/2017 | | E LIFE AND ACCIDENT INS Total: | 741.57 |
| Venden HACEBAAN MINICIP | AL CCHOOLS | | | | |
| Vendor: HAGERMAN MUNICIPAL SCH | HAG TNT-9 | 03/01/2017 | DWI DISTRIBUTION FUNDS | 432-7-761-267-000 | 250.00 |
| HAGERINAN WONCIFAL SCH | HAG TIVI-5 | 03/01/2017 | | IAN MUNICIPAL SCHOOLS Total: | 250.00 |
| | | | venuo, miezimi | | |
| Vendor: JEANINE CORN BEST | INIV.000030C | 02/02/2017 | L DEST/ Cause # DM 2007 01 | 452-2-200-018-000 | 154.62 |
| JEANINE CORN BEST | INV0000286 | 03/02/2017 | J.BEST/ Cause # DM-2007-01 | ndor JEANINE CORN BEST Total: | 154.62 |
| | | | VC | HIGH JEANNE COM BEST TOTAL | 254.02 |
| Vendor: KIRA SHANNON | 1111/00000001 | 02/02/2017 | FLODES DNA 2012 744 | 401-2-200-018-000 | 36.98 |
| KIRA SHANNON | INV0000291 | 03/02/2017 | FLORES DM-2012-744 | Vendor KIRA SHANNON Total: | 36.98 |
| | | | | Vendor KIKA SHANNON Iotal. | 30.56 |
| Vendor: KLEEN TECH SERVICES | | | | | 2 502 04 |
| KLEEN TECH SERVICES CORPA | | 03/01/2017 | JANITORIAL SERVICES | 401-6-691-267-000 | 2,582.81 812.71 |
| KLEEN TECH SERVICES CORPA | 42608 | 03/01/2017 | JANITORIAL SERVICES | 401-6-693-267-000 401-6-694-267-000 | 206.21 |
| KLEEN TECH SERVICES CORPA | 42609 | 03/01/2017 03/01/2017 | JANITORIAL SERVICES JANITORIAL SERVICES | 401-6-691-267-000 | 2,582.81 |
| KLEEN TECH SERVICES CORPA KLEEN TECH SERVICES CORPA | 42799 | 03/01/2017 | JANITORIAL SERVICES | 401-6-693-267-000 | 812.71 |
| KLEEN TECH SERVICES CORPA | 42800 | 03/01/2017 | JANITORIAL SERVICES | 401-6-694-267-000 | 206.21 |
| RELEIT FEET SERVICES COMM | 12000 | 00,00,000 | | ECH SERVICES CORPATION Total: | 7,203.46 |
| Vendor: LAKE ARTHUR SCHOO | I DISTRICT | | | | |
| LAKE ARTHUR SCHOOL DISTR | | 03/01/2017 | DWI DISTRIBUTION FUNDS | 432-7-761-267-000 | 158.33 |
| LAKE AKTITOK SCHOOL DISTK | DA TINI-3 | 03/01/2017 | | RTHUR SCHOOL DISTRICT Total: | 158.33 |
| V | | | | | |
| Vendor: MANDI LEWALLEN MANDI LEWALLEN | INV0000288 | 03/02/2017 | A.PADILLA/Cause # DM-2010 | 401-2-200-018-000 | 132.80 |
| MANDILEWALLEN | 11110000288 | 03/02/2017 | | /endor MANDI LEWALLEN Total: | 132.80 |
| V | | | · | | |
| Vendor: MAURA OROZCO | CC014292 | 02/02/2017 | DEDI ACE CK #017201 | 435-6-643-102-000 | 752.46 |
| MAURA OROZCO | CC014283 | 03/02/2017 | REPLACE CK #017391 | Vendor MAURA OROZCO Total: | 752.46 |
| | | | | Tendor Minoria Shored Total | . 52. 15 |
| Vendor: MIRANDA PEST CONT | | 02/01/2017 | DEST CONTROL SERVICE | 452-8-832-267-000 | 26.87 |
| MIRANDA PEST CONTROL | CC014281 | 03/01/2017 | PEST CONTROL SERVICE Vendor | MIRANDA PEST CONTROL Total: | 26.87 |
| | | | vendor | THE PART OF THE PA | 20.07 |
| Vendor: NEW MEXICO COUNT | | 02/04/2017 | CUSTOMED #3 | 401 2 000 200 401 | 224 412 00 |
| NEW MEXICO COUNTY INSU | 000315 | 03/01/2017 | CUSTOMER #3 | 401-2-000-200-401 | 224,412.00 |

| • | | | | |
|---|--------------------------|--|--|--------------------------|
| Expense Approval Register | | | Packet: APPKT00123 - CH | ECK RUN/03/03/17 |
| Vendor Name | Payable Number | Post Date | Description (Item) Account Number | Amount |
| NEW MEXICO COUNTY INSU | 000394 | 03/01/2017 | CUSTOMER #3 401-2-000-200-401 | 359,195.00 |
| | | | Vendor NEW MEXICO COUNTY INSURANCE AUTHORITY Total | al: 583,607.00 |
| Vendor: NEW MEXICO GAS CO | OMPANY INC | | | 4- |
| NEW MEXICO GAS COMPAN | CC014392 | 03/01/2017 | ACCT.#075706312-0781188- 412-8-815-341-000 | 369.44 |
| NEW MEXICO GAS COMPAN | CC014394 | 03/01/2017 | ACCT.#078156501-0805690- 650-6-684-341-000 | 8,979.52- |
| NEW MEXICO GAS COMPAN | CC014393 | 03/01/2017 | ACCT.#076281612-0786941- 401-6-693-341-000 | 21.18 |
| | | ,, | Vendor NEW MEXICO GAS COMPANY INC Total | al: 9,370.14 |
| Vendor: NM RETIREE HEALTH | CARE AUTHORITY | | | |
| NM RETIREE HEALTH CARE A | INV0000306 | 03/02/2017 | NM RETIREE HEALTH CARE P 401-2-200-020-000 | 6,492.49 |
| NM RETIREE HEALTH CARE A | INV0000306 | 03/02/2017 | NM RETIREE HEALTH CARE P 402-2-200-020-000 | 1,681.96 |
| NM RETIREE HEALTH CARE A | INV0000306 | 03/02/2017 | NM RETIREE HEALTH CARE P 427-2-200-020-000 | 91.75 |
| NM RETIREE HEALTH CARE A | INV0000306 | 03/02/2017 | NM RETIREE HEALTH CARE P 432-2-200-020-000 | 122.52 |
| NM RETIREE HEALTH CARE A | INV0000306 | 03/02/2017 | NM RETIREE HEALTH CARE P 435-2-200-020-000 | 81.33 |
| NM RETIREE HEALTH CARE A | INV0000306 | 03/02/2017 | NM RETIREE HEALTH CARE P 437-2-200-020-000 | 75.57 |
| NM RETIREE HEALTH CARE A | INV0000306 | 03/02/2017 | NM RETIREE HEALTH CARE P 452-2-200-020-000 | 386.59 |
| NM RETIREE HEALTH CARE A | INV0000306 | 03/02/2017 | NM RETIREE HEALTH CARE P 628-2-200-020-000 | 228.14 |
| NM RETIREE HEALTH CARE A | INV0000307 | 03/02/2017 | NM Retiree HealthCare Law 401-2-200-020-000 | 2,751.54 |
| NM RETIREE HEALTH CARE A | INV0000307 | 03/02/2017 | NM Retiree HealthCare Law 431-2-200-020-000 | 7.45 |
| | | | Vendor NM RETIREE HEALTH CARE AUTHORITY Total | al: 11,919.34 |
| Vendor: PEREGRINE CORPORA | ATION | | | |
| PEREGRINE CORPORATION | 254563 | 03/01/2017 | ACCT.#5727 401-7-731-339-000 | 13,000.00 |
| | | | Vendor PEREGRINE CORPORATION Total | al: 13,000.00 |
| Vendor: QWEST | | | | |
| QWEST | CC014288-1 | 03/01/2017 | ACCT.#575-622-1054-433B 412-8-815-340-000 | 39.00 |
| QWEST | CC014289-1 ~~~ | 03/01/2017 | ACCT.#575-622-0826-620B 650-6-684-340-000 | 56.48— |
| QWEST | CC014390-1 | 03/01/2017 | ACCT.#575-622-2043-769B 452-8-832-340-000 | 111.86 |
| QWEST | CC014391-1 | 03/01/2017 | ACCT.#575-622-0255-344B 401-6-692-340-000 | 120.27 — |
| QWEST | CC014401-3 | 03/01/2017 | ACCT.#575-625-3740-553B 401-6-619-340-000 | 33.67— |
| QWEST | CC014401-3 | 03/01/2017 | ACCT.#575-625-3720-552B 401-6-619-340-000 | 51.55 |
| QWEST | CC014401-3 | 03/01/2017 | ACCT.#575-622-2117-534B 401-6-619-340-000 | 1,195.13 |
| QWEST | CC014401-3 | 03/01/2017 | ACCT.#575-625-2617-516B 401-6-619-340-000 | 56.48- |
| | | | Vendor QWEST Tot | al: 1,664.44 |
| Vendor: ROSWELL W.F.L. | | ACC 40 TO 4 TO 10 | | 1 422 01 |
| ROSWELL W.F.L. | WFL-9 | 03/01/2017 | DWI DISTRIBUTION FUND 432-7-761-267-000 Vendor ROSWELL W.F.L. Tot | 1,423.81 al: 1,423.81 |
| | | | vendor ROSWELL W.F.L. 101 | 1,423.01 |
| Vendor: SERENITY COUNSELIN | | 02/01/2017 | DWI DISTRIBUTION FUNDS 432-7-761-267-000 | 3,142.86 |
| SERENITY COUNSELING | SC-9 | 03/01/2017 | Vendor SERENITY COUNSELING Tot | |
| V I STATE OF MENU MAEVI | | | | |
| Vendor: STATE OF NEW MEXICO | INV0000281 | 03/02/2017 | C Childress/Cause# 0001110 401-2-200-018-000 | 71.08 |
| STATE OF NEW MEXICO | | 03/02/2017 | A.Perez/Cause# 165742 401-2-200-018-000 | 151.85 |
| STATE OF NEW MEXICO | INV0000283 | 03/02/2017 | S Ouillette/000085580 401-2-200-018-000 | 201.23 |
| STATE OF NEW MEXICO | INV0000285 | 03/02/2017 | J.JOHNSON 000088516 401-2-200-018-000 | 90.00 |
| STATE OF NEW MEXICO | INV0000293 | 03/02/2017 | DELAROSA ID 000121193 401-2-200-018-000 | 158.41 |
| STATE OF NEW MEXICO | INV0000296 | 03/02/2017 | RAMIREZ/000327532 401-2-200-018-000 | 199.32 |
| STATE OF NEW MEXICO | INV0000297 | and the American Committee of the Commit | RAMIREZ/000327532 431-2-200-018-000 | 13.91 |
| STATE OF NEW MEXICO | INV0000297 | 03/02/2017 | 000154416 J. TARIN 401-2-200-018-000 | 80.77 |
| STATE OF NEW MEXICO | INV0000298 | 03/02/2017 | Vendor STATE OF NEW MEXICO Tot | |
| Vandan TEVAC CINID CHESC | DT CDII | | | vol.7877478.01 |
| Vendor: TEXAS CHILD SUPPO | | 03/02/2017 | AG# 0012436698/Cause#CC- 401-2-200-018-000 | 158.31 |
| TEXAS CHILD SUPPORT SDU | INV0000282 | 03/02/2017 | AG#0009985060/CAUSE#20 401-2-200-018-000 | 126.92 |
| TEXAS CHILD SUPPORT SDU | INV0000287 | 03/02/2017 | 00106595922005CM5278/4 401-2-200-018-000 | 90.00 |
| TEXAS CHILD SUPPORT SDU | INV0000294 INV0000295 | 03/02/2017 | 237188961196AG6808/4800 401-2-200-018-000 | 90.00 |
| TEXAS CHILD SUPPORT SDU TEXAS CHILD SUPPORT SDU | INV0000293 | 03/02/2017 | 0013065364 Ryan Dunn 401-2-200-018-000 | 151.85 |
| TEXAS CHILD SUPPORT SDU | INV0000299 | 03/02/2017 | 0013204962 Allan Covarrubi 401-2-200-018-000 | 216.92 |
| TEXAS CHILD SUPPORT SDU | INV0000300 | 03/02/2017 | 0009107115 99CM7043 401-2-200-018-000 | 90.00 |
| TENNS CHIED SOLFORT SDO | | 23/02/201/ | Vendor TEXAS CHILD SUPPORT SDU Tot | |
| | | | The second secon | |

| * | | | | | |
|--|----------------|------------|------------------------|------------------------------|----------|
| Expense Approval Register Packet: APPKT00123 - CHECK RUN | | | | | |
| Vendor Name | Payable Number | Post Date | Description (Item) | Account Number | Amount |
| Vendor: THE ROSWELL REFUGI | E | | | | |
| THE ROSWELL REFUGE | 02-16-REFUGE-1 | 03/01/2017 | DWI/RE-ISSUE FY15-16 | 432-7-761-267-000 | 2,500.00 |
| THE ROSWELL REFUGE | RR-9 | 03/01/2017 | DWI DISTRIBUTION FUNDS | 432-7-761-267-000 | 1,690.47 |
| | | | Vend | or THE ROSWELL REFUGE Total: | 4,190.47 |
| Vendor: TOWN OF DEXTER | | | | | |
| TOWN OF DEXTER | CC014406 | 03/01/2017 | ACCT.#1085 | 401-6-693-341-000 | 74.71 |
| | | | , | /endor TOWN OF DEXTER Total: | 74.71 |
| Vendor: VANESSA GONZALES | | | | | 1 |
| VANESSA GONZALES | INV0000292 | 03/02/2017 | A. PADILLA/DM-2012-839 | 401-2-200-018-000 | 132.96 |
| | | | Ver | ndor VANESSA GONZALES Total: | 132.96 |
| Vendor: XCEL ENGERY | | | | | |
| XCEL ENGERY | CC014395 | 03/01/2017 | ACCT.#54-3943811-2 | 452-8-832-341-000 | 114.33 |
| XCEL ENGERY | CC014399 | 03/01/2017 | ACCT.#54-0010784288-9 | 412-8-815-341-000 | 127.22 |
| XCEL ENGERY | CC014400 | 03/01/2017 | ACCT.#54-8936266-1 | 412-8-815-341-000 | 595.04_ |
| XCEL ENGERY | CC014397 - | 03/01/2017 | ACCT.#54-3943782-6 | 412-8-815-341-000 | 94.92 |
| XCEL ENGERY | CC014397 — | 03/01/2017 | ACCT.#54-3943785-9 | 412-8-815-341-000 | 74.65 |
| | | | | | |

ACCT.#54-3943607-4

ACCT.#54-3949442-7

ACCT.#54-3949442-7

ACCT.#54-3949442-7

03/01/2017

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CC014398 ___

CC014396

CC014396 __

Grand Total: 782,747.45

348.64-

1,348.76 —

6,892.47-

608.89_

10,204.92

401-7-751-341-000

401-6-645-341-000

401-6-692-341-000

401-6-692-341-000

Vendor XCEL ENGERY Total:

XCEL ENGERY

XCEL ENGERY

XCEL ENGERY

XCEL ENGERY

Fund Summary

| Fund | - | Expense Amount |
|---------------------------------|---------------------|----------------|
| 401 - GENERAL FUND | | 686,482.81 |
| 402 - ROAD FUND | | 14,544.17 |
| 410 - MIDWAY VOLUNTEER FIRE FND | | 24.06 |
| 412 - SIERRA VOLUNTEER FIRE FND | | 14,300.27 |
| 427 - INDIGENT HOSPITAL CLAIMS | | 650.97 |
| 431 - PUBLIC SAFETY GRANT | | 55.27 |
| 432 - DWI GRANT FUNDS | | 23,763.09 |
| 435 - CORRECTION GRANTS | | 1,326.01 |
| 437 - ENVIRONMENTAL TAX | | 508.04 |
| 452 - FLOOD CONTROL | | 5,216.87 |
| 628 - PROPERTY VALUATION | | 1,839.89 |
| 635 - EMERGENCY/CAPITAL OUTLAY | | 25,000.00 |
| 650 - DETENTION CONSTRUCTION PJ | | 9,036.00 |
| | Grand Total: | 782,747.45 |

Account Summary

| | count Summary | |
|-------------------|----------------------|----------------|
| Account Number | Account Name | Expense Amount |
| 401-2-000-200-401 | WARRANTS PAYABLE | 583,607.00 |
| 401-2-200-001-000 | FICA PAYABLE | 27,557.70 |
| 401-2-200-003-000 | FEDERAL WITHHOLDING | 23,390.66 |
| 401-2-200-006-000 | MEDICARE PAYABLE | 8,695.08 |
| 401-2-200-016-000 | GLOBE LIFE PAYABLE | 349.89 |
| 401-2-200-018-000 | CHILD ENFORCEMENT P | 2,683.24 |
| 401-2-200-020-000 | RETIREE H/C PAYABLE | 9,244.03 |
| 401-6-619-340-000 | TELEPHONE | 1,336.83 |
| 401-6-645-341-000 | UTILITIES | 1,348.76 |
| 401-6-691-267-000 | CONTRACTUAL SERVICES | 5,165.62 |
| 401-6-692-340-000 | TELEPHONE | 120.27 |
| 401-6-692-341-000 | UTILITIES | 7,501.36 |
| 401-6-693-267-000 | CONTRACTUAL SERVICES | 1,625.42 |
| 401-6-693-341-000 | UTILITIES | 95.89 |
| 401-6-694-267-000 | CONTRACTUAL SERVICES | 412.42 |
| 401-7-731-339-000 | POSTAGE/FREIGHT | 13,000.00 |
| 401-7-751-341-000 | UTILITIES | 348.64 |
| 402-2-200-001-000 | FICA PAYABLE | 6,704.58 |
| 402-2-200-003-000 | FEDERAL WITHHOLDING | 4,198.01 |
| 402-2-200-006-000 | MEDICARE PAYABLE | 1,567.94 |
| 402-2-200-016-000 | GLOBE LIFE PAYABLE | 391.68 |
| 402-2-200-020-000 | RETIREE H/C PAYABLE | 1,681.96 |
| 410-8-816-341-000 | UTILITIES | 24.06 |
| 412-8-815-340-000 | TELEPHONE | 39.00 |
| 412-8-815-341-000 | UTILITIES | 1,261.27 |
| 412-8-815-372-000 | VEHICLES | 13,000.00 |
| 427-2-200-001-000 | FICA PAYABLE | 353.00 |
| 427-2-200-003-000 | FEDERAL WITHHOLDING | 123.66 |
| 427-2-200-006-000 | MEDICARE PAYABLE | 82.56 |
| 427-2-200-020-000 | RETIREE H/C PAYABLE | 91.75 |
| 431-2-200-003-000 | FEDERAL WITHHOLDING | 27.27 |
| 431-2-200-006-000 | MEDICARE TAX PAYABLE | 6.64 |
| 431-2-200-018-000 | CHILD ENFORCEMENT P | 13.91 |
| 431-2-200-020-000 | RETIREE H/C PAYABLE | 7.45 |
| 432-2-200-001-000 | FICA PAYABLE | 465.20 |
| 432-2-200-003-000 | FEDERAL WITHHOLDING | 312.70 |
| 432-2-200-006-000 | MEDICARE PAYABLE | 108.80 |
| 432-2-200-020-000 | RETIREE H/C PAYABLE | 122.52 |
| 432-7-761-267-000 | CONTRACTUAL SERVICES | 21,953.87 |
| 432-7-766-267-000 | CONTRACTUAL SERVICES | 800.00 |
| 435-2-200-001-000 | FICA PAYABLE | 301.22 |
| 435-2-200-003-000 | FEDERAL WITHHOLDING | 120.54 |
| | | |

3/3/2017 2:32:29 PM Page 5 of 6

| Accoun | ıt S | umr | narv |
|--------|------|-----|------|
|--------|------|-----|------|

| Account Number | Account Name | Expense Amount |
|-------------------|-----------------------|----------------|
| 435-2-200-006-000 | MEDICARE PAYABLE | 70.46 |
| 435-2-200-020-000 | RETIREE H/C PAYABLE | 81.33 |
| 435-6-643-102-000 | REGULAR SALARIES | 752.46 |
| 437-2-200-001-000 | FICA PAYABLE | 296.86 |
| 437-2-200-003-000 | FEDERAL WITHHOLDING | 66.17 |
| 437-2-200-006-000 | MEDICARE PAYABLE | 69.44 |
| 437-2-200-020-000 | RETIREE H/C PAYABLE | 75.57 |
| 452-2-200-001-000 | FICA PAYABLE | 2,242.84 |
| 452-2-200-003-000 | FEDERAL WITHHOLDING | 1,655.24 |
| 452-2-200-006-000 | MEDICARE PAYABLE | 524.52 |
| 452-2-200-018-000 | CHILD ENFORCEMENT P | 154.62 |
| 452-2-200-020-000 | RETIREE H/C PAYABLE | 386.59 |
| 452-8-832-267-000 | CONTRACTUAL SERVICES | 26.87 |
| 452-8-832-340-000 | TELEPHONE | 111.86 |
| 452-8-832-341-000 | UTILITIES | 114.33 |
| 628-2-200-001-000 | FICA PAYABLE | 843.42 |
| 628-2-200-003-000 | FEDERAL WITHHOLDING | 571.05 |
| 628-2-200-006-000 | MEDICARE PAYABLE | 197.28 |
| 628-2-200-020-000 | RETIREE H/C PAYABLE | 228.14 |
| 635-6-671-403-000 | CITY OF ROSWELL - AMB | 25,000.00 |
| 650-6-684-340-000 | TELEPHONE | 56.48 |
| 650-6-684-341-000 | UTILITIES | 8,979.52 |
| | Grand Total: | 782,747.45 |

Project Account Summary

| Project Account Key | | Expense Amount |
|---------------------|--------------|----------------|
| **None** | | 782,747.45 |
| | Grand Total: | 782,747.45 |



Expense Approval Register

Packet: APPKT00137 - CHECK RUN/03/10/17

| Vendor Name | Payable Number | Post Date | Description (Item) | Account Number | Amount |
|--|--|------------|--------------------------|---|-------------|
| Vendor: A-1 UPHOLSTERY S | | Post Date | Description (item) | Account Number | Amount |
| | NOT THE PARTY OF T | 02/01/2017 | LABOR & MATERIAL | 402-6-653-221-000 | 430.00 |
| A-1 UPHOLSTERY SHOP | 823059 | 03/01/2017 | | | 280.00 |
| A-1 UPHOLSTERY SHOP | 823064 | 03/01/2017 | LABOR & MATERIAL | 402-6-653-221-000 or A-1 UPHOLSTERY SHOP Total: | 710.00 |
| Vandam ADC DDODANE INC | | | vena | or A-1 of Holdstein shor lotter | 710.00 |
| Vendor: ABC PROPANE INC ABC PROPANE INC | 182344 | 03/01/2017 | ACCT.#102721 | 452-8-832-223-000 | 1,068.65 |
| ABC PROPANE INC | 182345 — | 03/01/2017 | ACCT.#102721 | 452-8-832-223-000 | 1,878.26 |
| ADE PROPARE INC | 102545 | 03/01/2017 | | /endor ABC PROPANE INC Total: | 2,946.91 |
| Vendor: AMERICAN STEWA | RDS OF LIBERTY | | | | |
| AMERICAN STEWARDS OF L | | 03/01/2017 | ASL CASE MANAGEMENT | 401-6-619-260-000 | 1,500.00 |
| AMERICAN STEWARDS OF L | | 03/02/2017 | ASL CASE MANAGEMENT | 401-6-619-260-000 | 1,500.00 |
| AMERICAN STEWARDS OF E | 745 | 03/02/2017 | | AN STEWARDS OF LIBERTY Total: | 3,000.00 |
| Vendor: BELL GAS INC. | | | | | |
| BELL GAS INC. | 8573 — | 03/01/2017 | ACCT.#10693 | 402-6-653-223-000 | 3,894.07 |
| BELL GAS INC. | 8631 | 03/01/2017 | ACCT.#10693 | 402-6-653-223-000 | 12,197.67 |
| BELL GAS INC. | 8031 | 03/01/2017 | ACC1.#10055 | Vendor BELL GAS INC. Total: | 16,091.74 |
| Vendor: BERRENDO CO-OP | WTR USERS INC | | | | |
| BERRENDO CO-OP WTR USE | | 03/01/2017 | ACCT.#J1720000 | 402-6-651-341-000 | 40.64 |
| | | | Vendor BERREND | O CO-OP WTR USERS INC. Total: | 40.64 |
| Vendor: BLANCHAT MFG. IN | NC. | | | | |
| BLANCHAT MFG. INC. | 15341-1 | 03/01/2017 | LABOR & MATERIAL | 409-8-820-221-000 | 11,000.00 — |
| BLANCHAT MFG. INC. | 15341-1 | 03/01/2017 | LABOR & MATERIAL | 425-8-829-372-000 | 7,350.00 - |
| | | | Ven | dor BLANCHAT MFG. INC. Total: | 18,350.00 |
| Vendor: BRUCKNER TRUCK | SALES | | | | |
| BRUCKNER TRUCK SALES | 446275H - | 03/01/2017 | SUPPLIES | 402-6-653-221-000 | 208.52- |
| 1 | | | Vendor | BRUCKNER TRUCK SALES Total: | 208.52 |
| Vendor: CATARINO MUNOZ | 2 | | | | |
| CATARINO MUNOZ | CC014512 | 03/03/2017 | HAZ MAT/02/17/17-02/19/1 | 411-8-814-225-000 | 51.48 |
| CATARINO MUNOZ | CC014513 | 03/03/2017 | HAZ MAT/02/24/17-02/26/1 | 411-8-814-225-000 | 7.81 |
| | | | \ | /endor CATARINO MUNOZ Total: | 59.29 |
| Vendor: CATERPILLAR FINA | NCIAL SERVICES | | | | |
| CATERPILLAR FINANCIAL SE | R 17766750 | 03/01/2017 | ACCT.#47313 | 402-6-653-251-000 | 4,250.28 |
| | | | Vendor CATERPI | LLAR FINANCIAL SERVICES Total: | 4,250.28 |
| Vendor: CENTRAL VALLEY E | ELECTRIC COOP | | | | |
| CENTRAL VALLEY ELECTRIC | C CC014951-1 | 03/01/2017 | ACCT.#10114001 | 410-8-816-341-000 | 155.41 |
| CENTRAL VALLEY ELECTRIC | C CC014951-1 | 03/01/2017 | ACCT.#23898800 | 410-8-816-341-000 | 18.94 |
| CENTRAL VALLEY ELECTRIC | C CC014952-1 | 03/01/2017 | ACCT.#12026501 | 411-8-814-341-000 | 37.26 |
| CENTRAL VALLEY ELECTRIC | C CC014952-1 | 03/01/2017 | ACCT.#12413201 | 411-8-814-341-000 | 73.75_ |
| CENTRAL VALLEY ELECTRIC | 2019 | 03/01/2017 | ACCT.#12413101 | 411-8-814-341-000 | 10.41 |
| CENTRAL VALLEY ELECTRIC | | 03/01/2017 | ACCT.#12413301 | 411-8-814-341-000 | 9.47 |
| CENTRAL VALLEY ELECTRIC | The state of the s | 03/01/2017 | ACCT.#6695501 | 402-6-653-243-000 | 147.24 |
| CENTRAL VALLEY ELECTRIC | | 03/01/2017 | ACCT.#12001802 | 402-6-653-243-000 | 48.80 |
| CENTRAL VALLEY ELECTRIC | | 03/01/2017 | ACCT.#10147201 | 402-6-653-243-000 | 25.21 |
| CENTRAL VALLEY ELECTRIC | | 03/01/2017 | ACCT.#12209501 | 402-6-653-243-000 | 512.49 |
| CENTRAL VALLEY ELECTRIC | | 03/01/2017 | ACCT.#23133100 | 410-8-816-341-000 | 84.42 |
| CENTRAL VALLEY ELECTRIC | | 03/01/2017 | ACCT.#12412501 | 437-6-659-341-000 | 45.85 |
| CENTRAL VALLEY ELECTRIC | per servicio de mangra 📝 | 03/01/2017 | ACCT.#22987100 | 437-6-659-341-000 | 45.62 |
| | | | Vendor CENTR | AL VALLEY ELECTRIC COOP Total: | 1,214.87 |
| Vendor: CHASER HARPER | | | | | |
| CHASER HARPER | CC014510 | 03/03/2017 | HAZ MAT/02/24/17-02/26/1 | 411-8-814-225-000 | 7.64 |
| | | | | Vendor CHASER HARPER Total: | 7.64 |
| | | | | | |

| Expense Approval Register | | | | Packet: APPKT00137 - CHECK R | UN/03/10/17 |
|---|-------------------------|---|--------------------------------|---------------------------------|----------------------|
| Vendor Name | Payable Number | Post Date | Description (Item) | Account Number | Amount |
| Vendor: CHAVES COUNTY C.A. | S.A. | | | | |
| CHAVES COUNTY C.A.S.A. | FY17-AE#8 | 03/08/2017 | JUVENILE JUSTICE GRANT | 631-8-885-267-000 | 5,100.00 |
| CHAVES COUNTY C.A.S.A. | FY17-YA#8 | 03/08/2017 | JUVENILE CONTINUUM GRA | 631-8-885-267-000 | 4,085.00 |
| CHAVES COUNTY C.A.S.A. | FY-GS#8 | 03/08/2017 | JUVENILE CONTINUUM GRA | 631-8-885-267-000 | 2,600.00 |
| | | 05, 05, 201, | | r CHAVES COUNTY C.A.S.A. Total: | 11,785.00 |
| V | | | vendo | CHAVES COOKIT C.A.S.A. Iotal. | 11,765.00 |
| Vendor: CINTAS CORPORATION | | / / | | | |
| CINTAS CORPORATION #2 | 8403072969 | 03/01/2017 | SUPPLIES | 402-6-651-230-000 | 206.04 |
| | | | Vendo | r CINTAS CORPORATION #2 Total: | 206.04 |
| Vendor: CITY OF ROSWELL | | | | | |
| CITY OF ROSWELL | CC014064 | 03/01/2017 | ACCT.#137417-52230 | 402-6-653-291-000 | 43.18 |
| CITY OF ROSWELL | CC014065 | 03/01/2017 | ACCT.#137417-52234 | 402-6-653-291-000 | 39.96- |
| CITY OF ROSWELL | CC014066 | 03/01/2017 | ACCT.#137417-52236 | 402-6-653-291-000 | 25.50 |
| CITY OF ROSWELL | CC014067 | 03/01/2017 | ACCT.#137417-52238 | 402-6-653-291-000 | 182.94 |
| CITY OF ROSWELL | CC014068 | 03/01/2017 | ACCT.#137417-52240 | 402-6-653-291-000 | 235.96 |
| CITY OF ROSWELL | CC014069 | 03/01/2017 | ACCT.#137417-52242 | 402-6-653-291-000 | 22.29 |
| CITY OF ROSWELL | CC014170 | 03/01/2017 | ACCT.#137417-52244 | 402-6-653-291-000 | 17.47 |
| CITY OF ROSWELL | CC014171 | 03/01/2017 | ACCT.#137417-52246 | 402-6-653-291-000 | 36.75 |
| CITI OI NOSWELL | CC014171 | 03/01/2017 | ACC1:#137417-32240 | Vendor CITY OF ROSWELL Total: | 604.05 |
| | | | | vendor CITT OF ROSWELL Iotal: | 604.03 |
| Vendor: CITY OF ROSWELL | | | | | |
| CITY OF ROSWELL | CC014062 | 03/01/2017 | ACCT.#44 | 437-6-659-242-000 | 8,340.43 |
| | | | | Vendor CITY OF ROSWELL Total: | 8,340.43 |
| Vendor: CITY OF ROSWELL | | | | | |
| CITY OF ROSWELL | CC014738 | 03/01/2017 | PHOENIX FLIGHT | 401-6-619-253-000 | 20,280.43 |
| CITI OI NOSVELL | CC014730 | 03/01/2017 | THOUNATEIGHT | Vendor CITY OF ROSWELL Total: | 20,280.43 |
| | | | | vendor erri or nosvezz rotan | 20,200.45 |
| Vendor: COLTON HARPER | | | | | |
| COLTON HARPER | CC014511 | 03/03/2017 | HAZ MAT/02/24/17-02/26/1 | | 6.51 |
| | | | | Vendor COLTON HARPER Total: | 6.51 |
| Vendor: CUMBERLAND WATER | R CO-OP | | | | |
| CUMBERLAND WATER CO-O | CC014849 | 03/01/2017 | ACCT.#G215 | 401-6-691-341-000 | 36.18 |
| | | ACCUPATION OF THE PROPERTY OF | Vendor CU | MBERLAND WATER CO-OP Total: | 36.18 |
| | | | | | |
| Vendor: DEERE CREDIT INC | 1010005 | 00/04/2047 | A CCT HO20 0064556 006 | 402 6 652 251 000 | 2 760 01 |
| DEERE CREDIT INC | 1810386 | 03/01/2017 | ACCT.#030-0061556-006 | 402-6-653-251-000 | 3,760.91 3,760.91 |
| | | | | Vendor DEERE CREDIT INC Total: | 3,760.91 |
| Vendor: DEMAREE'S PUMPING | SERVICE | | | | 7 |
| DEMAREE'S PUMPING SERVI | 7567 | 03/01/2017 | RENTAL AND SERVICE | 402-6-653-251-000 | 365.50 |
| | | | Vendor DEM | AREE'S PUMPING SERVICE Total: | 365.50 |
| Vendor: ENCHANTMENT PEST | CONTROL | | | | - |
| | CC014408 | 03/03/2017 | PEST CONTROL SERVICE | 650-6-684-267-000 | 215.00 |
| ENCHANTIVIENT PEST CONTR | CC014408 | 03/03/2017 | | HANTMENT PEST CONTROL Total: | 215.00 |
| | | | vendor Errer | ANTINENT LEST CONTINUE TOTAL | |
| Vendor: GOODES WELDING IN | С. | | | | |
| GOODES WELDING INC. | 07286 | 03/01/2017 | SUPPLIES | 402-6-653-221-000 | 87.36 |
| | | | Vend | lor GOODES WELDING INC. Total: | 87.36 |
| Vendor: HAGERMAN/DEXTER | SOILD AND WATER CONSERV | _ | | | |
| HAGERMAN/DEXTER SOILD | 2017-002 | 03/03/2017 | ANNUAL ALLOCATION | 403-8-851-472-000 | 1,000.00 |
| , | | | Vendor HAGERMAN/DEXTER SC | OILD AND WATER CONSERV Total: | 1,000.00 |
| | | | • | | |
| Vendor: HERITAGE MEMORIAI | Seeselin Company | | | 127 6 620 206 000 | COO 00 |
| HERITAGE MEMORIAL ALLIA | 5094 | 03/01/2017 | PERMIT #4468 | 427-6-639-296-000 | 600.00 |
| HERITAGE MEMORIAL ALLIA | 5117 | 03/07/2017 | PERMIT #4470 | 427-6-639-296-000 | 600.00 |
| | | | Vendor HERIT | AGE MEMORIAL ALLIANCE Total: | 1,200.00 |
| Vendor: INLAND KENWORTH | | | | | |
| INLAND KENWORTH | AL421330 | 03/01/2017 | ACCT.#4646626 | 402-6-653-221-000 | 690.18 |
| | | 900) 25% | V | endor INLAND KENWORTH Total: | 690.18 |
| Vandar: VANICAC CTATE DANIE | OE MANHATTAN - | | | | |
| Vendor: KANSAS STATE BANK | 26-4 | 02/01/2017 | ACCT.#3347498 | 402-6-653-251-000 | 1,410.42 |
| KANSAS STATE BANK OF MA | 40-2 | 03/01/2017 03/09/2017 | ACCT.#3347498 ACCT.#3345504 | 402-6-653-251-000 | 1,545.01 |
| KANSAS STATE BANK OF MA | | | | | 1,545.01 |
| KANSAS STATE BANK OF MA | 40-3 | 03/01/2017 | ACCT.#3345505 | 402-6-653-251-000 | 1,343.01 |
| | | | | | |

| Expense Approval Register | | | | Packet: APPKT00137 - CHECK F | RUN/03/10/17 |
|--|------------------------|--------------------------|-------------------------------------|--|----------------------|
| Vendor Name | Payable Number | Post Date | Description (Item) | Account Number | Amount |
| KANSAS STATE BANK OF MA | 52-1 | 03/01/2017 | ACCT.#3344506 | 402-6-653-251-000 | 1,545.01 |
| KANSAS STATE BANK OF MA | 52 | 03/01/2017 | ACCT.#3344505 | 402-6-653-251-000 | 1,545.01 |
| | | | Vendor KANSAS STA | TE BANK OF MANHATTAN Total: | 7,590.46 |
| Vendor: KUNKEL & ASSOCIAT | ES | | | | |
| KUNKEL & ASSOCIATES | 02012017 | 03/01/2017 | PROFESSIONAL SERVICES | 401-6-611-260-000 | 1,505.00 |
| | | | Vend | or KUNKEL & ASSOCIATES Total: | 1,505.00 |
| Vendor: LEGACY FUNERAL SE | RVICES OF NM | | | | |
| LEGACY FUNERAL SERVICES | CC014734 | 03/01/2017 | PERMIT #2620 | 427-6-639-296-000 | 600.00 |
| | | | Vendor LEGACY F | UNERAL SERVICES OF NM Total: | 600.00 |
| Vendor: NEW MEXICO COUNT | TY INSURANCE AUTHORITY | | | | |
| NEW MEXICO COUNTY INSU | CC014846 | 03/01/2017 | CLAIM #AU-26233 | 401-6-619-313-000 | 660.85 |
| | | | Vendor NEW MEXICO COUNTY | / INSURANCE AUTHORITY Total: | 660.85 |
| Vendor: NEW MEXICO GAS CO | OMPANY INC | | | | - |
| NEW MEXICO GAS COMPAN | CC014060-2 | 03/01/2017 | ACCT.#076846512-1202378- | 411-8-814-341-000 | 186.44 |
| NEW MEXICO GAS COMPAN | CC014958-1 | 03/01/2017 | ACCT.#076333413-0787459- | 452-8-832-341-000 | 78.75- |
| NEW MEXICO GAS COMPAN | CC014061-1 | 03/01/2017 | ACCT.#075706312-1236482- | 414-8-819-341-000 | 192.73 |
| NEW MEXICO GAS COMPAN | CC014959-2 | 03/01/2017 | ACCT.#076424512-0788370- | 401-6-645-341-000 | 315.67 |
| NEW MEXICO GAS COMPAN | CC014959-2 | 03/01/2017 | ACCT.#076424512-0788370- | 401-6-692-341-000 | 142.50 |
| NEW MEXICO GAS COMPAN | CC014959-2 | 03/01/2017 | ACCT.#076424512-0788370- | 401-6-692-341-000 | 1,613.11 2,529.20 |
| | | | Vendor New Wil | EXICO GAS COMPANY INC Total: | 2,323.20 |
| Vendor: NM GEN SVCS RISK N | | | | | 2.25 |
| NM GEN SVCS RISK MGMT | CC014840 | 03/07/2017 | PAYROLL DEDUCTION | 401-2-200-021-000 401-2-200-021-000 | 3.25 -6.50 |
| NM GEN SVCS RISK MGMT NM GEN SVCS RISK MGMT | CC014840 CC014840 | 03/07/2017 03/07/2017 | PAYROLL DEDUCTION PAYROLL DEDUCTION | 401-2-200-021-000 | 1,687.56 |
| NM GEN SVCS RISK MGMT | CC014840 CC014840 | 03/07/2017 | PAYROLL DEDUCTION | 402-2-200-021-000 | 329.77 |
| NM GEN SVCS RISK MGMT | CC014840 | 03/07/2017 | PAYROLL DEDUCTION | 427-2-200-021-000 | 11.93 |
| NM GEN SVCS RISK MGMT | CC014840 | 03/07/2017 | PAYROLL DEDUCTION | 432-2-200-021-000 | 16.29 |
| NM GEN SVCS RISK MGMT | CC014840 | 03/07/2017 | PAYROLL DEDUCTION | 435-2-200-021-000 | 27.02 |
| NM GEN SVCS RISK MGMT | CC014840 | 03/07/2017 | PAYROLL DEDUCTION | 452-2-200-021-000 | 86.23 |
| NM GEN SVCS RISK MGMT | CC014840 | 03/07/2017 | PAYROLL DEDUCTION | 628-2-200-021-000 | 46.43 |
| NM GEN SVCS RISK MGMT | CC014841 | 03/07/2017 | PAYROLL DEDUCTION | 401-2-200-007-000 | 21,046.18 |
| NM GEN SVCS RISK MGMT | CC014841 | 03/07/2017 | PAYROLL DEDUCTION | 401-2-200-007-000 | 12.50 |
| NM GEN SVCS RISK MGMT | CC014841 | 03/07/2017 | PAYROLL DEDUCTION PAYROLL DEDUCTION | 402-2-200-007-000 427-2-200-007-000 | 4,121.35 205.00 |
| NM GEN SVCS RISK MGMT | CC014841 CC014841 | 03/07/2017 03/07/2017 | PAYROLL DEDUCTION PAYROLL DEDUCTION | 432-2-200-007-000 | 316.15 |
| NM GEN SVCS RISK MGMT NM GEN SVCS RISK MGMT | CC014841 CC014841 | 03/07/2017 | PAYROLL DEDUCTION | 435-2-200-007-000 | 255.00 |
| NM GEN SVCS RISK MGMT | CC014841 | 03/07/2017 | PAYROLL DEDUCTION | 437-2-200-007-000 | 140.00 |
| NM GEN SVCS RISK MGMT | CC014841 | 03/07/2017 | PAYROLL DEDUCTION | 452-2-200-007-000 | 1,206.35 |
| NM GEN SVCS RISK MGMT | CC014841 | 03/07/2017 | PAYROLL DEDUCTION | 628-2-200-007-000 | 756.35 |
| NM GEN SVCS RISK MGMT | CC014842 | 03/07/2017 | PAYROLL DEDUCTION | 401-2-200-005-000 | 1,297.20 |
| NM GEN SVCS RISK MGMT | CC014842 | 03/07/2017 | PAYROLL DEDUCTION | 402-2-200-005-000 | 310.20 |
| NM GEN SVCS RISK MGMT | CC014842 | 03/07/2017 | PAYROLL DEDUCTION | 427-2-200-005-000 | 9.40 |
| NM GEN SVCS RISK MGMT | CC014842 | 03/07/2017 | PAYROLL DEDUCTION | 432-2-200-005-000 435-2-200-005-000 | 28.20 9.40 |
| NM GEN SVCS RISK MGMT | CC014842 | 03/07/2017 | PAYROLL DEDUCTION PAYROLL DEDUCTION | 437-2-200-005-000 | 18.80 |
| NM GEN SVCS RISK MGMT | CC014842 CC014842 | 03/07/2017 03/07/2017 | PAYROLL DEDUCTION | 452-2-200-005-000 | 84.60 |
| NM GEN SVCS RISK MGMT NM GEN SVCS RISK MGMT | CC014842 | 03/07/2017 | PAYROLL DEDUCTION | 628-2-200-005-000 | 47.00 |
| NM GEN SVCS RISK MGMT | CC014843 | 03/07/2017 | PREMIUMS/FEES | 402-6-651-110-000 | 3,007.86 |
| NM GEN SVCS RISK MGMT | CC014843 | 03/07/2017 | PREMIUMS/FEES | 402-6-652-110-000 | 6,590.17 |
| NM GEN SVCS RISK MGMT | CC014843 | 03/07/2017 | PREMIUMS/FEES | 402-6-653-110-000 | 20,742.04 |
| NM GEN SVCS RISK MGMT | CC014843 | 03/07/2017 | PREMIUMS/FEES | 427-6-638-110-000 | 1,170.00 |
| NM GEN SVCS RISK MGMT | CC014843 | 03/07/2017 | PREMIUMS/FEES | 432-7-761-110-000 | 435.92 |
| NM GEN SVCS RISK MGMT | CC014843 | 03/07/2017 | PREMIUMS/FEES | 432-7-765-110-000 | 805.28 |
| NM GEN SVCS RISK MGMT | CC014843 | 03/07/2017 | PREMIUMS/FEES | 435-6-643-110-000 | 2,069.97 |
| NM GEN SVCS RISK MGMT | CC014843 | 03/07/2017 03/07/2017 | PREMIUMS/FEES PREMIUMS/FEES | 437-6-659-110-000 452-8-832-110-000 | 1,308.11 8,204.71 |
| NM GEN SVCS RISK MGMT NM GEN SVCS RISK MGMT | CC014843 CC014843 | 03/07/2017 | PREMIUMS/FEES PREMIUMS/FEES | 628-7-733-110-000 | 4,053.45 |
| NM GEN SVCS RISK MGMT | CC014844 | 03/07/2017 | PREMIUM/FEES | 401-6-611-110-000 | 1,957.64 |
| NM GEN SVCS RISK MGMT | CC014844 | 03/07/2017 | PREMIUMS/FEES | 401-6-612-110-000 | 1,302.61 |
| | | 32 35 | | | |

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| Expense Approval Register | | | | Packet: APPKT00137 - CHECK | RUN/03/10/17 |
|---|---|--|---|---|---|
| Vendor Name | Payable Number | Post Date | Description (Item) | Account Number | Amount |
| NM GEN SVCS RISK MGMT | CC014844 | 03/07/2017 | PREMIUMS/FEES | 401-6-613-110-000 | 1,302.61 |
| NM GEN SVCS RISK MGMT | CC014844 | 03/07/2017 | PREMIUMS/FEES | 401-6-614-110-000 | 402.64 |
| NM GEN SVCS RISK MGMT | CC014844 | 03/07/2017 | PREMIUMS/FEES | 401-6-616-110-000 | 402.64 |
| NM GEN SVCS RISK MGMT | CC014844 | 03/07/2017 | PREMIUMS/FEES | 401-6-621-110-000 | 2,577.88 |
| NM GEN SVCS RISK MGMT | CC014844 | 03/07/2017 | PREMIUMS/FEES | 401-6-622-110-000 | 2,069.97 |
| NM GEN SVCS RISK MGMT | CC014844 | 03/07/2017 | PREMIUMS/FEES | 401-6-624-110-000 | 2,141.59 |
| NM GEN SVCS RISK MGMT | CC014844 | 03/07/2017 | PREMIUMS/FEES | 401-6-625-110-000 | 2,605.22 |
| NM GEN SVCS RISK MGMT | CC014844 | 03/07/2017 | PREMIUMS/FEES | 401-6-631-110-000 | 2,510.53 |
| NM GEN SVCS RISK MGMT | CC014844 | 03/07/2017 | PREMIUMS/FEES | 401-6-631-110-000 | 182.36 |
| NM GEN SVCS RISK MGMT | CC014844 | 03/07/2017 | PREMIUMS/FEES | 401-6-632-110-000 | 1,738.95 |
| NM GEN SVCS RISK MGMT | CC014844 | 03/07/2017 | PREMIUMS/FEES | 401-6-641-110-000 | 9,141.50 |
| NM GEN SVCS RISK MGMT | CC014844 | 03/07/2017 | PREMIUMS/FEES | 401-6-642-110-000 | 39,634.59 |
| NM GEN SVCS RISK MGMT | CC014844 | 03/07/2017 | PREMIUMS/FEES | 401-6-645-110-000 | 11,536.22 |
| NM GEN SVCS RISK MGMT | CC014844 | 03/07/2017 | PREMIUMS/FEES | 401-6-691-110-000 | 7,041.66 |
| NM GEN SVCS RISK MGMT | CC014844 | 03/07/2017 | PREMIUMS/FEES | 401-6-692-110-000 | 1,776.87 |
| NM GEN SVCS RISK MGMT | CC014844 | 03/07/2017 | PREMIUMS/FEES | 401-7-721-110-000 | 4,951.04 |
| NM GEN SVCS RISK MGMT | CC014844 | 03/07/2017 | PREMIUMS/FEES | 401-7-722-110-000 | 3,007.86 |
| NM GEN SVCS RISK MGMT | CC014844 | 03/07/2017 | PREMIUMS/FEES | 401-7-723-110-000 | 1,275.27 |
| NM GEN SVCS RISK MGMT | CC014844 | 03/07/2017 | PREMIUMS/FEES | 401-7-731-110-000 | 4,084.77 |
| NM GEN SVCS RISK MGMT | CC014844 | 03/07/2017 | PREMIUMS/FEES | 401-7-741-110-000 | 3,808.92 |
| NM GEN SVCS RISK MGMT | CC014844 | 03/07/2017 | PREMIUMS/FEES | 401-7-751-110-000 | 9,502.02 |
| NM GEN SVCS RISK MGMT | CC014844 | 03/07/2017 | PREMIUMS/FEES | 401-7-752-110-000 | 28,775.04 |
| NM GEN SVCS RISK MGMT | CC014844 | 03/07/2017 | PREMIUMS/FEES | 401-7-758-110-000 | 5,664.88 |
| THE GETT ST CO THIS IT THE IT | 00021011 | 25/3://===: | | IM GEN SVCS RISK MGMT Total: | 229,848.45 |
| Vendor: NM WATERSHED & D | DAM COALITION | | | | |
| NM WATERSHED & DAM CO | CC014739 | 03/07/2017 | 2017 NMWDOC WORKSHOP | 452-8-832-224-000 | 100.00 |
| NM WATERSHED & DAM CO | CC014736 | 03/09/2017 | ANNUAL MEMBERSHIP DUES | 452-8-832-253-000 | 5,000.00 |
| MIN WATERSHED & DAMES | 00011730 | 03,03,202. | | RSHED & DAM COALITION Total: | 5,100.00 |
| | | | | | |
| Vendor: OWEST | | | | | |
| Vendor: QWEST | CC014950 | 03/01/2017 | ACCT.#575-623-3013-693B | 412-8-815-340-000 | 67.10 |
| Vendor: QWEST QWEST | CC014950 | 03/01/2017 | ACCT.#575-623-3013-693B | 412-8-815-340-000 Vendor QWEST Total: | 67.10 67.10 |
| QWEST | | 03/01/2017 | ACCT.#575-623-3013-693B | AND AN AND AND AND AND AND AND AND AND A | |
| QWEST Vendor: ROSWELL CHAMBER | OF COMMERCE | | | Vendor QWEST Total: | 67.10 |
| QWEST | | 03/01/2017 | ANNUAL ALLOCATION FY16- | Vendor QWEST Total: 401-6-672-426-000 | 67.10 4,791.66 |
| QWEST Vendor: ROSWELL CHAMBER ROSWELL CHAMBER OF CO | OF COMMERCE | | ANNUAL ALLOCATION FY16- | Vendor QWEST Total: | 67.10 |
| Vendor: ROSWELL CHAMBER ROSWELL CHAMBER OF CO Vendor: ROSWELL CLINIC COR | OF COMMERCE 10457 | 03/01/2017 | ANNUAL ALLOCATION FY16- Vendor ROSWELL C | Vendor QWEST Total: 401-6-672-426-000 CHAMBER OF COMMERCE Total: | 4,791.66 4,791.66 |
| QWEST Vendor: ROSWELL CHAMBER ROSWELL CHAMBER OF CO | OF COMMERCE | | ANNUAL ALLOCATION FY16- Vendor ROSWELL C ACCT.#951312V1610 | Vendor QWEST Total: 401-6-672-426-000 CHAMBER OF COMMERCE Total: 427-6-639-268-000 | 4,791.66 4,791.66 266.17 |
| Vendor: ROSWELL CHAMBER ROSWELL CHAMBER OF CO Vendor: ROSWELL CLINIC COR ROSWELL CLINIC CORP | OF COMMERCE 10457 RP CC014514 | 03/01/2017 | ANNUAL ALLOCATION FY16- Vendor ROSWELL C ACCT.#951312V1610 | Vendor QWEST Total: 401-6-672-426-000 CHAMBER OF COMMERCE Total: | 4,791.66 4,791.66 |
| Vendor: ROSWELL CHAMBER ROSWELL CHAMBER OF CO Vendor: ROSWELL CLINIC COR ROSWELL CLINIC CORP Vendor: ROSWELL HOSPITAL | OF COMMERCE 10457 RP CC014514 CORP | 03/01/2017 03/06/2017 | ANNUAL ALLOCATION FY16- Vendor ROSWELL C ACCT.#951312V1610 Vend | Vendor QWEST Total: 401-6-672-426-000 CHAMBER OF COMMERCE Total: 427-6-639-268-000 or ROSWELL CLINIC CORP Total: | 4,791.66 4,791.66 266.17 266.17 |
| Vendor: ROSWELL CHAMBER ROSWELL CHAMBER OF CO Vendor: ROSWELL CLINIC COR ROSWELL CLINIC CORP Vendor: ROSWELL HOSPITAL ROSWELL HOSPITAL CORP | OF COMMERCE 10457 RP CC014514 CORP CC014848 | 03/01/2017 03/06/2017 03/09/2017 | ANNUAL ALLOCATION FY16- Vendor ROSWELL C ACCT.#951312V1610 Vend ACCT.#V019807684 | Vendor QWEST Total: 401-6-672-426-000 CHAMBER OF COMMERCE Total: 427-6-639-268-000 or ROSWELL CLINIC CORP Total: 427-6-639-268-000 | 4,791.66 4,791.66 266.17 266.17 |
| Vendor: ROSWELL CHAMBER ROSWELL CHAMBER OF CO Vendor: ROSWELL CLINIC COR ROSWELL CLINIC CORP Vendor: ROSWELL HOSPITAL ROSWELL HOSPITAL CORP ROSWELL HOSPITAL CORP | OF COMMERCE 10457 RP CC014514 CORP CC014848 CC014848 | 03/01/2017 03/06/2017 03/09/2017 03/09/2017 | ANNUAL ALLOCATION FY16- Vendor ROSWELL C ACCT.#951312V1610 Vend ACCT.#V019807684 ACCT.#V019753789 | Vendor QWEST Total: 401-6-672-426-000 CHAMBER OF COMMERCE Total: 427-6-639-268-000 for ROSWELL CLINIC CORP Total: 427-6-639-268-000 427-6-639-268-000 | 4,791.66 4,791.66 266.17 266.17 3,227.47 2,949.31 |
| Vendor: ROSWELL CHAMBER ROSWELL CHAMBER OF CO Vendor: ROSWELL CLINIC COR ROSWELL CLINIC CORP Vendor: ROSWELL HOSPITAL ROSWELL HOSPITAL CORP | OF COMMERCE 10457 RP CC014514 CORP CC014848 CC014848 CC014848 | 03/01/2017 03/06/2017 03/09/2017 03/09/2017 03/09/2017 | ANNUAL ALLOCATION FY16- Vendor ROSWELL C ACCT.#951312V1610 Vend ACCT.#V019807684 ACCT.#V019753789 ACCT.#V019763689 | Vendor QWEST Total: 401-6-672-426-000 CHAMBER OF COMMERCE Total: 427-6-639-268-000 for ROSWELL CLINIC CORP Total: 427-6-639-268-000 427-6-639-268-000 427-6-639-268-000 | 4,791.66 4,791.66 266.17 266.17 3,227.47 2,949.31 581.24 |
| Vendor: ROSWELL CHAMBER ROSWELL CHAMBER OF CO Vendor: ROSWELL CLINIC COR ROSWELL CLINIC CORP Vendor: ROSWELL HOSPITAL ROSWELL HOSPITAL CORP ROSWELL HOSPITAL CORP | OF COMMERCE 10457 RP CC014514 CORP CC014848 CC014848 | 03/01/2017 03/06/2017 03/09/2017 03/09/2017 | ANNUAL ALLOCATION FY16- Vendor ROSWELL C ACCT.#951312V1610 Vend ACCT.#V019807684 ACCT.#V019753789 ACCT.#V019763689 ACCT.#V019780642 | Vendor QWEST Total: 401-6-672-426-000 CHAMBER OF COMMERCE Total: 427-6-639-268-000 427-6-639-268-000 427-6-639-268-000 427-6-639-268-000 427-6-639-268-000 427-6-639-268-000 | 4,791.66 4,791.66 266.17 266.17 3,227.47 2,949.31 581.24 398.40 |
| Vendor: ROSWELL CHAMBER ROSWELL CHAMBER OF CO Vendor: ROSWELL CLINIC COR ROSWELL CLINIC CORP Vendor: ROSWELL HOSPITAL ROSWELL HOSPITAL CORP ROSWELL HOSPITAL CORP ROSWELL HOSPITAL CORP | OF COMMERCE 10457 RP CC014514 CORP CC014848 CC014848 CC014848 | 03/01/2017 03/06/2017 03/09/2017 03/09/2017 03/09/2017 | ANNUAL ALLOCATION FY16- Vendor ROSWELL C ACCT.#951312V1610 Vend ACCT.#V019807684 ACCT.#V019753789 ACCT.#V019763689 ACCT.#V019780642 | Vendor QWEST Total: 401-6-672-426-000 CHAMBER OF COMMERCE Total: 427-6-639-268-000 for ROSWELL CLINIC CORP Total: 427-6-639-268-000 427-6-639-268-000 427-6-639-268-000 | 4,791.66 4,791.66 266.17 266.17 3,227.47 2,949.31 581.24 |
| Vendor: ROSWELL CHAMBER ROSWELL CHAMBER OF CO Vendor: ROSWELL CLINIC COR ROSWELL CLINIC CORP Vendor: ROSWELL HOSPITAL ROSWELL HOSPITAL CORP ROSWELL HOSPITAL CORP ROSWELL HOSPITAL CORP | OF COMMERCE 10457 RP CC014514 CORP CC014848 CC014848 CC014848 | 03/01/2017 03/06/2017 03/09/2017 03/09/2017 03/09/2017 | ANNUAL ALLOCATION FY16- Vendor ROSWELL C ACCT.#951312V1610 Vend ACCT.#V019807684 ACCT.#V019753789 ACCT.#V019763689 ACCT.#V019780642 | Vendor QWEST Total: 401-6-672-426-000 CHAMBER OF COMMERCE Total: 427-6-639-268-000 427-6-639-268-000 427-6-639-268-000 427-6-639-268-000 427-6-639-268-000 427-6-639-268-000 | 4,791.66 4,791.66 266.17 266.17 3,227.47 2,949.31 581.24 398.40 |
| Vendor: ROSWELL CHAMBER ROSWELL CHAMBER OF CO Vendor: ROSWELL CLINIC COR Vendor: ROSWELL HOSPITAL ROSWELL HOSPITAL CORP ROSWELL HOSPITAL CORP ROSWELL HOSPITAL CORP ROSWELL HOSPITAL CORP | OF COMMERCE 10457 RP CC014514 CORP CC014848 CC014848 CC014848 | 03/01/2017 03/06/2017 03/09/2017 03/09/2017 03/09/2017 | ANNUAL ALLOCATION FY16- Vendor ROSWELL C ACCT.#951312V1610 Vend ACCT.#V019807684 ACCT.#V019753789 ACCT.#V019763689 ACCT.#V019780642 | Vendor QWEST Total: 401-6-672-426-000 CHAMBER OF COMMERCE Total: 427-6-639-268-000 427-6-639-268-000 427-6-639-268-000 427-6-639-268-000 427-6-639-268-000 427-6-639-268-000 | 4,791.66 4,791.66 266.17 266.17 3,227.47 2,949.31 581.24 398.40 |
| Vendor: ROSWELL CHAMBER ROSWELL CHAMBER OF CO Vendor: ROSWELL CLINIC COR ROSWELL CLINIC CORP Vendor: ROSWELL HOSPITAL ROSWELL HOSPITAL CORP | OF COMMERCE 10457 RP CC014514 CORP CC014848 CC014848 CC014848 | 03/01/2017 03/06/2017 03/09/2017 03/09/2017 03/09/2017 03/09/2017 | ANNUAL ALLOCATION FY16- Vendor ROSWELL C ACCT.#951312V1610 Vend ACCT.#V019807684 ACCT.#V019753789 ACCT.#V019763689 ACCT.#V019780642 Vendor I | Vendor QWEST Total: 401-6-672-426-000 CHAMBER OF COMMERCE Total: 427-6-639-268-000 427-6-639-268-000 427-6-639-268-000 427-6-639-268-000 427-6-639-268-000 427-6-639-268-000 427-6-639-268-000 ROSWELL HOSPITAL CORP Total: | 4,791.66 4,791.66 266.17 266.17 3,227.47 2,949.31 581.24 398.40 7,156.42 |
| Vendor: ROSWELL CHAMBER ROSWELL CHAMBER OF CO Vendor: ROSWELL CLINIC COR ROSWELL CLINIC CORP Vendor: ROSWELL HOSPITAL CORP | OF COMMERCE 10457 RP CC014514 CORP CC014848 CC014848 CC014848 CC014848 | 03/01/2017 03/06/2017 03/09/2017 03/09/2017 03/09/2017 03/09/2017 | ANNUAL ALLOCATION FY16- Vendor ROSWELL C ACCT.#951312V1610 Vend ACCT.#V019807684 ACCT.#V019753789 ACCT.#V019763689 ACCT.#V019780642 Vendor I | Vendor QWEST Total: 401-6-672-426-000 CHAMBER OF COMMERCE Total: 427-6-639-268-000 427-6-639-268-000 427-6-639-268-000 427-6-639-268-000 427-6-639-268-000 427-6-639-268-000 427-6-639-268-000 631-8-885-267-000 | 4,791.66 4,791.66 266.17 266.17 3,227.47 2,949.31 581.24 398.40 7,156.42 |
| Vendor: ROSWELL CHAMBER ROSWELL CHAMBER OF CO Vendor: ROSWELL CLINIC COR ROSWELL CLINIC CORP Vendor: ROSWELL HOSPITAL CORP | OF COMMERCE 10457 RP CC014514 CORP CC014848 CC014848 CC014848 CC014848 | 03/01/2017 03/06/2017 03/09/2017 03/09/2017 03/09/2017 03/09/2017 | ANNUAL ALLOCATION FY16- Vendor ROSWELL C ACCT.#951312V1610 Vend ACCT.#V019807684 ACCT.#V019753789 ACCT.#V019763689 ACCT.#V019780642 Vendor I | Vendor QWEST Total: 401-6-672-426-000 CHAMBER OF COMMERCE Total: 427-6-639-268-000 for ROSWELL CLINIC CORP Total: 427-6-639-268-000 427-6-639-268-000 427-6-639-268-000 427-6-639-268-000 631-8-885-267-000 631-8-885-267-000 | 4,791.66 4,791.66 266.17 266.17 3,227.47 2,949.31 581.24 398.40 7,156.42 9,700.00 468.00 |
| Vendor: ROSWELL CHAMBER ROSWELL CHAMBER OF CO Vendor: ROSWELL CLINIC COR ROSWELL CLINIC CORP Vendor: ROSWELL HOSPITAL ROSWELL HOSPITAL CORP ROSWELL HOSPITAL CORP ROSWELL HOSPITAL CORP ROSWELL HOSPITAL CORP Vendor: ROSWELL W.F.L. ROSWELL W.F.L. | OF COMMERCE 10457 RP CC014514 CORP CC014848 CC014848 CC014848 CC014848 | 03/01/2017 03/06/2017 03/09/2017 03/09/2017 03/09/2017 03/09/2017 | ANNUAL ALLOCATION FY16- Vendor ROSWELL C ACCT.#951312V1610 Vend ACCT.#V019807684 ACCT.#V019753789 ACCT.#V019763689 ACCT.#V019780642 Vendor I | Vendor QWEST Total: 401-6-672-426-000 CHAMBER OF COMMERCE Total: 427-6-639-268-000 for ROSWELL CLINIC CORP Total: 427-6-639-268-000 427-6-639-268-000 427-6-639-268-000 427-6-639-268-000 631-8-885-267-000 631-8-885-267-000 | 4,791.66 4,791.66 266.17 266.17 3,227.47 2,949.31 581.24 398.40 7,156.42 9,700.00 468.00 |
| Vendor: ROSWELL CHAMBER ROSWELL CHAMBER OF CO Vendor: ROSWELL CLINIC COR ROSWELL CLINIC CORP Vendor: ROSWELL HOSPITAL ROSWELL HOSPITAL CORP ROSWELL HOSPITAL CORP ROSWELL HOSPITAL CORP ROSWELL HOSPITAL CORP Vendor: ROSWELL W.F.L. ROSWELL W.F.L. Vendor: STANTON RIGGS | OF COMMERCE 10457 RP CC014514 CORP CC014848 CC014848 CC014848 CC014848 BA#8 WT#8 | 03/01/2017 03/06/2017 03/09/2017 03/09/2017 03/09/2017 03/09/2017 03/03/2017 03/03/2017 | ANNUAL ALLOCATION FY16- Vendor ROSWELL C ACCT.#951312V1610 Vend ACCT.#V019807684 ACCT.#V019753789 ACCT.#V019763689 ACCT.#V019780642 Vendor II JUVENILE CONTINUUM GRA JUVENILE JUSTICE GRANT | Vendor QWEST Total: 401-6-672-426-000 CHAMBER OF COMMERCE Total: 427-6-639-268-000 427-6-639-268-000 427-6-639-268-000 427-6-639-268-000 427-6-639-268-000 427-6-639-268-000 427-6-639-268-000 427-8-639-268-000 427-8-885-268-000 COSWELL HOSPITAL CORP Total: 631-8-885-267-000 631-8-885-267-000 Vendor ROSWELL W.F.L. Total: | 4,791.66 4,791.66 266.17 266.17 3,227.47 2,949.31 581.24 398.40 7,156.42 9,700.00 468.00 10,168.00 |
| Vendor: ROSWELL CHAMBER ROSWELL CHAMBER OF CO Vendor: ROSWELL CLINIC COR ROSWELL CLINIC CORP Vendor: ROSWELL HOSPITAL ROSWELL HOSPITAL CORP ROSWELL HOSPITAL CORP ROSWELL HOSPITAL CORP ROSWELL HOSPITAL CORP Vendor: ROSWELL W.F.L. ROSWELL W.F.L. Vendor: STANTON RIGGS | OF COMMERCE 10457 RP CC014514 CORP CC014848 CC014848 CC014848 CC014848 CC014848 CC014848 CC014847 | 03/01/2017 03/06/2017 03/09/2017 03/09/2017 03/09/2017 03/09/2017 03/03/2017 03/03/2017 | ANNUAL ALLOCATION FY16- Vendor ROSWELL C ACCT.#951312V1610 Vend ACCT.#V019807684 ACCT.#V019753789 ACCT.#V019763689 ACCT.#V019780642 Vendor II JUVENILE CONTINUUM GRA JUVENILE JUSTICE GRANT | Vendor QWEST Total: 401-6-672-426-000 CHAMBER OF COMMERCE Total: 427-6-639-268-000 427-6-639-268-000 427-6-639-268-000 427-6-639-268-000 427-6-639-268-000 427-6-639-268-000 Vendor ROSWELL HOSPITAL CORP Total: 631-8-885-267-000 631-8-885-267-000 Vendor ROSWELL W.F.L. Total: | 4,791.66 4,791.66 4,791.66 266.17 266.17 3,227.47 2,949.31 581.24 398.40 7,156.42 9,700.00 468.00 10,168.00 180.00 |
| Vendor: ROSWELL CHAMBER ROSWELL CHAMBER OF CO Vendor: ROSWELL CLINIC COR ROSWELL CLINIC CORP Vendor: ROSWELL HOSPITAL ROSWELL HOSPITAL CORP ROSWELL HOSPITAL CORP ROSWELL HOSPITAL CORP ROSWELL HOSPITAL CORP Vendor: ROSWELL W.F.L. ROSWELL W.F.L. Vendor: STANTON RIGGS STANTON RIGGS | OF COMMERCE 10457 RP CC014514 CORP CC014848 CC014848 CC014848 CC014848 CC014848 CC014848 CC014847 | 03/01/2017 03/06/2017 03/09/2017 03/09/2017 03/09/2017 03/09/2017 03/03/2017 03/03/2017 | ANNUAL ALLOCATION FY16- Vendor ROSWELL C ACCT.#951312V1610 Vend ACCT.#V019807684 ACCT.#V019753789 ACCT.#V019763689 ACCT.#V019780642 Vendor I JUVENILE CONTINUUM GRA JUVENILE JUSTICE GRANT BOARD OF FINANCE MEETIN ACCT.#CHAVES | Vendor QWEST Total: 401-6-672-426-000 CHAMBER OF COMMERCE Total: 427-6-639-268-000 for ROSWELL CLINIC CORP Total: 427-6-639-268-000 427-6-639-268-000 427-6-639-268-000 427-6-639-268-000 427-6-639-268-000 Vendor ROSWELL HOSPITAL CORP Total: 631-8-885-267-000 Vendor ROSWELL W.F.L. Total: 401-6-612-226-000 Vendor STANTON RIGGS Total: 402-6-653-230-000 | 4,791.66 4,791.66 4,791.66 266.17 266.17 3,227.47 2,949.31 581.24 398.40 7,156.42 9,700.00 468.00 10,168.00 180.00 180.00 1,080.07 |
| Vendor: ROSWELL CHAMBER ROSWELL CHAMBER OF CO Vendor: ROSWELL CLINIC COR ROSWELL CLINIC CORP Vendor: ROSWELL HOSPITAL CORP Vendor: ROSWELL W.F.L. ROSWELL W.F.L. Vendor: STANTON RIGGS STANTON RIGGS Vendor: WAKEFIELD OIL CO. | OF COMMERCE 10457 RP CC014514 CORP CC014848 CC014848 CC014848 CC014848 CC014848 CC014847 INC. | 03/01/2017 03/06/2017 03/09/2017 03/09/2017 03/09/2017 03/03/2017 03/03/2017 | ANNUAL ALLOCATION FY16- Vendor ROSWELL C ACCT.#951312V1610 Vend ACCT.#V019807684 ACCT.#V019753789 ACCT.#V019763689 ACCT.#V019780642 Vendor I JUVENILE CONTINUUM GRA JUVENILE JUSTICE GRANT BOARD OF FINANCE MEETIN ACCT.#CHAVES | Vendor QWEST Total: 401-6-672-426-000 CHAMBER OF COMMERCE Total: 427-6-639-268-000 for ROSWELL CLINIC CORP Total: 427-6-639-268-000 427-6-639-268-000 427-6-639-268-000 427-6-639-268-000 427-6-639-268-000 Vendor ROSWELL HOSPITAL CORP Total: 631-8-885-267-000 631-8-885-267-000 Vendor ROSWELL W.F.L. Total: 401-6-612-226-000 Vendor STANTON RIGGS Total: | 4,791.66 4,791.66 4,791.66 266.17 266.17 3,227.47 2,949.31 581.24 398.40 7,156.42 9,700.00 468.00 10,168.00 180.00 |
| Vendor: ROSWELL CHAMBER ROSWELL CHAMBER OF CO Vendor: ROSWELL CLINIC COR ROSWELL CLINIC CORP Vendor: ROSWELL HOSPITAL CORP Vendor: ROSWELL W.F.L. ROSWELL W.F.L. Vendor: STANTON RIGGS STANTON RIGGS Vendor: WAKEFIELD OIL CO. | OF COMMERCE 10457 RP CC014514 CORP CC014848 CC014848 CC014848 CC014848 CC014848 CC014847 INC. | 03/01/2017 03/06/2017 03/09/2017 03/09/2017 03/09/2017 03/03/2017 03/03/2017 | ANNUAL ALLOCATION FY16- Vendor ROSWELL C ACCT.#951312V1610 Vend ACCT.#V019807684 ACCT.#V019753789 ACCT.#V019763689 ACCT.#V019780642 Vendor I JUVENILE CONTINUUM GRA JUVENILE JUSTICE GRANT BOARD OF FINANCE MEETIN ACCT.#CHAVES | Vendor QWEST Total: 401-6-672-426-000 CHAMBER OF COMMERCE Total: 427-6-639-268-000 for ROSWELL CLINIC CORP Total: 427-6-639-268-000 427-6-639-268-000 427-6-639-268-000 427-6-639-268-000 427-6-639-268-000 Vendor ROSWELL HOSPITAL CORP Total: 631-8-885-267-000 Vendor ROSWELL W.F.L. Total: 401-6-612-226-000 Vendor STANTON RIGGS Total: 402-6-653-230-000 | 4,791.66 4,791.66 4,791.66 266.17 266.17 3,227.47 2,949.31 581.24 398.40 7,156.42 9,700.00 468.00 10,168.00 180.00 180.00 1,080.07 |
| Vendor: ROSWELL CHAMBER ROSWELL CHAMBER OF CO Vendor: ROSWELL CLINIC CORROSWELL CLINIC CORP Vendor: ROSWELL HOSPITAL CORP ROSWELL W.F.L. ROSWELL W.F.L. ROSWELL W.F.L. Vendor: STANTON RIGGS STANTON RIGGS Vendor: WAKEFIELD OIL CO. INC. Vendor: XCEL ENGERY | OF COMMERCE 10457 RP CC014514 CORP CC014848 CC014848 CC014848 CC014848 CC014848 CC014847 INC. | 03/01/2017 03/06/2017 03/09/2017 03/09/2017 03/09/2017 03/03/2017 03/03/2017 | ANNUAL ALLOCATION FY16- Vendor ROSWELL C ACCT.#951312V1610 Vend ACCT.#V019807684 ACCT.#V019753789 ACCT.#V019763689 ACCT.#V019780642 Vendor I JUVENILE CONTINUUM GRA JUVENILE JUSTICE GRANT BOARD OF FINANCE MEETIN ACCT.#CHAVES | Vendor QWEST Total: 401-6-672-426-000 CHAMBER OF COMMERCE Total: 427-6-639-268-000 for ROSWELL CLINIC CORP Total: 427-6-639-268-000 427-6-639-268-000 427-6-639-268-000 427-6-639-268-000 427-6-639-268-000 Vendor ROSWELL HOSPITAL CORP Total: 631-8-885-267-000 Vendor ROSWELL W.F.L. Total: 401-6-612-226-000 Vendor STANTON RIGGS Total: 402-6-653-230-000 | 4,791.66 4,791.66 4,791.66 266.17 266.17 3,227.47 2,949.31 581.24 398.40 7,156.42 9,700.00 468.00 10,168.00 180.00 180.00 1,080.07 |
| Vendor: ROSWELL CHAMBER ROSWELL CHAMBER OF CO Vendor: ROSWELL CLINIC COR ROSWELL CLINIC CORP Vendor: ROSWELL HOSPITAL ROSWELL HOSPITAL CORP Vendor: ROSWELL W.F.L. ROSWELL W.F.L. Vendor: STANTON RIGGS STANTON RIGGS Vendor: WAKEFIELD OIL CO. IWAKEFIELD OIL CO. INC. | OF COMMERCE 10457 RP CC014514 CORP CC014848 CC014848 CC014848 CC014847 INC. 133806 | 03/01/2017 03/06/2017 03/09/2017 03/09/2017 03/09/2017 03/03/2017 03/03/2017 03/09/2017 | ANNUAL ALLOCATION FY16- Vendor ROSWELL C ACCT.#951312V1610 Vend ACCT.#V019807684 ACCT.#V019753789 ACCT.#V019763689 ACCT.#V019780642 Vendor I JUVENILE CONTINUUM GRA JUVENILE JUSTICE GRANT BOARD OF FINANCE MEETIN ACCT.#CHAVES Vendo | Vendor QWEST Total: 401-6-672-426-000 CHAMBER OF COMMERCE Total: 427-6-639-268-000 for ROSWELL CLINIC CORP Total: 427-6-639-268-000 427-6-639-268-000 427-6-639-268-000 427-6-639-268-000 A27-6-639-268-000 Vendor ROSWELL HOSPITAL CORP Total: 631-8-885-267-000 631-8-885-267-000 Vendor ROSWELL W.F.L. Total: 401-6-612-226-000 Vendor STANTON RIGGS Total: 402-6-653-230-000 or WAKEFIELD OIL CO. INC. Total: | 4,791.66 4,791.66 266.17 266.17 266.17 3,227.47 2,949.31 581.24 398.40 7,156.42 9,700.00 468.00 10,168.00 180.00 180.00 1,080.07 1,080.07 |

Expense Approval Register

Vendor Name XCEL ENGERY

Payable Number

CC014957

Post Date

03/01/2017

Description (Item)

ACCT.#54-1485939-1

Packet: APPKT00137 - CHECK RUN/03/10/17

Account Number

Amount

402-6-653-243-000

54.79 152.77

Vendor XCEL ENGERY Total:

367,153.63

Grand Total:

Fund Summary

| Fund | | Expense Amount |
|---------------------------------|--------------|----------------|
| 401 - GENERAL FUND | | 205,960.87 |
| 402 - ROAD FUND | | 71,673.65 |
| 403 - FARM & RANGE FUND | | 1,000.00 |
| 409 - PENASCO VOLUNTEER FIRE FD | | 11,000.00 |
| 410 - MIDWAY VOLUNTEER FIRE FND | | 258.77 |
| 411 - BERRENDO VOLUNTEER FIRE | | 390.77 |
| 412 - SIERRA VOLUNTEER FIRE FND | | 67.10 |
| 414 - CC FIRE DIST #8 VOL FIRE | | 192.73 |
| 425 - FIRE/AMBULANCE EXCISE TAX | | 7,350.00 |
| 427 - INDIGENT HOSPITAL CLAIMS | | 10,618.92 |
| 432 - DWI GRANT FUNDS | | 1,601.84 |
| 435 - CORRECTION GRANTS | | 2,361.39 |
| 437 - ENVIRONMENTAL TAX | | 9,898.81 |
| 452 - FLOOD CONTROL | | 17,707.55 |
| 628 - PROPERTY VALUATION | | 4,903.23 |
| 631 - OTHER GRANTS & CONTRACTS | | 21,953.00 |
| 650 - DETENTION CONSTRUCTION PJ | | 215.00 |
| | Grand Total: | 367,153.63 |

Account Summary

| | • | |
|-------------------|------------------------------|-----------------------|
| Account Number | Account Name | Expense Amount |
| 401-2-200-005-000 | GROUP INSURANCE PAY | 1,297.20 |
| 401-2-200-007-000 | MEDICAL INSURANCE PA | 21,058.68 |
| 401-2-200-021-000 | VISION CARE PAYABLE | 1,684.31 |
| 401-6-611-110-000 | GROUP INSURANCE | 1,957.64 |
| 401-6-611-260-000 | PROFESSIONAL SERVICE | 1,505.00 |
| 401-6-612-110-000 | GROUP INSURANCE | 1,302.61 |
| 401-6-612-226-000 | MILEAGE REIMBURSEME | 180.00 |
| 401-6-613-110-000 | GROUP INSURANCE | 1,302.61 |
| 401-6-614-110-000 | GROUP INSURANCE | 402.64 |
| 401-6-616-110-000 | GROUP INSURANCE | 402.64 |
| 401-6-619-253-000 | DUES & OTHER FEES | 20,280.43 |
| 401-6-619-260-000 | PROFESSIONAL SERVICE | 3,000.00 |
| 401-6-619-313-000 | TORT LIABILITY INSURAN | 660.85 |
| 401-6-621-110-000 | GROUP INSURANCE | 2,577.88 |
| 401-6-622-110-000 | GROUP INSURANCE | 2,069.97 |
| 401-6-624-110-000 | GROUP INSURANCE | 2,141.59 |
| 401-6-625-110-000 | GROUP INSURANCE | 2,605.22 |
| 401-6-631-110-000 | GROUP INSURANCE | 2,692.89 |
| 401-6-632-110-000 | GROUP INSURANCE | 1,738.95 |
| 401-6-641-110-000 | GROUP INSURANCE | 9,141.50 |
| 401-6-642-110-000 | GROUP INSURANCE | 39,634.59 |
| 401-6-645-110-000 | GROUP INSURANCE | 11,536.22 |
| 401-6-645-341-000 | UTILITIES | 315.67 |
| 401-6-672-426-000 | CHAMBER OF COMMER | 4,791.66 |
| 401-6-691-110-000 | GROUP INSURANCE | 7,041.66 |
| 401-6-691-341-000 | UTILITIES | 36.18 |
| 401-6-692-110-000 | GROUP INSURANCE | 1,776.87 |
| 401-6-692-341-000 | UTILITIES | 1,755.61 |
| 401-7-721-110-000 | GROUP INSURANCE | 4,951.04 |
| 401-7-722-110-000 | GROUP INSURANCE | 3,007.86 |
| 401-7-723-110-000 | GROUP INSURANCE | 1,275.27 |
| 401-7-731-110-000 | GROUP INSURANCE | 4,084.77 |
| 401-7-741-110-000 | GROUP INSURANCE | 3,808.92 |
| 401-7-751-110-000 | GROUP INSURANCE | 9,502.02 |
| 401-7-752-110-000 | GROUP INSURANCE | 28,775.04 |
| 401-7-758-110-000 | GROUP INSURANCE | 5,664.88 |
| 402-2-200-005-000 | GROUP INSURANCE PAY | 310.20 |
| 402-2-200-007-000 | MEDICAL INSURANCE PA | 4,121.35 |
| | | |

3/10/2017 12:01:07 PM Page 6 of 8

Account Summary

| | Account Summary | |
|-------------------|------------------------------|----------------|
| Account Number | Account Name | Expense Amount |
| 402-2-200-021-000 | VISION CARE PAYABLE | 329.77 |
| 402-6-651-110-000 | GROUP INSURANCE | 3,007.86 |
| 402-6-651-230-000 | SUPPLIES/TOOLS | 206.04 |
| 402-6-651-341-000 | UTILITIES | 40.64 |
| 402-6-652-110-000 | GROUP INSURANCE | 6,590.17 |
| 402-6-653-110-000 | GROUP INSURANCE | 20,742.04 |
| 402-6-653-221-000 | VEH/HVY EQUIP. REPAIR | 1,696.06 |
| 402-6-653-223-000 | VEHICLE FUELS | 16,091.74 |
| 402-6-653-230-000 | SUPPLIES/TOOLS | 1,080.07 |
| 402-6-653-243-000 | HIGHWAY LIGHTS 2002 | 886.51 |
| 402-6-653-251-000 | RENTALS | 15,967.15 |
| 402-6-653-291-000 | ROAD PROJECTS-OTHER | 604.05 |
| 403-8-851-472-000 | HAGERMAN/DEXTER S& | 1,000.00 |
| 409-8-820-221-000 | VEH/HVY EQUIP.REPAIR | 11,000.00 |
| 410-8-816-341-000 | UTILITIES | 258.77 |
| 411-8-814-225-000 | PER DIEM EXPENSE | 73.44 |
| 411-8-814-341-000 | UTILITIES | 317.33 |
| 412-8-815-340-000 | TELEPHONE | 67.10 |
| 414-8-819-341-000 | UTILITIES | 192.73 |
| 425-8-829-372-000 | VEHICLES | 7,350.00 |
| 427-2-200-005-000 | GROUP INSURANCE PAY | 9.40 |
| 427-2-200-007-000 | MEDICAL INSURANCE PA | 205.00 |
| 427-2-200-021-000 | VISION CARE PAYABLE | 11.93 |
| 427-6-638-110-000 | GROUP INSURANCE | 1,170.00 |
| 427-6-639-268-000 | CARE OF PRISONER SER | 7,422.59 |
| 427-6-639-296-000 | INDIGENT BURIAL | 1,800.00 |
| 432-2-200-005-000 | GROUP INSURANCE PAY | 28.20 |
| 432-2-200-007-000 | MEDICAL INS. PAYABLE | 316.15 |
| 432-2-200-021-000 | VISION CARE PAYABLE | 16.29 |
| 432-7-761-110-000 | GROUP INSURANCE | 435.92 |
| 432-7-765-110-000 | GROUP INSURANCE | 805.28 |
| 435-2-200-005-000 | GROUP INSURANCE PAY | 9.40 |
| 435-2-200-007-000 | MEDICAL INSURANCE PA | 255.00 |
| 435-2-200-021-000 | VISION CARE PAYABLE | 27.02 |
| 435-6-643-110-000 | GROUP INSURANCE | 2,069.97 |
| 437-2-200-005-000 | GROUP INSURANCE PAY | 18.80 |
| 437-2-200-007-000 | MEDICAL INSURANCE PA | 140.00 |
| 437-6-659-110-000 | GROUP INSURANCE | 1,308.11 |
| 437-6-659-242-000 | LANDFILL EXPENSES | 8,340.43 |
| 437-6-659-341-000 | UTILITIES | 91.47 |
| 452-2-200-005-000 | GROUP INSURANCE PAY | 84.60 |
| 452-2-200-007-000 | MEDICAL INSURANCE PA | 1,206.35 |
| 452-2-200-021-000 | VISION CARE PAYABLE | 86.23 |
| 452-8-832-110-000 | GROUP INSURANCE | 8,204.71 |
| 452-8-832-223-000 | VEHICLE FUELS | 2,946.91 |
| 452-8-832-224-000 | EMPLOYEE TRAINING | 100.00 |
| 452-8-832-253-000 | DUES & OTHER FEES | 5,000.00 |
| 452-8-832-341-000 | UTILITIES | 78.75 |
| 628-2-200-005-000 | GROUP INSURANCE PAY | 47.00 |
| 628-2-200-007-000 | MEDICAL INSURANCE PA | 756.35 |
| 628-2-200-021-000 | VISION CARE PAYABLE | 46.43 |
| 628-7-733-110-000 | GROUP INSURANCE | 4,053.45 |
| 631-8-885-267-000 | OTHER CONTRACT SERVI | 21,953.00 |
| 650-6-684-267-000 | CONTRACTUAL SERVICES | 215.00 |
| | Grand Total: | 367,153.63 |
| | | |

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Expense Approval Register

Project Account Summary

Project Account Key
None

Expense Amount

Grand Total:

367,153.63 367,153.63





Expense Approval Register

Packet: APPKT00141 - CHECK RUN/03/17/17

| Vendor Name | Payable Number | Post Date | Description (Item) | Account Number | Amount |
|---------------------------|--|------------|---|--------------------------------|-------------------------|
| Vendor: AA PARTS & MACHIN | AND THE RESERVE TO TH | 02/04/2047 | DARTE O LARGO | 402 € €52 221 000 | 608.54 |
| AA PARTS & MACHINE | 24208 | 03/01/2017 | PARTS & LABOR | 402-6-653-221-000 | 608.54 |
| | | | Vend | for AA PARTS & MACHINE Total: | 608.54 |
| Vendor: AG EQUIPMENT | | | | | 500.07 |
| AG EQUIPMENT | 108824 | 03/01/2017 | ACCT.#030801 | 402-6-653-221-000 | 639.37 |
| | | | | Vendor AG EQUIPMENT Total: | 639.37 |
| Vendor: AMERICAN STEWARI | DS OF LIBERTY | | | | 10000 Miles - 12000 M |
| AMERICAN STEWARDS OF LI | 731 | 03/01/2017 | M. BAYFIELD EXPENSES | 401-6-619-260-000 | 3,716.54 |
| AMERICAN STEWARDS OF LI | 747 | 03/01/2017 | FEES | 401-6-619-260-000 | 12,088.38 |
| AMERICAN STEWARDS OF LI | 756 | 03/09/2017 | M. BAYFIELD EXPENSES | 401-6-619-260-000 | 4,016.40 — |
| AMERICAN STEWARDS OF LI | 758 — | 03/14/2017 | HOLLAND & HART | 401-6-619-260-000 | 1,747.00 |
| | | | Vendor AMERICA | AN STEWARDS OF LIBERTY Total: | 21,568.32 |
| Vendor: CINDY HABERLING | | | | | |
| CINDY HABERLING | CC014418 | 03/17/2017 | NOTARY RENEWAL | 401-7-751-253-000 | 70.00 |
| | | | \ | /endor CINDY HABERLING Total: | 70.00 |
| Vendor: CITY OF ROSWELL | | | | | |
| CITY OF ROSWELL | CC014172 | 03/02/2017 | ACCT.#137415-52228 | 452-8-832-230-000 | 55.56 |
| | | | | Vendor CITY OF ROSWELL Total: | 55.56 |
| Vendor: CITY OF ROSWELL | | | | | • |
| CITY OF ROSWELL | 2017-1 | 03/09/2017 | ANNAUL ALLOCATION FY 16- | 635-6-671-402-000 | 20,000.00 |
| CITY OF ROSWELL | 2017-1 | 03/03/2017 | | Vendor CITY OF ROSWELL Total: | 20,000.00 |
| | ATIONIAL CVCC | | | | • |
| Vendor: COOPERATIVE EDUC | | 03/14/2017 | ACCT.#CHAVESCOUNTY | 414-8-819-257-000 | 5,717.86 |
| COOPERATIVE EDUCATIONAL | 24-062203 | 03/14/2017 | ACCT.#CHAVESCOUNTY | 631-8-886-247-000 | 25,000.00 |
| COOPERATIVE EDUCATIONAL | 24-062203 — | 03/14/2017 | | TIVE EDUCATIONAL SVCS. Total: | 30,717.86 |
| | | | Vendor Coor Inn | | Hart & Walley M. Const. |
| Vendor: DEERE CREDIT INC | | 00/00/0047 | CONTRACT #020 0001556 0 | 402-6-653-251-000 | 3,000.68 |
| DEERE CREDIT INC | 1814226 | 03/09/2017 | CONTRACT #030-0061556-0 | 402-6-653-251-000 | 3,068.84 |
| DEERE CREDIT INC | CC014178 | 03/14/2017 | VIN#1DW770GXKHF6793104 VIN#1DW770GXCHF679440 | 402-6-653-251-000 | 3,068.84 |
| DEERE CREDIT INC | CC014179 | 03/14/2017 | VIN#1DW770GXCHF679440 | 402-6-653-251-000 | 3,068.84 |
| DEERE CREDIT INC | CC014280 | 03/14/2017 | VIN#10W770GX1HF679460 | 402-6-653-251-000 | 3,068.84 |
| DEERE CREDIT INC | CC014281 | 03/14/2017 | | Vendor DEERE CREDIT INC Total: | 15,276.04 |
| | | | | vendor beene enebri mo rotan | |
| Vendor: GENE'S SHOP | occur name | ((| DARTE & LADOR | 408-8-812-221-000 | 3,144.01 |
| GENE'S SHOP | 8852 | 03/01/2017 | PARTS & LABOR | Vendor GENE'S SHOP Total: | 3,144.01 |
| | | | | Vendor GENE 3 3HOP Total. | 3,144.01 |
| Vendor: ISLAND MEDICAL | | | | | 06.10 |
| ISLAND MEDICAL | CC014176 | 03/13/2017 | ACCT.#FX1000110833 | 427-6-639-268-000 | 96.19 |
| | | | | Vendor ISLAND MEDICAL Total: | 96.19 |
| Vendor: LEA COUNTY GOVER | NMENT | | | | |
| LEA COUNTY GOVERNMENT | CC014174 | 03/14/2017 | HOUSING OF INAMTES | 650-6-684-260-000 | 800.00 |
| | | | Vendor LE | A COUNTY GOVERNMENT Total: | 800.00 |
| Vendor: NEW MEXICO GAS O | COMPANY INC | | | | |
| NEW MEXICO GAS COMPAN | CC014305 | 03/01/2017 | ACCT.#076846512-0792590- | 411-8-814-341-000 | 190.66 |
| NEW MEXICO GAS COMPAN | CC014306 | 03/01/2017 | ACCT.#077058012-0794705- | 410-8-816-341-000 | 142.73 |
| NEW MEXICO GAS COMPAN | CC014307 | 03/01/2017 | ACCT.#077227312-1237385- | 408-8-812-341-000 | 139.32 — |
| NEW MEXICO GAS COMPAN | CC014308 | 03/01/2017 | ACCT.#077937001-0803495- | 411-8-814-341-000 | 63.93 |
| NEW MEXICO GAS COMPAN | CC014411 | 03/01/2017 | ACCT.#077227312-0796398- | 408-8-812-341-000 | 237.45 |
| | | | Vendor NEW M | IEXICO GAS COMPANY INC Total: | 774.09 |
| Vendor: QWEST | | | | | |
| QWEST | CC014283-1 | 03/01/2017 | ACCT.#575-623-3069-117B | 412-8-815-340-000 | 55.93 |
| | | | | | |

| Expense Approval Register | | | | Packet: APPK100141 - CHECK RC | JN/03/1//1/ |
|-----------------------------|-----------------|------------|---------------------------|--------------------------------|-----------------------|
| Vendor Name | Payable Number | Post Date | Description (Item) | Account Number | Amount |
| QWEST | CC014284-1 | 03/01/2017 | ACCT.#575-627-3201-123B | 401-7-751-340-000 | 158.44 |
| QWEST | CC014284-1 | 03/01/2017 | ACCT.#N-575-575-622-0354- | 401-7-751-340-000 | 70.08 |
| QWEST | CC014284-1 | 03/01/2017 | ACCT.#N-575-622-0159-876 | 401-7-751-340-000 | 672.78 |
| QWEST | CC014285-2 - | 03/01/2017 | ACCT.#N-575-622-0163-429 | 401-6-645-340-000 | 70.08 |
| QWEST | CC014286-2~ | 03/01/2017 | ACCT.#N-575-622-3128-276 | 401-7-751-340-000 | 69.74. |
| QWEST | CC014287-2 - | 03/01/2017 | ACCT.#575-622-8394-328B | 401-7-751-340-000 | 66.78 |
| QWEST | CC014288-2- | 03/01/2017 | ACCT.#575-623-1946-184B | 412-8-815-340-000 | 120.59 |
| QWEST | CC014289-2 | 03/01/2017 | ACCT.#N-575-623-3001-584 | 401-6-612-340-000 | 7.26 |
| QWEST | CC014289-2 | 03/01/2017 | ACCT. #N-575-623-3001-584 | 401-6-613-340-000 | 2.42 |
| QWEST | CC014289-2 | 03/01/2017 | ACCT.#N-575-623-3001-584 | 401-6-616-340-000 | 7.26— |
| QWEST | CC014289-2 | 03/01/2017 | ACCT.#N-575-623-3001-584 | 401-6-621-340-000 | 2.42_ |
| QWEST | CC014289-2 | 03/01/2017 | ACCT.#N-575-623-3001-584 | 401-6-621-340-000 | 21.77— |
| QWEST | CC014289-2 | 03/01/2017 | ACCT.#N-575-623-3001-584 | 401-6-622-340-000 | 24.20 |
| QWEST | CC014289-2 | 03/01/2017 | ACCT.#N-575-623-3001-584 | 401-6-624-340-000 | 9.68 |
| QWEST | CC014289-2 | 03/01/2017 | ACCT.#N-575-623-3001-584 | 401-6-625-340-000 | 2.42- |
| QWEST | CC014289-2 | 03/01/2017 | ACCT.#N-575-623-3001-584 | 401-6-631-340-000 | 19.36 |
| QWEST | CC014289-2 | 03/01/2017 | ACCT.#N-575-623-3001-584 | 401-6-645-340-000 | 16.94 |
| QWEST | CC014289-2 | 03/01/2017 | ACCT.#N-575-623-3001-584 | 401-6-691-340-000 | 7.26- |
| QWEST | CC014289-2 | 03/01/2017 | ACCT.#N-575-623-3001-584 | 401-7-721-340-000 | 16.94 |
| QWEST | CC014289-2 | 03/01/2017 | ACCT.#N-575-623-3001-584 | 401-7-731-340-000 | 14.52 |
| QWEST | CC014289-2 | 03/01/2017 | ACCT.#N-575-623-3001-584 | 401-7-741-340-000 | 9.68 |
| QWEST | CC014289-2 | 03/01/2017 | ACCT.#N-575-623-3001-584 | 401-7-751-340-000 | 48.37 |
| QWEST | CC014290 | 03/01/2017 | ACCT.#N-575-623-3001-584 | 402-6-651-340-000 | 16.94 |
| QWEST | CC014291 | 03/01/2017 | ACCT.#N-575-623-3001-584 | 435-6-643-340-000 | 21.78 |
| QWEST | CC014292 | 03/01/2017 | ACCT.#N-575-623-3001-584 | 427-6-638-340-000 | 16.94 |
| QWEST | CC014293 | 03/01/2017 | ACCT.#N-575-624-0006-751 | 650-6-684-340-000 | 237.18 |
| QWEST | CC014294 | 03/01/2017 | ACCT.#575-627-0081-230B | 402-6-651-340-000 | 55.93 |
| QWEST | CC014295 | 03/01/2017 | ACCT.#575-627-5495-192B | 435-6-643-340-000 | 98.23 |
| QWEST | CC014296 — | 03/01/2017 | ACCT.#575-623-1269-337B | 401-6-692-340-000 | 60.88 |
| QWEST | CC014297 | 03/01/2017 | ACCT.#575-623-3037-065B | 650-6-684-340-000 | 451.84 |
| QWEST | CC014298- | 03/01/2017 | ACCT.#575-627-2191-059B | 401-6-692-340-000 | 56.48- |
| QWEST | CC014299 — | 03/01/2017 | ACCT.#575-622-6646-830B | 401-6-619-340-000 | 56.48 |
| QWEST | CC014299 | 03/01/2017 | ACCT.#N-575-622-0507-708 | 401-6-619-340-000 | 711.53 |
| QWEST | CC014299 | 03/01/2017 | ACCT.#N-575-622-0510-473 | 401-6-619-340-000 | 266.16 |
| QWEST | CC014299 | 03/01/2017 | ACCT.#N-575-622-0506-881 | 401-6-619-340-000 | 711.53 |
| QWEST | CC014300-1 | 03/01/2017 | ACCT.#575-627-5864-573B | 401-7-751-340-000 | 202.90 — |
| QWEST | CC014300- | 03/01/2017 | ACCT.#575-627-7608-739B | 401-6-691-340-000 | 116.06 — |
| QWEST | CC014301 - | 03/01/2017 | ACCT.#N-575-622-0220-678 | 401-6-691-340-000 | 70.08 |
| QWEST | CC014301 | 03/01/2017 | ACCT.#N-575-622-0219-677 | 401-6-691-340-000 | 70.08 |
| QWEST | CC014302 — | 03/01/2017 | ACCT.#575-627-7152-074B | 408-8-812-340-000 | 138.25 54.42 |
| QWEST | CC014410 - | 03/01/2017 | ACCT.#575-627-7554-233B | 427-6-638-340-000 | 93.54 |
| QWEST | CC014412 | 03/01/2017 | ACCT.#575-627-0977-957B | 401-6-691-340-000 | 5,002.15 |
| | | | | Vendor QWEST Total: | 3,002.13 |
| Vendor: ROBERT CORN | | | | | |
| ROBERT CORN | CC014416 - | 03/16/2017 | NACO CONF./FEB. 2017 | 401-6-611-225-000 | 2,321.51 |
| | | | | Vendor ROBERT CORN Total: | 2,321.51 |
| Vendor: ROSWELL CHAMB | BER OF COMMERCE | | | | - |
| ROSWELL CHAMBER OF CO | | 03/10/2017 | WASHINGTON DC TRIP/APRIL | 401-6-611-227-000 | 5,000.00 |
| 110011222 01111111211 01 00 | | | Vendor ROSWELL | CHAMBER OF COMMERCE Total: | 5,000.00 |
| Venden BOSMELL SUAVES | COUNTY EDC | | | | _ |
| Vendor: ROSWELL CHAVES | | 02/10/2017 | ANNUAL ALLOCATION FY16- | 605-6-672-428-000 | 5,875.00 |
| ROSWELL CHAVES COUNTY | IC PT 10-1/-/ | 03/10/2017 | | VELL CHAVES COUNTY EDC Total: | 5,875.00 |
| | | | vendor nosv | | |
| Vendor: ROSWELL CLINIC | | | | 427 6 620 260 000 | 47.20 |
| ROSWELL CLINIC CORP | CC014413 | 03/16/2017 | ACCT.#953865V1610 | 427-6-639-268-000 | 47.20_ |
| ROSWELL CLINIC CORP | CC014414 | 03/16/2017 | ACCT.#953912V1610 | 427-6-639-268-000 | 18.40 - 229.37 |
| ROSWELL CLINIC CORP | CC014414 | 03/16/2017 | ACCT.#953912V1610 | 427-6-639-268-000 | 294.97 |
| | | | Ven | dor ROSWELL CLINIC CORP Total: | 234.97 |

| Expense Approval Register | | | | Packet: APPKT00141 - CHECK R | UN/03/17/17 |
|----------------------------|----------------------|--|---|------------------------------|-------------|
| Vendor Name | Payable Number | Post Date | Description (Item) | Account Number | Amount |
| Vendor: SOUTHWEST CORRECT | TIONAL MEDICAL GROUP | | | | |
| SOUTHWEST CORRECTIONAL | INV000157 | 03/01/2017 | ACCT.# CHAVE001 | 427-6-639-268-000 | 137,301.27 |
| | _ | | Vendor SOUTHWEST CORRECT | TIONAL MEDICAL GROUP Total: | 137,301.27 |
| Vendor: SUMMIT FOOD SERVI | CE LLC | | | | |
| SUMMIT FOOD SERVICE LLC | INV2000002131 | 03/09/2017 | ACCT.#C1921000 | 650-6-684-264-000 | 44,206.04 |
| SUMMIT FOOD SERVICE LLC | INV2000002132 | 03/09/2017 | ACCT.#C1921001 | 401-6-645-264-000 | 3,194.35 |
| | | | Vendor SU | MMIT FOOD SERVICE LLC Total: | 47,400.39 |
| Vendor: WEST PUBLISHING CO | RPORATION | | | | |
| WEST PUBLISHING CORPORA | 835694662 | 03/01/2017 | ACCT.#1000312126 | 401-7-741-237-000 | 275.00 |
| | | | Vendor WEST PU | BLISHING CORPORATION Total: | 275.00 |
| Vendor: WEX BANK | | | | | |
| WEX BANK | 48870570 | 03/01/2017 | ACCT.#0496-00-237636-6 | 401-7-751-223-000 | 1,564.27 |
| WEX BANK | 48870570 — | 03/01/2017 | ACCT.#0496-00-237636-6 | 401-7-751-223-000 | -9.01 |
| WEX BANK | 48870570 | 03/01/2017 | ACCT.#0496-00-237636-6 | 412-8-815-227-000 | 102.22 |
| WEX BANK | 48870570 | 03/01/2017 | ACCT.#0496-00-237636-6 | 414-8-819-227-000 | 137.16 |
| | | | | Vendor WEX BANK Total: | 1,794.64 |
| Vendor: WILL CAVIN | | | | | |
| WILL CAVIN | CC014415 | 03/16/2017 | NACO CONF./FEB. 2017 | 401-6-611-225-000 | 2,212.25 |
| | | published Action of Management (Action of Management (Action)) | in the developed an effect of particular and about the #1 man personal and developed developments | Vendor WILL CAVIN Total: | 2,212.25 |
| Vendor: XCEL ENGERY | | | | | |
| VEHICUT. ACLL ENGERT | | | | | 4 440 00 |

ACCT.#54-3943804-3

ACCT.#54-3949473-4

401-6-693-341-000

411-8-814-341-000

Vendor XCEL ENGERY Total:

Grand Total:

03/01/2017

03/01/2017

1,418.39.

1,590.17 302,817.33

171.78

XCEL ENGERY

XCEL ENGERY

CC014303 -

CC014304

Fund Summary

| Fund | | Expense Amount |
|---------------------------------|---------------------|----------------|
| 401 - GENERAL FUND | | 41,349.20 |
| 402 - ROAD FUND | | 16,596.82 |
| 408 - EAST GRAND PLAINS VOLFIRE | | 3,659.03 |
| 410 - MIDWAY VOLUNTEER FIRE FND | | 142.73 |
| 411 - BERRENDO VOLUNTEER FIRE | | 426.37 |
| 412 - SIERRA VOLUNTEER FIRE FND | | 278.74 |
| 414 - CC FIRE DIST #8 VOL FIRE | | 5,855.02 |
| 427 - INDIGENT HOSPITAL CLAIMS | | 137,763.79 |
| 435 - CORRECTION GRANTS | | 120.01 |
| 452 - FLOOD CONTROL | | 55.56 |
| 605 - ECONOMIC DEVELOPMENT PROJ | | 5,875.00 |
| 631 - OTHER GRANTS & CONTRACTS | | 25,000.00 |
| 635 - EMERGENCY/CAPITAL OUTLAY | | 20,000.00 |
| 650 - DETENTION CONSTRUCTION PJ | | 45,695.06 |
| | Grand Total: | 302,817.33 |

Account Summary

| | Account Summary | |
|-------------------|---------------------------|----------------|
| Account Number | Account Name | Expense Amount |
| 401-6-611-225-000 | PER DIEM EXPENSE | 4,533.76 |
| 401-6-611-227-000 | TRANSPORTATION EXPE | 5,000.00 |
| 401-6-612-340-000 | TELEPHONE | 7.26 |
| 401-6-613-340-000 | TELEPHONE | 2.42 |
| 401-6-616-340-000 | TELEPHONE | 7.26 |
| 401-6-619-260-000 | PROFESSIONAL SERVICE | 21,568.32 |
| 401-6-619-340-000 | TELEPHONE | 1,745.70 |
| 401-6-621-340-000 | TELEPHONE | 24.19 |
| 401-6-622-340-000 | TELEPHONE | 24.20 |
| 401-6-624-340-000 | TELEPHONE | 9.68 |
| 401-6-625-340-000 | TELEPHONE | 2.42 |
| 401-6-631-340-000 | TELEPHONE | 19.36 |
| 401-6-645-264-000 | FEEDING OF PRISONERS | 3,194.35 |
| 401-6-645-340-000 | TELEPHONE | 87.02 |
| 401-6-691-340-000 | TELEPHONE | 357.02 |
| 401-6-692-340-000 | TELEPHONE | 117.36 |
| 401-6-693-341-000 | UTILITIES | 1,418.39 |
| 401-7-721-340-000 | TELEPHONE | 16.94 |
| 401-7-731-340-000 | TELEPHONE | 14.52 |
| 401-7-741-237-000 | SUBSCRIPTIONS/PUBLIC | 275.00 |
| 401-7-741-340-000 | TELEPHONE | 9.68 |
| 401-7-751-223-000 | VEHICLE FUELS | 1,555.26 |
| 401-7-751-253-000 | DUES & OTHER FEES | 70.00 |
| 401-7-751-340-000 | TELEPHONE | 1,289.09 |
| 402-6-651-340-000 | TELEPHONE | 72.87 |
| 402-6-653-221-000 | VEH/HVY EQUIP. REPAIR | 1,247.91 |
| 402-6-653-251-000 | RENTALS | 15,276.04 |
| 408-8-812-221-000 | VEH/HVY EQUIP. REPAIR | 3,144.01 |
| 408-8-812-340-000 | TELEPHONE | 138.25 |
| 408-8-812-341-000 | UTILITIES | 376.77 |
| 410-8-816-341-000 | UTILITIES | 142.73 |
| 411-8-814-341-000 | UTILITIES | 426.37 |
| 412-8-815-227-000 | TRANSPORTATION EXPE | 102.22 |
| 412-8-815-340-000 | TELEPHONE | 176.52 |
| 414-8-819-227-000 | TRANSPORTATION EXPE | 137.16 |
| 414-8-819-257-000 | MAINT/REPAIRS | 5,717.86 |
| 427-6-638-340-000 | TELEPHONE | 71.36 |
| 427-6-639-268-000 | CARE OF PRISONER SER | 137,692.43 |
| 435-6-643-340-000 | TELEPHONE | 120.01 |
| 452-8-832-230-000 | SUPPLIES/TOOLS | 55.56 |
| 605-6-672-428-000 | ECONOMIC GRANTS TO | 5,875.00 |
| | | |

Account Summary

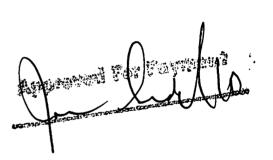
| Account Number | Account Name | Expense Amount |
|-------------------|------------------------|----------------|
| 631-8-886-247-000 | CONSTRUCTION | 25,000.00 |
| 635-6-671-402-000 | CITY OF ROSWELL - RESC | 20,000.00 |
| 650-6-684-260-000 | PROFESSIONAL SERVICE | 800.00 |
| 650-6-684-264-000 | FEEDING OF PRISONERS | 44,206.04 |
| 650-6-684-340-000 | TELEPHONE | 689.02 |
| | Grand Total: | 302,817.33 |

Project Account Summary

 Project Account Key
 Expense Amount

 None
 302,817.33

 Grand Total:
 302,817.33





Expense Approval Register

Packet: APPKT00145 - CHECK RUN/03/20/17

| Vendor Name | Payable Number | Post Date | Description (Item) | Account Number | Amount |
|--------------------------|----------------|------------|--------------------|-------------------------------|-----------|
| Vendor: OCCAM CONSULTING | ENGINEERS INC. | | | | |
| OCCAM CONSULTING ENGIN | CHA1601-6 | 03/20/2017 | LABOR & MATERIAL | 631-8-884-247-000 | 7,832.27 |
| OCCAM CONSULTING ENGIN | CHA1601-5 | 03/08/2017 | LABOR & MATERIAL | 631-8-884-247-000 | 11,403.96 |
| | | | Vendor OCCAM CONS | SULTING ENGINEERS INC. Total: | 19,236.23 |
| | | | | | |
| | | | | Grand Total: | 19 236 23 |

Expense Approval Register

Fund Summary

Fund **Expense Amount** 631 - OTHER GRANTS & CONTRACTS 19,236.23 **Grand Total:** 19,236.23

Account Summary

Expense Amount Account Number Account Name 19,236.23 CONSTRUCTION 631-8-884-247-000 19,236.23 **Grand Total:**

Project Account Summary

Project Account Key

Expense Amount **None** 19,236.23

19,236.23 **Grand Total:**

Expense Approval Register

Packet: APPKT00146 - CHECK RUN/03/20/17

| Vendor Name | Payable Number | Post Date | Description (Item) | Account Number | Amount |
|---|--------------------------|--------------------------|-----------------------------------|---|--------------------|
| Vendor: ALTON'S POWER BLO | CK GYM INC | | | | |
| ALTON'S POWER BLOCK GYM | INV0000320 | 03/16/2017 | ALTON'S POWER BLOCK GYM | 402-2-200-024-000 | 64.71 |
| ALTON'S POWER BLOCK GYM | INV0000320 | 03/16/2017 | ALTON'S POWER BLOCK GYM | 427-2-200-024-000 | 24.10 |
| | | | Vendor ALTON'S | POWER BLOCK GYM INC Total: | 88.81 |
| Vendor: BAMBI NALLEY | | | | | 445.30 |
| BAMBI NALLEY | INV0000328 | 03/16/2017 | SEELY DM-2013-443 | 401-2-200-018-000 | 115.38 |
| | | | | Vendor BAMBI NALLEY Total: | 115.38 |
| Vendor: CARRIE HARDY | | | | | |
| CARRIE HARDY | INV0000324 | 03/16/2017 | Thomas Ray/DM-2010-331 | 401-2-200-018-000 | 250.00 |
| | | | | Vendor CARRIE HARDY Total: | 250.00 |
| Vendor: CHAVES COUNTY FED | ERAL PAYROLL TAXES | | | | |
| CHAVES COUNTY FEDERAL P | INV0000346 | 03/16/2017 | FICA PAYABLE | 401-2-200-001-000 | 29,889.46 |
| CHAVES COUNTY FEDERAL P | INVQ000346 | 03/16/2017 | FICA PAYABLE | 402-2-200-001-000 | 7,269.96 |
| CHAVES COUNTY FEDERAL P | INV0000346 | 03/16/2017 | FICA PAYABLE | 427-2-200-001-000 | 379.22 |
| CHAVES COUNTY FEDERAL P | INV0000346 | 03/16/2017 | FICA PAYABLE | 432-2-200-001-000 | 506.40 |
| CHAVES COUNTY FEDERAL P | INV0000346 | 03/16/2017 | FICA PAYABLE | 435-2-200-001-000 | 336.18 |
| CHAVES COUNTY FEDERAL P | INV0000346 | 03/16/2017 | FICA PAYABLE | 437-2-200-001-000 | 434.34 |
| CHAVES COUNTY FEDERAL P | INV0000346 | 03/16/2017 | FICA PAYABLE | 452-2-200-001-000 | 2,089.16 |
| CHAVES COUNTY FEDERAL P | INV0000346 | 03/16/2017 | FICA PAYABLE | 628-2-200-001-000 | 961.78 |
| CHAVES COUNTY FEDERAL P | INV0000347 | 03/16/2017 | FEDERAL W/H PAYABLE | 401-2-200-003-000 | 27,349.25 |
| CHAVES COUNTY FEDERAL P | INV0000347 | 03/16/2017 | FEDERAL W/H PAYABLE | 402-2-200-003-000 | 4,691.11 |
| CHAVES COUNTY FEDERAL P | INV0000347 | 03/16/2017 | FEDERAL W/H PAYABLE | 427-2-200-003-000 | 149.02 |
| CHAVES COUNTY FEDERAL P | INV0000347 | 03/16/2017 | FEDERAL W/H PAYABLE | 431-2-200-003-000 | 46.17 |
| CHAVES COUNTY FEDERAL P | INV0000347 | 03/16/2017 | FEDERAL W/H PAYABLE | 432-2-200-003-000 | 362.28 |
| CHAVES COUNTY FEDERAL P | INV0000347 | 03/16/2017 | FEDERAL W/H PAYABLE | 435-2-200-003-000 | 155.09 |
| CHAVES COUNTY FEDERAL P | INV0000347 | 03/16/2017 | FEDERAL W/H PAYABLE | 437-2-200-003-000 | 188.74 |
| CHAVES COUNTY FEDERAL P | INV0000347 | 03/16/2017 | FEDERAL W/H PAYABLE | 452-2-200-003-000 | 1,816.50 |
| CHAVES COUNTY FEDERAL P | INV0000347 | 03/16/2017 | FEDERAL W/H PAYABLE | 628-2-200-003-000 | 706.48 9,346.24 |
| CHAVES COUNTY FEDERAL P | INV0000348 | 03/16/2017 | MEDICARE PAYABLE | 401-2-200-006-000 | |
| CHAVES COUNTY FEDERAL P | INV0000348 | 03/16/2017 | MEDICARE PAYABLE | 402-2-200-006-000 427-2-200-006-000 | 1,700.16 88.70 |
| CHAVES COUNTY FEDERAL P | INV0000348 | 03/16/2017 | MEDICARE PAYABLE | 431-2-200-006-000 | 8.72 |
| CHAVES COUNTY FEDERAL P | INV0000348 | 03/16/2017 | MEDICARE PAYABLE MEDICARE PAYABLE | 432-2-200-006-000 | 118.44 |
| CHAVES COUNTY FEDERAL P CHAVES COUNTY FEDERAL P | INV0000348 INV0000348 | 03/16/2017 03/16/2017 | MEDICARE PAYABLE | 435-2-200-006-000 | 78.62 |
| CHAVES COUNTY FEDERAL P | INV0000348 | 03/16/2017 | MEDICARE PAYABLE | 437-2-200-006-000 | 101.58 |
| CHAVES COUNTY FEDERAL P | INV0000348 | 03/16/2017 | MEDICARE PAYABLE | 452-2-200-006-000 | 488.60 |
| CHAVES COUNTY FEDERAL P | INV0000348 | 03/16/2017 | MEDICARE PAYABLE | 628-2-200-006-000 | 224.94 |
| CHAVES COOKET TEDERALT | 11440000340 | 03/10/2017 | | FEDERAL PAYROLL TAXES Total: | 89,487.14 |
| | | | rendor envires document | | 00,101111 |
| Vendor: JEANINE CORN BEST | | 00 (45 (0047 | L DECT/ C # DA4 2007 04 | 452.2.200.040.000 | 154.63 |
| JEANINE CORN BEST | INV0000326 | 03/16/2017 | J.BEST/ Cause # DM-2007-01 | 452-2-200-018-000 ndor JEANINE CORN BEST Total: | 154.62 154.62 |
| | | | ve | ndor JEANINE CORN BEST Total: | 154.62 |
| Vendor: KIRA SHANNON | | | | | |
| KIRA SHANNON | INV0000329 | 03/16/2017 | FLORES DM-2012-744 | 401-2-200-018-000 | 36.98 |
| | | | | Vendor KIRA SHANNON Total: | 36.98 |
| Vendor: LEGALSHIELD | | | | | |
| LEGALSHIELD | INV0000318 | 03/16/2017 | LEGAL SHIELD PAYABLE | 401-2-200-022-000 | 592.90 |
| LEGALSHIELD | INV0000318 | 03/16/2017 | LEGAL SHIELD PAYABLE | 402-2-200-022-000 | 144.50 |
| | | | | Vendor LEGALSHIELD Total: | 737.40 |
| Vendor: NM RETIREE HEALTH | CARE AUTHORITY | | | | |
| NM RETIREE HEALTH CARE A | INV0000343 | 03/16/2017 | NM RETIREE HEALTH CARE P | 401-2-200-020-000 | 6,544.75 |
| NM RETIREE HEALTH CARE A | INV0000343 | 03/16/2017 | NM RETIREE HEALTH CARE P | 402-2-200-020-000 | 1,698.63 |
| NM RETIREE HEALTH CARE A | INV0000343 | 03/16/2017 | NM RETIREE HEALTH CARE P | 427-2-200-020-000 | 91.75 |
| | | | | | |

| 4 . | | | | Packet: APPKT00146 - CHECK | DI INI/02/20/17 |
|---------------------------|----------------|------------|----------------------------|------------------------------|-----------------|
| Expense Approval Register | | | | Packet: APPK100146 - CHECK | |
| Vendor Name | Payable Number | Post Date | Description (Item) | Account Number | Amount |
| NM RETIREE HEALTH CARE A | INV0000343 | 03/16/2017 | NM RETIREE HEALTH CARE P | 432-2-200-020-000 | 122.52 |
| NM RETIREE HEALTH CARE A | INV0000343 | 03/16/2017 | NM RETIREE HEALTH CARE P | 435-2-200-020-000 | 81.33 |
| NM RETIREE HEALTH CARE A | INV0000343 | 03/16/2017 | NM RETIREE HEALTH CARE P | 437-2-200-020-000 | 75.57 |
| NM RETIREE HEALTH CARE A | INV0000343 | 03/16/2017 | NM RETIREE HEALTH CARE P | 452-2-200-020-000 | 386.59 |
| NM RETIREE HEALTH CARE A | INV0000343 | 03/16/2017 | NM RETIREE HEALTH CARE P | 628-2-200-020-000 | 228.14 |
| NM RETIREE HEALTH CARE A | INV0000344 | 03/16/2017 | NM Retiree HealthCare Law | 401-2-200-020-000 | 2,678.57 |
| NM RETIREE HEALTH CARE A | INV0000344 | 03/16/2017 | NM Retiree HealthCare Law | 431-2-200-020-000 | 7.56 |
| | | | Vendor NM RETIREE H | IEALTH CARE AUTHORITY Total: | 11,915.41 |
| Vendor: STATE OF NEW MEXI | со | | | | |
| STATE OF NEW MEXICO | INV0000321 | 03/16/2017 | C Childress/Cause# 0001110 | 401-2-200-018-000 | 71.08 |
| STATE OF NEW MEXICO | INV0000323 | 03/16/2017 | A.Perez/Cause# 165742 | 401-2-200-018-000 | 151.85 |
| STATE OF NEW MEXICO | INV0000325 | 03/16/2017 | S Ouillette/000085580 | 401-2-200-018-000 | 201.23 |
| STATE OF NEW MEXICO | INV0000330 | 03/16/2017 | J.JOHNSON 000088516 | 401-2-200-018-000 | 90.00 |
| STATE OF NEW MEXICO | INV0000333 | 03/16/2017 | DELAROSA ID 000121193 | 401-2-200-018-000 | 158.41 |
| STATE OF NEW MEXICO | INV0000334 | 03/16/2017 | RAMIREZ/000327532 | 401-2-200-018-000 | 213.23 |
| STATE OF NEW MEXICO | INV0000335 | 03/16/2017 | 000154416 J. TARIN | 401-2-200-018-000 | 80.77 |
| | | | Vendo | r STATE OF NEW MEXICO Total: | 966.57 |
| Vendor: TEXAS CHILD SUPPO | RT SDU | | | | |
| TEXAS CHILD SUPPORT SDU | INV0000322 | 03/16/2017 | AG# 0012436698/Cause#CC- | 401-2-200-018-000 | 158.31 |
| TEXAS CHILD SUPPORT SDU | INV0000327 | 03/16/2017 | AG#0009985060/CAUSE#20 | 401-2-200-018-000 | 126.92 |
| TEXAS CHILD SUPPORT SDU | INV0000331 | 03/16/2017 | 00106595922005CM5278/4 | 401-2-200-018-000 | 90.00 |
| TEXAS CHILD SUPPORT SDU | INV0000332 | 03/16/2017 | 237188961196AG6808/4800 | 401-2-200-018-000 | 90.00 |
| TEXAS CHILD SUPPORT SDU | INV0000336 | 03/16/2017 | 0013065364 Ryan Dunn | 401-2-200-018-000 | 151.85 |
| TEXAS CHILD SUPPORT SDU | INV0000337 | 03/16/2017 | 0013204962 Allan Covarrubi | 401-2-200-018-000 | 216.92 |
| TEXAS CHILD SUPPORT SDU | INV0000338 | 03/16/2017 | 0009107115 99CM7043 | 401-2-200-018-000 | 90.00 |
| | | | Vendor TE | XAS CHILD SUPPORT SDU Total: | 924.00 |
| Vendor: UNITED WAY OF CHA | VES COUNTY | | | | |
| UNITED WAY OF CHAVES CO | INV0000316 | 03/16/2017 | UNITED WAY PAYABLE | 401-2-200-010-000 | 435.00 |
| UNITED WAY OF CHAVES CO | INV0000316 | 03/16/2017 | UNITED WAY PAYABLE | 402-2-200-010-000 | 25.00 |
| UNITED WAY OF CHAVES CO | INV0000316 | 03/16/2017 | UNITED WAY PAYABLE | 427-2-200-010-000 | 6.00 |
| UNITED WAY OF CHAVES CO | INV0000316 | 03/16/2017 | UNITED WAY PAYABLE | 452-2-200-010-000 | 10.00 |
| UNITED WAY OF CHAVES CO | INV0000316 | 03/16/2017 | UNITED WAY PAYABLE | 628-2-200-010-000 | 32.00 |

508.00 105,184.31

Vendor UNITED WAY OF CHAVES COUNTY Total:

Grand Total:

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Fund Summary

| Fund | | Expense Amount |
|--------------------------------|---------------------|----------------|
| 401 - GENERAL FUND | | 79,129.10 |
| 402 - ROAD FUND | | 15,594.07 |
| 427 - INDIGENT HOSPITAL CLAIMS | | 738.79 |
| 431 - PUBLIC SAFETY GRANT | | 62.45 |
| 432 - DWI GRANT FUNDS | | 1,109.64 |
| 435 - CORRECTION GRANTS | | 651.22 |
| 437 - ENVIRONMENTAL TAX | | 800.23 |
| 452 - FLOOD CONTROL | | 4,945.47 |
| 628 - PROPERTY VALUATION | | 2,153.34 |
| | Grand Total: | 105,184.31 |

Account Summary

| | Account Jummary | |
|-------------------|-----------------------|----------------|
| Account Number | Account Name | Expense Amount |
| 401-2-200-001-000 | FICA PAYABLE | 29,889.46 |
| 401-2-200-003-000 | FEDERAL WITHHOLDING | 27,349.25 |
| 401-2-200-006-000 | MEDICARE PAYABLE | 9,346.24 |
| 401-2-200-010-000 | UNITED WAY PAYABLE | 435.00 |
| 401-2-200-018-000 | CHILD ENFORCEMENT P | 2,292.93 |
| 401-2-200-020-000 | RETIREE H/C PAYABLE | 9,223.32 |
| 401-2-200-022-000 | PRE-PAID LEGAL PAYABL | 592.90 |
| 402-2-200-001-000 | FICA PAYABLE | 7,269.96 |
| 402-2-200-003-000 | FEDERAL WITHHOLDING | 4,691.11 |
| 402-2-200-006-000 | MEDICARE PAYABLE | 1,700.16 |
| 402-2-200-010-000 | UNITED WAY PAYABLE | 25.00 |
| 402-2-200-020-000 | RETIREE H/C PAYABLE | 1,698.63 |
| 402-2-200-022-000 | PRE-PAID LEGAL PAYABL | 144.50 |
| 402-2-200-024-000 | ALTONS POWER BLOCK | 64.71 |
| 427-2-200-001-000 | FICA PAYABLE | 379.22 |
| 427-2-200-003-000 | FEDERAL WITHHOLDING | 149.02 |
| 427-2-200-006-000 | MEDICARE PAYABLE | 88.70 |
| 427-2-200-010-000 | UNITED WAY PAYABLE | 6.00 |
| 427-2-200-020-000 | RETIREE H/C PAYABLE | 91.75 |
| 427-2-200-024-000 | ALTONS POWER BLOCK | 24.10 |
| 431-2-200-003-000 | FEDERAL WITHHOLDING | 46.17 |
| 431-2-200-006-000 | MEDICARE TAX PAYABLE | 8.72 |
| 431-2-200-020-000 | RETIREE H/C PAYABLE | 7.56 |
| 432-2-200-001-000 | FICA PAYABLE | 506.40 |
| 432-2-200-003-000 | FEDERAL WITHHOLDING | 362.28 |
| 432-2-200-006-000 | MEDICARE PAYABLE | 118.44 |
| 432-2-200-020-000 | RETIREE H/C PAYABLE | 122.52 |
| 435-2-200-001-000 | FICA PAYABLE | 336.18 |
| 435-2-200-003-000 | FEDERAL WITHHOLDING | 155.09 |
| 435-2-200-006-000 | MEDICARE PAYABLE | 78.62 |
| 435-2-200-020-000 | RETIREE H/C PAYABLE | 81.33 |
| 437-2-200-001-000 | FICA PAYABLE | 434.34 |
| 437-2-200-003-000 | FEDERAL WITHHOLDING | 188.74 |
| 437-2-200-006-000 | MEDICARE PAYABLE | 101.58 |
| 437-2-200-020-000 | RETIREE H/C PAYABLE | 75.57 |
| 452-2-200-001-000 | FICA PAYABLE | 2,089.16 |
| 452-2-200-003-000 | FEDERAL WITHHOLDING | 1,816.50 |
| 452-2-200-006-000 | MEDICARE PAYABLE | 488.60 |
| 452-2-200-010-000 | UNITED WAY PAYABLE | 10.00 |
| 452-2-200-018-000 | CHILD ENFORCEMENT P | 154.62 |
| 452-2-200-020-000 | RETIREE H/C PAYABLE | 386.59 |
| 628-2-200-001-000 | FICA PAYABLE | 961.78 |
| 628-2-200-003-000 | FEDERAL WITHHOLDING | 706.48 |
| 628-2-200-006-000 | MEDICARE PAYABLE | 224.94 |
| 628-2-200-010-000 | UNITED WAY PAYABLE | 32.00 |
| | | |

Expense Approval Register

Account Summary

Account Number 628-2-200-020-000 Account Name Expense Amount
RETIREE H/C PAYABLE 228.14

Grand Total: 105,184.31

Project Account Summary

Project Account Key
None

Expense Amount 105,184.31

Grand Total: 105,184.31



Expense Approval Register

Packet: APPKT00150 - CHECK RUN/03/24/17

| Vendor Name | Payable Number | Post Date | Description (Item) | Account Number | Amount |
|--|----------------------|--------------------------|--|--|--------------|
| Vendor: ARTESIA FIRE EQUIP | MENT INC. | | | | |
| ARTESIA FIRE EQUIPMENT IN | 59185 | 03/08/2017 | REPAIR & REPLACE | 412-8-815-230-000 | 873.24 |
| | | | Vendor ARTE | SIA FIRE EQUIPMENT INC. Total: | 873.24 |
| Vendor: BELL GAS INC. | | | | | - |
| BELL GAS INC. | 8745 | 03/15/2017 | ACCT.#10693 | 402-6-653-223-000 | 15,881.72 |
| | | | | Vendor BELL GAS INC. Total: | 15,881.72 |
| Vendor: CIT BANK | | | | | |
| CIT BANK | 30014016 | 03/21/2017 | ACCT.#4000030047 | 670-6-671-375-000 | 4,476.81 |
| | | | | Vendor CIT BANK Total: | 4,476.81 |
| Vendor: DARRYL STUART | | | | | - |
| DARRYL STUART | 00031717 | 03/20/2017 | ICS100/NIMS CLASSES | 414-8-819-224-000 | 321.00 |
| DARRIESTOART | 00031717 | 03/20/2017 | ICS100/MINIS CEASSES | Vendor DARRYL STUART Total: | 321.00 |
| | | | | VEHICL DAMNIEST CAMP TOTAL | 321.00 |
| Vendor: DAVID B. WHITZEL | | | | | |
| DAVID B. WHITZEL | CC014525 | 03/17/2017 | LOS LUNAS/03/17/17 | 650-6-684-228-000 | 10.00 |
| | - | | , | Vendor DAVID B. WHITZEL Total: | 10.00 |
| Vendor: DON CHALMERS FOR | RD INC | | | | |
| DON CHALMERS FORD INC | 596566 | 03/01/2017 | VIN. #1FTEW1EFXHKC37344 | 635-6-682-372-000 | 28,515.00 |
| | - | | Vendor I | OON CHALMERS FORD INC Total: | 28,515.00 |
| Vendor: JOEL RAMIREZ | | | | | |
| JOEL RAMIREZ | CC014526 | 03/17/2017 | LOS LUNAS/03/17/17 | 650-6-684-228-000 | 10.00 |
| | | | | Vendor JOEL RAMIREZ Total: | 10.00 |
| Vendor: NEW MEXICO GAS C | OMPANY INC | | | | |
| NEW MEXICO GAS COMPAN | CC014539 | 03/01/2017 | ACCT.#115435453-0797988- | 401-6-699-341-000 | 42.82 |
| NEW MEXICO GAS COMPAN | CC014540 | 03/01/2017 | ACCT.#077702112-0801146- | 402-6-651-341-000 | 788.64 |
| NEW MEXICO GAS COMPAN | CC014541 | 03/01/2017 | ACCT. #077726812-0801393- | 412-8-815-341-000 | 94.26 |
| NEW MEXICO GAS COMPAN | CC014542 | 03/01/2017 | ACCT.#07791703-0797981-2 | 401-6-691-341-000 | 54.46 |
| NEW MEXICO GAS COMPAN | CC014543 | 03/01/2017 | ACCT.#077991703-0797982- | 401-6-691-341-000 | 239.87 |
| NEW MEXICO GAS COMPAN | CC014544 | 03/01/2017 | ACCT.#077991703-0804041- | 401-6-691-341-000 | 54.98 |
| NEW MEXICO GAS COMPAN | CC014546-1 | 03/01/2017 | ACCT. #115435453-1201470- | 401-6-612-341-000 | 22.26 |
| NEW MEXICO GAS COMPAN | CC014546-1 | 03/01/2017 | ACCT.#115435453-1201470- | 401-6-613-341-000 | 14.81 |
| NEW MEXICO GAS COMPAN | CC014546-1 | 03/01/2017 | ACCT.#115435453-1201470- | 401-6-616-341-000 | 14.81 |
| NEW MEXICO GAS COMPAN | CC014546-1 | 03/01/2017 | ACCT.#115435453-1201470- | 401-6-621-341-000 | 14.81 |
| NEW MEXICO GAS COMPAN | CC014546-1 | 03/01/2017 | ACCT.#115435453-1201470- | 401-6-621-341-000 | 22.16 |
| NEW MEXICO GAS COMPAN | CC014546-1 | 03/01/2017 | ACCT.#115435453-1201470- | 401-6-622-341-000 | 56.16 |
| NEW MEXICO GAS COMPAN | CC014546-1 | 03/01/2017 | ACCT.#115435453-1201470- | 401-6-624-340-000 | 67.90 |
| NEW MEXICO GAS COMPAN | CC014546-1 | 03/01/2017 | ACCT.#115435453-1201470- | 401-6-625-341-000 | 14.81 |
| NEW MEXICO GAS COMPAN | CC014546-1 | 03/01/2017 | ACCT.#115435453-1201470- | 401-6-631-340-000 | 30.63 |
| NEW MEXICO GAS COMPAN | CC014546-1 | 03/01/2017 | ACCT.#115435453-1201470- | 401-6-632-341-000 | 19.81 |
| NEW MEXICO GAS COMPAN | CC014546-1 | 03/01/2017 | ACCT.#115435453-1201470- | 401-7-721-341-000 | 210.24 |
| NEW MEXICO GAS COMPAN | CC014546-1 | 03/01/2017 | ACCT.#115435453-1201470- | 401-7-731-341-000 | 124.67 |
| NEW MEXICO GAS COMPAN | CC014546-1 | 03/01/2017 | ACCT.#115435453-1201470- | 401-7-741-341-000 | 90.26 |
| NEW MEXICO GAS COMPAN | CC014546-1 | 03/01/2017 | ACCT.#115435453-1201470- | 401-7-751-341-000 | 287.13 |
| NEW MEXICO GAS COMPAN | CC014546-1 | 03/01/2017 | ACCT.#115435453-1201470- | 427-6-638-341-000 | 30.62 |
| NEW MEXICO GAS COMPAN | CC014546 | 03/01/2017 | ACCT.#078156501-0805690- | 650-6-684-341-000 | 1,988.11 |
| NEW MEXICO GAS COMPAN | CC014547 | 03/01/2017 | ACCT#115435453-1203867- | 401-6-612-341-000 | 3.34 |
| NEW MEXICO GAS COMPAN | CC014547 | 03/01/2017 | ACCT#115435453-1203867- | 401-6-613-341-000 | 2.22 |
| NEW MEXICO GAS COMPAN NEW MEXICO GAS COMPAN | CC014547 | 03/01/2017 | ACCT#115435453-1203867- | 401-6-616-341-000 | 2.22 |
| NEW MEXICO GAS COMPAN | CC014547 | 03/01/2017 | ACCT#115435453-1203867- | 401-6-621-341-000 | 2.22 |
| NEW MEXICO GAS COMPAN | CC014547 CC014547 | 03/01/2017 03/01/2017 | ACCT.#115435453-1203867- ACCT.#115435453-1203867- | 401-6-621-341-000 401-6-622-341-000 | 3.32 8.43 |
| NEW MEXICO GAS COMPAN | CC014547 | 03/01/2017 | ACCT.#115435453-1203867- | 401-6-624-341-000 | 10.19 |
| NEW MEXICO GAS COMPAN | CC014547 | 03/01/2017 | ACCT.#115435453-1203867- | 401-6-625-341-000 | 2.22 |
| MENICO GAS COMPAN | 55041517 | 03/01/201/ | ACCIMITATO - 1203007- | 102 0 023 341 000 | 2.22 |

| Expense Approval Register | | | | Packet: APPKT00150 - CHECK F | RUN/03/24/17 |
|---|---|--|---|--|--|
| Vendor Name | Payable Number | Post Date | Description (Item) | Account Number | Amount |
| NEW MEXICO GAS COMPAN | CC014547 | 03/01/2017 | ACCT.#115435453-1203867- | 401-6-631-341-000 | 4.60 |
| NEW MEXICO GAS COMPAN | CC014547 | 03/01/2017 | ACCT.#115435453-1203867- | 401-6-632-341-000 | 2.97 |
| NEW MEXICO GAS COMPAN | CC014547 | 03/01/2017 | ACCT.#115435453-1203867- | 401-7-721-341-000 | 31.55 |
| NEW MEXICO GAS COMPAN | CC014547 | 03/01/2017 | ACCT.#115435453-1203867- | 401-7-731-341-000 | 18.71 |
| NEW MEXICO GAS COMPAN | CC014547 | 03/01/2017 | ACCT.#115435453-1203867- | 401-7-741-341-000 | 13.54 |
| NEW MEXICO GAS COMPAN | CC014547 | 03/01/2017 | ACCT.#115435453-1203867- | 401-7-751-341-000 | 43.09 |
| NEW MEXICO GAS COMPAN | CC014547 | 03/01/2017 | ACCT.#115435453-1203867- | 427-6-638-341-000 | 4.60 |
| | | 5.3 5.5 | Vendor NEW ME | EXICO GAS COMPANY INC Total: | 4,437.44 |
| Vendor: NM ASSOC. OF ASSES | SING OFCRS. | | | | |
| NM ASSOC. OF ASSESSING O | CC014522 | 03/22/2017 | REGIST. FEES/M.WILLARD/R. | 401-7-731-224-000 | 200.00 |
| NM ASSOC. OF ASSESSING O | CC014522 | 03/22/2017 | REGIST. FEES/M.WILLARD/R. | 628-7-733-224-000 | 100.00 |
| | | ,,, | | OC. OF ASSESSING OFCRS. Total: | 300.00 |
| Vendor: ON-LINE RADIOLOGY | MEDICAL GROUP | | | | |
| ON-LINE RADIOLOGY MEDIC | CC014520 | 03/20/2017 | ACCT.#D62595-A87 | 427-6-639-268-000 | 40.49 |
| | | | | IOLOGY MEDICAL GROUP Total: | 40.49 |
| Vandan OWEST | | | | | - |
| Vendor: QWEST | 00011530 | 02/04/2047 | ACCT HETE 247 0044 0C2B | 440 0 046 240 000 | 54.43 |
| QWEST | CC014529 - | 03/01/2017 | ACCT.#575-347-9811-962B | 410-8-816-340-000 | 54.42 |
| QWEST | CC014529 - | 03/01/2017 | ACCT.#575-347-2145-601B | 410-8-816-340-000 | 80.31 |
| QWEST | CC014530 _ | 03/01/2017 | ACCT.#575-624-2018-470B | 408-8-812-340-000 | 131.51- |
| QWEST | CC014531 | 03/01/2017 | ACCT.#575-622-3396-479B | 432-7-761-340-000 | 131.17- |
| QWEST | CC014531 ~ | 03/01/2017 | ACCT.#575-622-3395-769B | 432-7-761-340-000 | 78.25 |
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| | | | | Vendor QWEST Total: | 532.14 |
| Vendor: SIDDONS-MARTIN EN | | 50 E 5 E50 | | | 22 2 2 2 2 2 |
| SIDDONS-MARTIN EMERGEN | 100385 | 03/17/2017 | VIN #1FDUF5HT6HEC03349 | 410-8-816-372-000 | 88,547.00 |
| SIDDONS-MARTIN EMERGEN | 100385 | 03/17/2017 | VIN #1FDUF5HT6HEC03349 | 425-8-829-372-000 | 98,838.00 |
| | | | Vendor SIDDONS-MAR | RTIN EMERGENCY GROUP Total: | 187,385.00 |
| Vendor: STATE OF NM OF FINA | NCE | | | | - |
| STATE OF NM OF FINANCE | CC014528 | 03/01/2017 | SNCP FY 16-17 | 427-6-639-271-000 | 217,893.93 |
| | | | Vendor S | STATE OF NM OF FINANCE Total: | 217,893.93 |
| Vendor: WELLS FARGO FINAN | CIAL LEASING | | | | - |
| WELLS FARGO FINANCIAL LE | CC014526 | 03/06/2017 | ACCT.#7385127009 | 401-6-645-251-000 | 317.92 |
| | | | | RGO FINANCIAL LEASING Total: | 317.92 |
| V | | | | | - |
| | DDODATION | | | | |
| Vendor: WEST PUBLISHING CO | | 02/01/2017 | ACCT #1000313136 | 401 7 741 227 000 | 204.25 |
| WEST PUBLISHING CORPORA | 835694662-1 | 03/01/2017 | ACCT.#1000312126 | 401-7-741-237-000 | 294.25 |
| WEST PUBLISHING CORPORA | | 03/01/2017 | | 401-7-741-237-000 BLISHING CORPORATION Total: | 294.25 294.25 |
| WEST PUBLISHING CORPORA Vendor: XCEL ENGERY | 835694662-1 | | Vendor WEST PU | BLISHING CORPORATION Total: | 294.25 |
| WEST PUBLISHING CORPORA Vendor: XCEL ENGERY XCEL ENGERY | 835694662-1 CC014533-1 | 03/01/2017 | Vendor WEST PU ACCT.#54-1797003-1 | BLISHING CORPORATION Total: | 294.25 133.25 |
| WEST PUBLISHING CORPORA Vendor: XCEL ENGERY XCEL ENGERY XCEL ENGERY | 835694662-1 CC014533-1 CC014534-1 | 03/01/2017 03/01/2017 | Vendor WEST PU ACCT.#54-1797003-1 ACCT.#54-3949471-2 | 402-6-653-243-000 650-6-684-341-000 | 133.25 11,343.67 |
| Vendor: XCEL ENGERY XCEL ENGERY XCEL ENGERY XCEL ENGERY XCEL ENGERY | 835694662-1 CC014533-1 CC014534-1 CC014535 | 03/01/2017 03/01/2017 03/01/2017 | Vendor WEST PU ACCT.#54-1797003-1 ACCT.#54-3949471-2 ACCT.#54-3943798-4 | 402-6-653-243-000 650-6-684-341-000 402-6-653-243-000 | 133.25 11,343.67 92.69 |
| Vendor: XCEL ENGERY XCEL ENGERY XCEL ENGERY XCEL ENGERY XCEL ENGERY XCEL ENGERY | 835694662-1 CC014533-1 CC014534-1 CC014535 CC014536 | 03/01/2017 03/01/2017 03/01/2017 03/01/2017 | Vendor WEST PU ACCT.#54-1797003-1 ACCT.#54-3949471-2 ACCT.#54-3943798-4 ACCT.#54-1632663-1 | 402-6-653-243-000 650-6-684-341-000 402-6-653-243-000 401-6-691-341-000 | 133.25 11,343.67 92.69 43.23 |
| Vendor: XCEL ENGERY | 835694662-1 CC014533-1 CC014534-1 CC014535 CC014536 CC014536 | 03/01/2017 03/01/2017 03/01/2017 03/01/2017 03/01/2017 | Vendor WEST PU ACCT.#54-1797003-1 ACCT.#54-3949471-2 ACCT.#54-3943798-4 | 402-6-653-243-000 650-6-684-341-000 402-6-653-243-000 | 133.25 11,343.67 92.69 43.23 751.53 |
| Vendor: XCEL ENGERY | 835694662-1 CC014533-1 CC014534-1 CC014535 CC014536 CC014536 CC014536 | 03/01/2017 03/01/2017 03/01/2017 03/01/2017 03/01/2017 03/01/2017 | Vendor WEST PU ACCT.#54-1797003-1 ACCT.#54-3949471-2 ACCT.#54-3943798-4 ACCT.#54-1632663-1 | 402-6-653-243-000 650-6-684-341-000 402-6-653-243-000 401-6-691-341-000 | 133.25 11,343.67 92.69 43.23 751.53 91.02 |
| Vendor: XCEL ENGERY | 835694662-1 CC014533-1 CC014534-1 CC014535 CC014536 CC014536 CC014536 | 03/01/2017 03/01/2017 03/01/2017 03/01/2017 03/01/2017 03/01/2017 03/01/2017 | Vendor WEST PU ACCT.#54-1797003-1 ACCT.#54-3949471-2 ACCT.#54-3943798-4 ACCT.#54-1632663-1 ACCT.#54-1632663-1 ACCT.#54-1632663-1 ACCT.#54-1632663-1 | 402-6-653-243-000 650-6-684-341-000 402-6-653-243-000 401-6-691-341-000 401-6-691-341-000 | 133.25 11,343.67 92.69 43.23 751.53 91.02 242.78 |
| Vendor: XCEL ENGERY | 835694662-1 CC014533-1 CC014534-1 CC014536 CC014536 CC014536 CC014536 CC014536 | 03/01/2017 03/01/2017 03/01/2017 03/01/2017 03/01/2017 03/01/2017 | Vendor WEST PU ACCT.#54-1797003-1 ACCT.#54-3949471-2 ACCT.#54-3943798-4 ACCT.#54-1632663-1 ACCT.#54-1632663-1 ACCT.#54-1632663-1 ACCT.#54-1632663-1 ACCT.#54-1632663-1 | 402-6-653-243-000 650-6-684-341-000 402-6-653-243-000 401-6-691-341-000 401-6-691-341-000 401-6-699-341-000 | 133.25 11,343.67 92.69 43.23 751.53 91.02 |
| Vendor: XCEL ENGERY | 835694662-1 CC014533-1 CC014534-1 CC014535 CC014536 CC014536 CC014536 | 03/01/2017 03/01/2017 03/01/2017 03/01/2017 03/01/2017 03/01/2017 03/01/2017 03/01/2017 03/01/2017 | Vendor WEST PU ACCT.#54-1797003-1 ACCT.#54-3949471-2 ACCT.#54-3943798-4 ACCT.#54-1632663-1 ACCT.#54-1632663-1 ACCT.#54-1632663-1 ACCT.#54-1632663-1 | 402-6-653-243-000 650-6-684-341-000 402-6-653-243-000 401-6-691-341-000 401-6-699-341-000 401-6-699-341-000 401-6-699-341-000 | 133.25 11,343.67 92.69 43.23 751.53 91.02 242.78 |
| Vendor: XCEL ENGERY | 835694662-1 CC014533-1 CC014534-1 CC014536 CC014536 CC014536 CC014536 CC014536 | 03/01/2017 03/01/2017 03/01/2017 03/01/2017 03/01/2017 03/01/2017 03/01/2017 03/01/2017 | Vendor WEST PU ACCT.#54-1797003-1 ACCT.#54-3949471-2 ACCT.#54-3943798-4 ACCT.#54-1632663-1 ACCT.#54-1632663-1 ACCT.#54-1632663-1 ACCT.#54-1632663-1 ACCT.#54-1632663-1 | 402-6-653-243-000 650-6-684-341-000 402-6-653-243-000 401-6-691-341-000 401-6-691-341-000 401-6-699-341-000 401-6-699-341-000 401-6-699-341-000 | 133.25 11,343.67 92.69 43.23 751.53 91.02 242.78 368.98 |
| Vendor: XCEL ENGERY | 835694662-1 CC014533-1 CC014534-1 CC014536 CC014536 CC014536 CC014536 CC014536 CC014536 CC014536 | 03/01/2017 03/01/2017 03/01/2017 03/01/2017 03/01/2017 03/01/2017 03/01/2017 03/01/2017 03/01/2017 | Vendor WEST PU ACCT.#54-1797003-1 ACCT.#54-3949471-2 ACCT.#54-3943798-4 ACCT.#54-1632663-1 ACCT.#54-1632663-1 ACCT.#54-1632663-1 ACCT.#54-1632663-1 ACCT.#54-1632663-1 ACCT.#54-1632663-1 | 402-6-653-243-000 650-6-684-341-000 402-6-653-243-000 401-6-691-341-000 401-6-699-341-000 401-6-699-341-000 401-6-699-341-000 401-6-699-341-000 401-6-699-341-000 | 133.25 11,343.67 92.69 43.23 751.53 91.02 242.78 368.98 202.11 |
| Vendor: XCEL ENGERY | 835694662-1 CC014533-1 CC014534-1 CC014536 CC014536 CC014536 CC014536 CC014536 CC014536 CC014536 CC014536 | 03/01/2017 03/01/2017 03/01/2017 03/01/2017 03/01/2017 03/01/2017 03/01/2017 03/01/2017 03/01/2017 03/01/2017 | Vendor WEST PU ACCT.#54-1797003-1 ACCT.#54-3949471-2 ACCT.#54-3943798-4 ACCT.#54-1632663-1 ACCT.#54-1632663-1 ACCT.#54-1632663-1 ACCT.#54-1632663-1 ACCT.#54-1632663-1 ACCT.#54-1632663-1 ACCT.#54-1632663-1 ACCT.#54-1632663-1 ACCT.#54-3943824-7 | 402-6-653-243-000 650-6-684-341-000 402-6-653-243-000 401-6-691-341-000 401-6-699-341-000 401-6-699-341-000 401-6-699-341-000 401-6-699-341-000 401-6-699-341-000 401-6-699-341-000 | 133.25 11,343.67 92.69 43.23 751.53 91.02 242.78 368.98 202.11 140.21 |
| Vendor: XCEL ENGERY | 835694662-1 CC014533-1 CC014534-1 CC014536 CC014536 CC014536 CC014536 CC014536 CC014536 CC014536 CC014537 CC014537 | 03/01/2017 03/01/2017 03/01/2017 03/01/2017 03/01/2017 03/01/2017 03/01/2017 03/01/2017 03/01/2017 03/01/2017 03/01/2017 03/01/2017 03/01/2017 | Vendor WEST PU ACCT.#54-1797003-1 ACCT.#54-3949471-2 ACCT.#54-3943798-4 ACCT.#54-1632663-1 ACCT.#54-1632663-1 ACCT.#54-1632663-1 ACCT.#54-1632663-1 ACCT.#54-1632663-1 ACCT.#54-163263-1 ACCT.#54-163263-1 ACCT.#54-343824-7 ACCT.#54-3943824-7 | 402-6-653-243-000 650-6-684-341-000 402-6-653-243-000 401-6-691-341-000 401-6-699-341-000 401-6-699-341-000 401-6-699-341-000 401-6-699-341-000 401-6-699-341-000 401-6-612-341-000 401-6-612-341-000 | 133.25 11,343.67 92.69 43.23 751.53 91.02 242.78 368.98 202.11 140.21 |
| Vendor: XCEL ENGERY | 835694662-1 CC014533-1 CC014534-1 CC014536 CC014536 CC014536 CC014536 CC014536 CC014536 CC014537 CC014537 | 03/01/2017 03/01/2017 03/01/2017 03/01/2017 03/01/2017 03/01/2017 03/01/2017 03/01/2017 03/01/2017 03/01/2017 03/01/2017 03/01/2017 | Vendor WEST PU ACCT.#54-1797003-1 ACCT.#54-3949471-2 ACCT.#54-3943798-4 ACCT.#54-1632663-1 ACCT.#54-1632663-1 ACCT.#54-1632663-1 ACCT.#54-1632663-1 ACCT.#54-1632663-1 ACCT.#54-1632663-1 ACCT.#54-3943824-7 ACCT.#54-3943824-7 ACCT.#54-3943824-7 | 402-6-653-243-000 650-6-684-341-000 402-6-653-243-000 401-6-691-341-000 401-6-691-341-000 401-6-699-341-000 401-6-699-341-000 401-6-699-341-000 401-6-699-341-000 401-6-612-341-000 401-6-612-341-000 401-6-613-341-000 | 294.25 133.25 11,343.67 92.69 43.23 751.53 91.02 242.78 368.98 202.11 140.21 140.21 |
| Vendor: XCEL ENGERY | 835694662-1 CC014533-1 CC014534-1 CC014536 CC014536 CC014536 CC014536 CC014536 CC014536 CC014537 CC014537 CC014537 | 03/01/2017 03/01/2017 03/01/2017 03/01/2017 03/01/2017 03/01/2017 03/01/2017 03/01/2017 03/01/2017 03/01/2017 03/01/2017 03/01/2017 03/01/2017 | Vendor WEST PU ACCT.#54-1797003-1 ACCT.#54-3949471-2 ACCT.#54-3943798-4 ACCT.#54-1632663-1 ACCT.#54-1632663-1 ACCT.#54-1632663-1 ACCT.#54-1632663-1 ACCT.#54-1632663-1 ACCT.#54-1632663-1 ACCT.#54-3943824-7 ACCT.#54-3943824-7 ACCT.#54-3943824-7 ACCT.#54-3943824-7 | 402-6-653-243-000 650-6-684-341-000 402-6-653-243-000 401-6-691-341-000 401-6-699-341-000 401-6-699-341-000 401-6-699-341-000 401-6-699-341-000 401-6-612-341-000 401-6-612-341-000 401-6-613-341-000 401-6-613-341-000 401-6-613-341-000 | 294.25 133.25 11,343.67 92.69 43.23 751.53 91.02 242.78 368.98 202.11 140.21 140.21 140.21 |
| Vendor: XCEL ENGERY | 835694662-1 CC014533-1 CC014534-1 CC014535 CC014536 CC014536 CC014536 CC014536 CC014536 CC014537 CC014537 CC014537 CC014537 | 03/01/2017 03/01/2017 03/01/2017 03/01/2017 03/01/2017 03/01/2017 03/01/2017 03/01/2017 03/01/2017 03/01/2017 03/01/2017 03/01/2017 03/01/2017 03/01/2017 | Vendor WEST PU ACCT.#54-1797003-1 ACCT.#54-3949471-2 ACCT.#54-3943798-4 ACCT.#54-1632663-1 ACCT.#54-1632663-1 ACCT.#54-1632663-1 ACCT.#54-1632663-1 ACCT.#54-1632663-1 ACCT.#54-1632663-1 ACCT.#54-3943824-7 ACCT.#54-3943824-7 ACCT.#54-3943824-7 ACCT.#54-3943824-7 ACCT.#54-3943824-7 ACCT.#54-3943824-7 | 402-6-653-243-000 650-6-684-341-000 402-6-653-243-000 401-6-691-341-000 401-6-699-341-000 401-6-699-341-000 401-6-699-341-000 401-6-699-341-000 401-6-612-341-000 401-6-613-341-000 401-6-613-341-000 401-6-613-341-000 401-6-613-341-000 401-6-621-341-000 401-6-621-341-000 | 133.25 11,343.67 92.69 43.23 751.53 91.02 242.78 368.98 202.11 140.21 140.21 140.21 140.21 140.21 |
| Vendor: XCEL ENGERY | 835694662-1 CC014533-1 CC014534-1 CC014535 CC014536 CC014536 CC014536 CC014536 CC014537 CC014537 CC014537 CC014537 CC014537 CC014537 | 03/01/2017 03/01/2017 03/01/2017 03/01/2017 03/01/2017 03/01/2017 03/01/2017 03/01/2017 03/01/2017 03/01/2017 03/01/2017 03/01/2017 03/01/2017 03/01/2017 03/01/2017 | Vendor WEST PU ACCT.#54-1797003-1 ACCT.#54-3949471-2 ACCT.#54-3943798-4 ACCT.#54-1632663-1 ACCT.#54-1632663-1 ACCT.#54-1632663-1 ACCT.#54-1632663-1 ACCT.#54-1632663-1 ACCT.#54-1632663-1 ACCT.#54-3943824-7 ACCT.#54-3943824-7 ACCT.#54-3943824-7 ACCT.#54-3943824-7 ACCT.#54-3943824-7 ACCT.#54-3943824-7 ACCT.#54-3943824-7 ACCT.#54-3943824-7 ACCT.#54-3943824-7 | 402-6-653-243-000 650-6-684-341-000 402-6-653-243-000 401-6-691-341-000 401-6-699-341-000 401-6-699-341-000 401-6-699-341-000 401-6-612-341-000 401-6-612-341-000 401-6-613-341-000 401-6-613-341-000 401-6-621-341-000 401-6-621-341-000 401-6-621-341-000 | 133.25 11,343.67 92.69 43.23 751.53 91.02 242.78 368.98 202.11 140.21 140.21 140.21 140.21 280.41 531.81 |
| Vendor: XCEL ENGERY | 835694662-1 CC014533-1 CC014534-1 CC014536 CC014536 CC014536 CC014536 CC014536 CC014537 CC014537 CC014537 CC014537 CC014537 CC014537 CC014537 | 03/01/2017 03/01/2017 03/01/2017 03/01/2017 03/01/2017 03/01/2017 03/01/2017 03/01/2017 03/01/2017 03/01/2017 03/01/2017 03/01/2017 03/01/2017 03/01/2017 03/01/2017 03/01/2017 | ACCT.#54-1797003-1 ACCT.#54-3949471-2 ACCT.#54-3943798-4 ACCT.#54-1632663-1 ACCT.#54-1632663-1 ACCT.#54-1632663-1 ACCT.#54-1632663-1 ACCT.#54-1632663-1 ACCT.#54-1632663-1 ACCT.#54-3943824-7 | 402-6-653-243-000 650-6-684-341-000 402-6-653-243-000 401-6-691-341-000 401-6-699-341-000 401-6-699-341-000 401-6-699-341-000 401-6-612-341-000 401-6-612-341-000 401-6-613-341-000 401-6-613-341-000 401-6-621-341-000 401-6-621-341-000 401-6-621-341-000 401-6-621-341-000 401-6-621-341-000 401-6-622-341-000 401-6-622-341-000 | 133.25 11,343.67 92.69 43.23 751.53 91.02 242.78 368.98 202.11 140.21 140.21 140.21 140.21 280.41 531.81 643.01 |
| Vendor: XCEL ENGERY | 835694662-1 CC014533-1 CC014534-1 CC014535 CC014536 CC014536 CC014536 CC014536 CC014537 | 03/01/2017 03/01/2017 03/01/2017 03/01/2017 03/01/2017 03/01/2017 03/01/2017 03/01/2017 03/01/2017 03/01/2017 03/01/2017 03/01/2017 03/01/2017 03/01/2017 03/01/2017 03/01/2017 03/01/2017 03/01/2017 | Vendor WEST PU ACCT.#54-1797003-1 ACCT.#54-3949471-2 ACCT.#54-3943798-4 ACCT.#54-1632663-1 ACCT.#54-1632663-1 ACCT.#54-1632663-1 ACCT.#54-1632663-1 ACCT.#54-1632663-1 ACCT.#54-3943824-7 | 402-6-653-243-000 650-6-684-341-000 402-6-653-243-000 401-6-691-341-000 401-6-699-341-000 401-6-699-341-000 401-6-699-341-000 401-6-612-341-000 401-6-612-341-000 401-6-616-341-000 401-6-621-341-000 401-6-621-341-000 401-6-621-341-000 401-6-621-341-000 401-6-621-341-000 401-6-621-341-000 401-6-621-341-000 401-6-621-341-000 401-6-621-341-000 401-6-621-341-000 | 133.25 11,343.67 92.69 43.23 751.53 91.02 242.78 368.98 202.11 140.21 140.21 140.21 140.21 140.21 140.21 140.21 140.21 140.21 140.21 140.21 |
| Vendor: XCEL ENGERY | 835694662-1 CC014533-1 CC014534-1 CC014535 CC014536 CC014536 CC014536 CC014536 CC014537 | 03/01/2017 03/01/2017 03/01/2017 03/01/2017 03/01/2017 03/01/2017 03/01/2017 03/01/2017 03/01/2017 03/01/2017 03/01/2017 03/01/2017 03/01/2017 03/01/2017 03/01/2017 03/01/2017 03/01/2017 03/01/2017 | ACCT.#54-1797003-1 ACCT.#54-3949471-2 ACCT.#54-3943798-4 ACCT.#54-1632663-1 ACCT.#54-1632663-1 ACCT.#54-1632663-1 ACCT.#54-1632663-1 ACCT.#54-1632663-1 ACCT.#54-1632663-1 ACCT.#54-3943824-7 | 402-6-653-243-000 650-6-684-341-000 402-6-653-243-000 401-6-691-341-000 401-6-699-341-000 401-6-699-341-000 401-6-699-341-000 401-6-612-341-000 401-6-612-341-000 401-6-612-341-000 401-6-621-341-000 401-6-621-341-000 401-6-621-341-000 401-6-621-341-000 401-6-621-341-000 401-6-621-341-000 401-6-621-341-000 401-6-621-341-000 401-6-621-341-000 401-6-621-341-000 401-6-621-341-000 401-6-621-341-000 | 294.25 133.25 11,343.67 92.69 43.23 751.53 91.02 242.78 368.98 202.11 140.21 140.21 140.21 140.21 280.41 531.81 643.01 140.21 290.08 |
| Vendor: XCEL ENGERY | 835694662-1 CC014533-1 CC014534-1 CC014535 CC014536 CC014536 CC014536 CC014536 CC014537 | 03/01/2017 03/01/2017 03/01/2017 03/01/2017 03/01/2017 03/01/2017 03/01/2017 03/01/2017 03/01/2017 03/01/2017 03/01/2017 03/01/2017 03/01/2017 03/01/2017 03/01/2017 03/01/2017 03/01/2017 03/01/2017 03/01/2017 | Vendor WEST PU ACCT.#54-1797003-1 ACCT.#54-3949471-2 ACCT.#54-3943798-4 ACCT.#54-1632663-1 ACCT.#54-1632663-1 ACCT.#54-1632663-1 ACCT.#54-1632663-1 ACCT.#54-1632663-1 ACCT.#54-3943824-7 | 402-6-653-243-000 650-6-684-341-000 402-6-653-243-000 401-6-691-341-000 401-6-699-341-000 401-6-699-341-000 401-6-699-341-000 401-6-699-341-000 401-6-612-341-000 401-6-612-341-000 401-6-616-341-000 401-6-621-341-000 401-6-621-341-000 401-6-622-341-000 401-6-622-341-000 401-6-624-341-000 401-6-633-341-000 401-6-633-341-000 401-6-631-341-000 | 133.25 11,343.67 92.69 43.23 751.53 91.02 242.78 368.98 202.11 140.21 140.21 140.21 140.21 280.41 531.81 643.01 140.21 290.08 187.59 |

| Evnanca | Approval | Pogietor |
|---------|----------|-----------------|
| expense | Abbrovai | Kegister |

| Vendor Name | Payable Number | Post Date | Description (Item) | Account Number | Amount |
|-------------|----------------|------------|--------------------|---------------------------|------------|
| XCEL ENGERY | CC014537 | 03/01/2017 | ACCT.#54-3943824-7 | 401-7-741-341-000 | 854.77 |
| XCEL ENGERY | CC014537 | 03/01/2017 | ACCT.#54-3943824-7 | 401-7-751-341-000 | 2,719.02 |
| XCEL ENGERY | CC014537 | 03/01/2017 | ACCT.#54-3943824-7 | 427-6-638-341-000 | 290.06 |
| XCEL ENGERY | CC014538 | 03/01/2017 | ACCT.#54-7497040-6 | 408-8-812-341-000 | 97.31 |
| XCEL ENGERY | CC014538 | 03/01/2017 | ACCT.#54-3943725-7 | 408-8-812-341-000 | 103.01 |
| | | | | Vendor XCEL ENGERY Total: | 23,138.93 |
| | | | | Grand Total: | 484,427.87 |

Page 3 of 5

Packet: APPKT00150 - CHECK RUN/03/24/17

Fund Summary

| Fund | | Expense Amount |
|---------------------------------|---------------------|----------------|
| 401 - GENERAL FUND | | 13,478.80 |
| 402 - ROAD FUND | | 16,896.30 |
| 408 - EAST GRAND PLAINS VOLFIRE | | 331.83 |
| 410 - MIDWAY VOLUNTEER FIRE FND | | 88,681.73 |
| 412 - SIERRA VOLUNTEER FIRE FND | | 967.50 |
| 414 - CC FIRE DIST #8 VOL FIRE | | 321.00 |
| 425 - FIRE/AMBULANCE EXCISE TAX | | 98,838.00 |
| 427 - INDIGENT HOSPITAL CLAIMS | | 218,259.70 |
| 432 - DWI GRANT FUNDS | | 209.42 |
| 628 - PROPERTY VALUATION | | 100.00 |
| 635 - EMERGENCY/CAPITAL OUTLAY | | 28,515.00 |
| 650 - DETENTION CONSTRUCTION PJ | | 13,351.78 |
| 670 - INTERNAL SERVICES | | 4,476.81 |
| | Grand Total: | 484,427.87 |

Account Summary

| | Account Summary | |
|-------------------|----------------------|----------------|
| Account Number | Account Name | Expense Amount |
| 401-6-612-341-000 | UTILITIES | 165.81 |
| 401-6-613-341-000 | UTILITIES | 157.24 |
| 401-6-616-341-000 | UTILITIES | 157.24 |
| 401-6-619-340-000 | TELEPHONE | 56.48 |
| 401-6-621-341-000 | UTILITIES | 463.13 |
| 401-6-622-341-000 | UTILITIES | 596.40 |
| 401-6-624-340-000 | TELEPHONE | 67.90 |
| 401-6-624-341-000 | UTILITIES | 653.20 |
| 401-6-625-341-000 | UTILITIES | 157.24 |
| 401-6-631-340-000 | TELEPHONE | 30.63 |
| 401-6-631-341-000 | UTILITIES | 294.68 |
| 401-6-632-341-000 | UTILITIES | 210.37 |
| 401-6-645-251-000 | RENTALS | 317.92 |
| 401-6-691-341-000 | UTILITIES | 1,144.07 |
| 401-6-699-341-000 | UTILITIES | 947.71 |
| 401-7-721-341-000 | UTILITIES | 2,232.71 |
| 401-7-731-224-000 | EMPLOYEE TRAINING | 200.00 |
| 401-7-731-341-000 | UTILITIES | 1,324.01 |
| 401-7-741-237-000 | SUBSCRIPTIONS/PUBLIC | 294.25 |
| 401-7-741-341-000 | UTILITIES | 958.57 |
| 401-7-751-341-000 | UTILITIES | 3,049.24 |
| 402-6-651-341-000 | UTILITIES | 788.64 |
| 402-6-653-223-000 | VEHICLE FUELS | 15,881.72 |
| 402-6-653-243-000 | HIGHWAY LIGHTS 2002 | 225.94 |
| 408-8-812-340-000 | TELEPHONE | 131.51 |
| 408-8-812-341-000 | UTILITIES | 200.32 |
| 410-8-816-340-000 | TELEPHONE | 134.73 |
| 410-8-816-372-000 | VEHICLES | 88,547.00 |
| 412-8-815-230-000 | SUPPLIES/TOOLS | 873.24 |
| 412-8-815-341-000 | UTILITIES | 94.26 |
| 414-8-819-224-000 | EMPLOYEE TRAINING | 321.00 |
| 425-8-829-372-000 | VEHICLES | 98,838.00 |
| 427-6-638-341-000 | UTILITIES | 325.28 |
| 427-6-639-268-000 | CARE OF PRISONER SER | 40.49 |
| 427-6-639-271-000 | SAFETY NET CARE POOL | 217,893.93 |
| 432-7-761-340-000 | TELEPHONE | 209.42 |
| 628-7-733-224-000 | EMPLOYEE TRAINING | 100.00 |
| 635-6-682-372-000 | VEHICLES | 28,515.00 |
| 650-6-684-228-000 | TRANSPORT PRISONERS | 20.00 |
| 650-6-684-341-000 | UTILITIES | 13,331.78 |

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' Expense Approval Register

Account Summary

Account Number 670-6-671-375-000 Account Name

Expense Amount

LEASE PURCHASE PAYME

Grand Total:

4,476.81 484,427.87

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Project Account Summary

Project Account Key

Expense Amount

None

484,427.87

Grand Total:

484,427.87

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Expense Approval Register

Packet: APPKT00152 - CHECK RUN/03/27/17

Vendor Name

Payable Number

Post Date

Description (Item)

Account Number

Amount

Vendor: ANABEL BARRAZA

ANABEL BARRAZA

CC014544

03/27/2017

SHORT TERM DISABILITY

401-6-631-102-000

500.00

Vendor ANABEL BARRAZA Total:

500.00

Grand Total: 500.00

Expense Approval Register

Fund Summary

 Fund
 Expense Amount

 401 - GENERAL FUND
 500.00

 Grand Total:
 500.00

Grand Iotal: 500

Account Summary

Account Number Account Name Expense Amount 401-6-631-102-000 REGULAR SALARIES 500.00 Grand Total: 500.00

Project Account Summary

Project Account Key Expense Amount **None** 500.00

Grand Total: 500.00



Expense Approval Register

Packet: APPKT00159 - CHECK RUN/03/31/17

| Vendor Name | Payable Number | Post Date | Description (Item) | Account Number | Amount | |
|---|---|--|---------------------------|--|-----------------------|--|
| Vendor: ANABEL BARRAZA | Vendor: ANABEL BARRAZA | | | | | |
| ANABEL BARRAZA | CC014578 | 03/31/2017 | SHORT TERM DISABILITY | 401-6-631-102-000 | 500.00 | |
| | | | \ | /endor ANABEL BARRAZA Total: | 500.00 | |
| Vendor: ANNE BEHL, SPHR" H | P CONSUITANT - | | | | _ | |
| ANNE BEHL, SPHR" HR CONS | CC014562 | 03/03/2017 | PROFESSIONAL SERVICES | 401-6-613-260-000 | 482.88 | |
| ANNE BEHL, SPHK HK CONS | CC014302 | 03/03/2017 | | L, SPHR" HR CONSULTANT Total: | 482.88 | |
| | | | vendor Annie ben | ., | | |
| Vendor: BAMBI NALLEY | 000 00 00 00 00 00 00 00 00 00 00 00 00 | | | | 105.71 | |
| BAMBI NALLEY | INV0000360 | 03/30/2017 | SEELY DM-2013-443 | 401-2-200-018-000 | 105.71 | |
| BAMBI NALLEY | INV0000360 | 03/30/2017 | SEELY DM-2013-443 | 431-2-200-018-000 | 9.67 | |
| | | | | Vendor BAMBI NALLEY Total: | 115.38 | |
| Vendor: BELL GAS INC. | | | | | | |
| BELL GAS INC. | 222951 — | 03/22/2017 | ACCT.#070065 | 402-6-653-223-000 | 3,197.70 | |
| | | | | Vendor BELL GAS INC. Total: | 3,197.70 | |
| Vendor: CARR AUTOMOTIVE | | | | | | |
| CARR AUTOMOTIVE | 61212 | 03/22/2017 | REPAIRS | 402-6-653-221-000 | 78.00 | |
| | | (A resident a contract of the residence of | Ve | endor CARR AUTOMOTIVE Total: | 78.00 | |
| | | | * | | - | |
| Vendor: CARRIE HARDY | INIV(00003EC | 03/30/2017 | Thomas Ray/DM-2010-331 | 401-2-200-018-000 | 250.00 | |
| CARRIE HARDY | INV0000356 | 03/30/2017 | momas Ray/ Divi-2010-331 | Vendor CARRIE HARDY Total: | 250.00 | |
| | | | | vendor extranz minor rotali | | |
| Vendor: CHAVES COUNTY FED | | | | 2 200 001 000 | 24.70 | |
| CHAVES COUNTY FEDERAL P | INV0000350 | 03/21/2017 | FICA PAYABLE | 414-2-200-001-000 | 34.78 | |
| CHAVES COUNTY FEDERAL P | INV0000351 | 03/21/2017 | MEDICARE PAYABLE | 414-2-200-006-000 | 8.14 | |
| CHAVES COUNTY FEDERAL P | INV0000380 | 03/30/2017 | FICA PAYABLE | 401-2-200-001-000 | 29,921.66 7,350.30 | |
| CHAVES COUNTY FEDERAL P | INV0000380 | 03/30/2017 | FICA PAYABLE | 402-2-200-001-000 | 379.22 | |
| CHAVES COUNTY FEDERAL P | INV0000380 | 03/30/2017 | FICA PAYABLE | 427-2-200-001-000 | 506.40 | |
| CHAVES COUNTY FEDERAL P | INV0000380 | 03/30/2017 | FICA PAYABLE | 432-2-200-001-000 435-2-200-001-000 | 336.18 | |
| CHAVES COUNTY FEDERAL P | INV0000380 | 03/30/2017 | FICA PAYABLE | 437-2-200-001-000 | 315.32 | |
| CHAVES COUNTY FEDERAL P | INV0000380 | 03/30/2017 | FICA PAYABLE | 452-2-200-001-000 | 2,091.22 | |
| CHAVES COUNTY FEDERAL P | INV0000380 | 03/30/2017 | FICA PAYABLE FICA PAYABLE | 628-2-200-001-000 | 942.96 | |
| CHAVES COUNTY FEDERAL P | INV0000380 | 03/30/2017 | FEDERAL W/H PAYABLE | 401-2-200-003-000 | 27,460.14 | |
| CHAVES COUNTY FEDERAL P | INV0000381 | 03/30/2017 03/30/2017 | FEDERAL W/H PAYABLE | 402-2-200-003-000 | 4,914.85 | |
| CHAVES COUNTY FEDERAL P | INV0000381 | 03/30/2017 | FEDERAL W/H PAYABLE | 427-2-200-003-000 | 149.02 | |
| CHAVES COUNTY FEDERAL P | INV0000381 | | FEDERAL W/H PAYABLE | 431-2-200-003-000 | 186.65 | |
| CHAVES COUNTY FEDERAL P | INV0000381 | 03/30/2017 03/30/2017 | FEDERAL W/H PAYABLE | 432-2-200-003-000 | 362.28 | |
| CHAVES COUNTY FEDERAL P | INV0000381 | 03/30/2017 | FEDERAL W/H PAYABLE | 435-2-200-003-000 | 155.09 | |
| CHAVES COUNTY FEDERAL P | INV0000381 | 03/30/2017 | FEDERAL W/H PAYABLE | 437-2-200-003-000 | 81.05 | |
| CHAVES COUNTY FEDERAL P CHAVES COUNTY FEDERAL P | INV0000381 INV0000381 | 03/30/2017 | FEDERAL W/H PAYABLE | 452-2-200-003-000 | 1,822.60 | |
| CHAVES COUNTY FEDERAL P | INV0000381 | 03/30/2017 | FEDERAL W/H PAYABLE | 628-2-200-003-000 | 683.72 | |
| CHAVES COUNTY FEDERAL P | INV0000381 | 03/30/2017 | MEDICARE PAYABLE | 401-2-200-006-000 | 9,383.88 | |
| CHAVES COUNTY FEDERAL P | INV0000382 | 03/30/2017 | MEDICARE PAYABLE | 402-2-200-006-000 | 1,718.94 | |
| CHAVES COUNTY FEDERAL P | INV0000382 | 03/30/2017 | MEDICARE PAYABLE | 427-2-200-006-000 | 88.70 | |
| CHAVES COUNTY FEDERAL P | INV0000382 | 03/30/2017 | MEDICARE PAYABLE | 431-2-200-006-000 | 41.22 | |
| CHAVES COUNTY FEDERAL P | INV0000382 | 03/30/2017 | MEDICARE PAYABLE | 432-2-200-006-000 | 118.44 | |
| CHAVES COUNTY FEDERAL P | INV0000382 | 03/30/2017 | MEDICARE PAYABLE | 435-2-200-006-000 | 78.62 | |
| CHAVES COUNTY FEDERAL P | INV0000382 | 03/30/2017 | MEDICARE PAYABLE | 437-2-200-006-000 | 73.74 | |
| CHAVES COUNTY FEDERAL P | INV0000382 | 03/30/2017 | MEDICARE PAYABLE | 452-2-200-006-000 | 489.10 | |
| CHAVES COUNTY FEDERAL P | INV0000382 | 03/30/2017 | MEDICARE PAYABLE | 628-2-200-006-000 | 220.54 | |
| CHAVES COUNTY FEDERAL P | INV0000383 | 03/30/2017 | FICA PAYABLE | 401-2-200-001-000 | 36.84 | |
| CHAVES COUNTY FEDERAL P | INV0000384 | 03/30/2017 | FEDERAL W/H PAYABLE | 401-2-200-003-000 | 20.86 | |
| CHAVES COUNTY FEDERAL P | INV0000385 | 03/30/2017 | MEDICARE PAYABLE | 401-2-200-006-000 | 8.62 | |
| CHAVES COUNTY FEDERAL P | INV0000386 | 03/29/2017 | FICA PAYABLE | 411-2-200-001-000 | 38.58 | |
| | | | | | | |

| Expense Approval Register | | | | Packet: APPKT00159 - CHECK R | UN/03/31/17 |
|--------------------------------------|---|-------------|-----------------------------------|---|-------------|
| Vendor Name | Payable Number | Post Date | Description (Item) | Account Number | Amount |
| CHAVES COUNTY FEDERAL P | INV0000387 | 03/29/2017 | MEDICARE PAYABLE | 411-2-200-006-000 | 9.04 |
| CHAVES COOKIT TEBERAET | *************************************** | 33, 23, 232 | Vendor CHAVES COU | NTY FEDERAL PAYROLL TAXES Total: | 90,028.70 |
| Vendor: CINTAS CORPORATIO | N #2 | | | | |
| CINTAS CORPORATION #2 | 8403108241 | 03/17/2017 | ACCT.#10187763 | 402-6-651-230-000 | 315.21 |
| CINTAS CORPORATION #2 | 04051002412 | 03/17/1017 | | dor CINTAS CORPORATION #2 Total: | 315.21 |
| | | | | | - |
| Vendor: CONSTRUCTORS INC | | 03/08/2017 | ACCT.#11390 | 402-6-653-290-000 | 13,313.04 |
| CONSTRUCTORS INC | 112454 | 03/08/2017 | ACCT.#11390 ACCT.#11390 | 402-6-653-290-000 | 13,486.95 |
| CONSTRUCTORS INC | 112483 | 03/13/2017 | ACCT.#11390 | 402-6-653-290-000 | 13,590.80 |
| CONSTRUCTORS INC | 112484 | 03/13/2017 | ACCT.#11390 | 402-6-653-291-000 | 9,137.44 |
| CONSTRUCTORS INC | 112524 | 03/15/2017 | ACCT.#11390 | 402-6-653-290-000 | 14,451.24_ |
| constructions are | 11232 | 00/ 20/ 202 | | Vendor CONSTRUCTORS INC Total: | 63,979.47 |
| Vendor: COOPERATIVE EXTER | NCIONI CEDVICE (NIMCII | | | | |
| COOPERATIVE EXTENSION SE | | 03/27/2017 | ANNUAL ALLOCATION FY | 16- 401-6-671-455-000 | 29,188.00 |
| COOPERATIVE EXTENSION SE | CC014501 | 03/27/2017 | | E EXTENSION SERVICE/NMSU Total: | 29,188.00 |
| | •0 | | | | |
| Vendor: COUNTY OF LINCOLN | | 02/21/2017 | HOUSING OF INMATES | 650-6-684-268-000 | 432.00 |
| COUNTY OF LINCOLN | 007 | 03/21/2017 | HOUSING OF INMATES | Vendor COUNTY OF LINCOLN Total: | 432.00 |
| | | | | Vendor Cookin or Enveotiviotal. | 432.00 |
| Vendor: GOODES WELDING I | | | | | 24.40 |
| GOODES WELDING INC. | 07316 | 03/08/2017 | SUPPLIES | 402-6-653-221-000 | 24.40 |
| | | | Ve | endor GOODES WELDING INC. Total: | 24.40 |
| Vendor: HERITAGE MEMORIA | AL ALLIANCE | | | | |
| HERITAGE MEMORIAL ALLIA | 5157 | 03/06/2017 | PERMIT #4484 | 427-6-639-296-000 | 600.00 |
| | | | Vendor HE | RITAGE MEMORIAL ALLIANCE Total: | 600.00 |
| Vendor: INLAND KENWORTH | | | | | |
| INLAND KENWORTH | AL422403 | 03/07/2017 | ACCT.#4646626 | 402-6-653-221-000 | 478.40 |
| INLAND KENWORTH | AL422403 — | 03/07/2017 | ACCT.#4646626 | 402-6-653-221-000 | -83.45 |
| INLAND KENWORTH | AL423179 | 03/01/2017 | ACCT.#4646626 | 402-6-653-221-000 | -157.98 |
| INLAND KENWORTH | AL423179 | 03/01/2017 | ACCT.#4646626 | 402-6-653-221-000 | 236.97 |
| INLAND KENWORTH | AL423209 | 03/01/2017 | ACCT.#4646626 | 402-6-653-221-000 | 157.98 _ |
| | | | | Vendor INLAND KENWORTH Total: | 631.92 |
| Vendor: ITS/QUEST INC | | | | | |
| ITS/QUEST INC | 161470 | 03/01/2017 | ACCT.#19934 | 402-6-653-104-000 | 353.72 |
| | | | | Vendor ITS/QUEST INC Total: | 353.72 |
| Vendor: JANET W. BOSWELL | | | | | |
| JANET W. BOSWELL | CC014558 | 03/29/2017 | PRESIDING JUDGE | 401-7-724-104-000 | 200.00 |
| | | | | Vendor JANET W. BOSWELL Total: | 200.00 |
| Vendor: JEANINE CORN BEST | | | | | |
| JEANINE CORN BEST | INV0000358 | 03/30/2017 | J.BEST/ Cause # DM-2007- | 01 452-2-200-018-000 | 154.62 |
| | | | | Vendor JEANINE CORN BEST Total: | 154.62 |
| Vendor: JOEL RAMIREZ | | | | | |
| JOEL RAMIREZ | CC014576 | 03/31/2017 | SAN JUAN COUNTY/03/30 | /1 650-6-684-228-000 | 10.00 |
| JOELIVIIIILE | 00011370 | 03/31/2017 | 5, 11, 55, 11, 55, 51, 11, 15, 15 | Vendor JOEL RAMIREZ Total: | 10.00 |
| V | | | | | |
| Vendor: KIRA SHANNON KIRA SHANNON | INIV/0000361 | 02/20/2017 | FLORES DM-2012-744 | 401-2-200-018-000 | 36.98 |
| KIKA SHANNON | INV0000361 | 03/30/2017 | FLORES DIVI-2012-744 | Vendor KIRA SHANNON Total: | 36.98 |
| | | | | Vendor KIKA SHANNON IOTAI. | 30.38 |
| Vendor: NANCY FRAM | 00044560 | 02/27/2217 | 15165/6105 11500: | | 10.000.00 |
| NANCY FRAM | CC014563 | 03/27/2017 | LEASE/110 E. MESCALERO | 2000 NA WAY SURCESSAR AND A STREET STOLEN | 10,000.00 |
| | | | | Vendor NANCY FRAM Total: | 10,000.00 |
| Vendor: NEW MEXICO GAS C | | | | | |
| NEW MEXICO GAS COMPAN | CC014565 | 03/01/2017 | ACCT.#075706312-078118 | | 129.85 |
| | | | Vendor NEV | V MEXICO GAS COMPANY INC Total: | 129.85 |
| Vendor: NEWMEX FUNERAL | SERVICE | | | | |
| NEWMEX FUNERAL SERVICE | CC014557 | 03/01/2017 | PERMIT #2572 | 427-6-639-296-000 | 600.00 |
| | | | Vendo | r NEWMEX FUNERAL SERVICE Total: | 600.00 |

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|---------------------------|--|--|
| Expense Approval Register | | |
| Evnence Approval Register | | |

| 4. | | | | | |
|----------------------------|----------------|------------|----------------------------|-------------------------------|-------------|
| Expense Approval Register | | | | Packet: APPKT00159 - CHECK R | UN/03/31/17 |
| Vendor Name | Payable Number | Post Date | Description (Item) | Account Number | Amount |
| Vendor: NM RETIREE HEALTH | CARE AUTHORITY | | | | |
| NM RETIREE HEALTH CARE A | INV0000377 | 03/30/2017 | NM RETIREE HEALTH CARE P | 401-2-200-020-000 | 6,642.65 |
| NM RETIREE HEALTH CARE A | INV0000377 | 03/30/2017 | NM RETIREE HEALTH CARE P | 402-2-200-020-000 | 1,711.77 |
| NM RETIREE HEALTH CARE A | INV0000377 | 03/30/2017 | NM RETIREE HEALTH CARE P | 427-2-200-020-000 | 91.75 |
| NM RETIREE HEALTH CARE A | INV0000377 | 03/30/2017 | NM RETIREE HEALTH CARE P | 432-2-200-020-000 | 122.52 |
| NM RETIREE HEALTH CARE A | INV0000377 | 03/30/2017 | NM RETIREE HEALTH CARE P | 435-2-200-020-000 | 81.33 |
| NM RETIREE HEALTH CARE A | INV0000377 | 03/30/2017 | NM RETIREE HEALTH CARE P | 437-2-200-020-000 | 75.57 |
| | INV0000377 | 03/30/2017 | NM RETIREE HEALTH CARE P | 452-2-200-020-000 | 387.18 |
| NM RETIREE HEALTH CARE A | | | NM RETIREE HEALTH CARE P | 628-2-200-020-000 | 228.14 |
| NM RETIREE HEALTH CARE A | INV0000377 | 03/30/2017 | NM Retiree HealthCare Law | 401-2-200-020-000 | 2,645.69 |
| NM RETIREE HEALTH CARE A | INV0000378 | 03/30/2017 | | 431-2-200-020-000 | 40.44 |
| NM RETIREE HEALTH CARE A | INV0000378 | 03/30/2017 | NM Retiree HealthCare Law | HEALTH CARE AUTHORITY Total: | 12,027.04 |
| | | | vendor NIVI RETIREE F | TEALTH CARE AUTHORITY TOTAL | 12,027.04 |
| Vendor: PETTY CASH FUND-FL | OOD CONTROL | | | | 55.00 |
| PETTY CASH FUND-FLOOD C | CC014560 | 03/30/2017 | PETTY CASH | 452-8-832-221-000 | 55.93 |
| | | | Vendor PETTY CASE | I FUND-FLOOD CONTROL Total: | 55.93 |
| Vendor: ROSWELL CLINIC COR | P | | | | |
| ROSWELL CLINIC CORP | CC014564 | 03/28/2017 | ACCT.#956690V1610 | 427-6-639-268-000 | 10.97 |
| 110011222 0211110 00111 | | | Vend | or ROSWELL CLINIC CORP Total: | 10.97 |
| | | | | | |
| Vendor: ROSWELL TIRE & APP | | 02/02/2017 | ACCT.#980409932 | 402-6-653-222-000 | 1,945.38 |
| ROSWELL TIRE & APPLIANCE | 145407 | 03/08/2017 | | SWELL TIRE & APPLIANCE Total: | 1,945.38 |
| | | | vendor ko: | SWELL TIRE & APPLIANCE IOIAI. | 1,543.36 |
| Vendor: STATE OF NEW MEXIC | co | | | | |
| STATE OF NEW MEXICO | INV0000353 | 03/30/2017 | C Childress/Cause# 0001110 | 401-2-200-018-000 | 66.34 |
| STATE OF NEW MEXICO | INV0000353 | 03/30/2017 | C Childress/Cause# 0001110 | 431-2-200-018-000 | 4.74 |
| STATE OF NEW MEXICO | INV0000355 | 03/30/2017 | A.Perez/Cause# 165742 | 401-2-200-018-000 | 151.85 |
| STATE OF NEW MEXICO | INV0000357 | 03/30/2017 | S Ouillette/000085580 | 401-2-200-018-000 | 182.32 |
| STATE OF NEW MEXICO | INV0000357 | 03/30/2017 | S Ouillette/000085580 | 431-2-200-018-000 | 18.91 |
| STATE OF NEW MEXICO | INV0000362 | 03/30/2017 | J.JOHNSON 000088516 | 401-2-200-018-000 | 90.00 |
| STATE OF NEW MEXICO | INV0000365 | 03/30/2017 | DELAROSA ID 000121193 | 401-2-200-018-000 | 158.41 |
| STATE OF NEW MEXICO | INV0000366 | 03/30/2017 | RAMIREZ/000327532 | 401-2-200-018-000 | 213.23 |
| STATE OF NEW MEXICO | INV0000367 | 03/30/2017 | 000154416 J. TARIN | 401-2-200-018-000 | 80.77 |
| STATE OF NEW MEXICO | INV0000371 | 03/30/2017 | 325981 MATTA | 402-2-200-018-000 | 143.08 |
| STATE OF NEW MEXICO | INV0000371 | 03/30/2017 | 8954 MATTA | 402-2-200-018-000 | 138.46 |
| STATE OF NEW MEXICO | 11110000372 | 03/30/2017 | | or STATE OF NEW MEXICO Total: | 1,248.11 |
| | | | venue | | |
| Vendor: TEXAS CHILD SUPPOR | | | | 404 2 200 040 000 | 147.76 |
| TEXAS CHILD SUPPORT SDU | INV0000354 | 03/30/2017 | AG# 0012436698/Cause#CC- | 401-2-200-018-000 | 147.76 |
| TEXAS CHILD SUPPORT SDU | INV0000354 | 03/30/2017 | AG# 0012436698/Cause#CC- | 431-2-200-018-000 | 10.55 |
| TEXAS CHILD SUPPORT SDU | INV0000359 | 03/30/2017 | AG#0009985060/CAUSE#20 | 401-2-200-018-000 | 126.92 |
| TEXAS CHILD SUPPORT SDU | INV0000363 | 03/30/2017 | 00106595922005CM5278/4 | 401-2-200-018-000 | 90.00 |
| TEXAS CHILD SUPPORT SDU | INV0000364 | 03/30/2017 | 237188961196AG6808/4800 | 401-2-200-018-000 | 90.00 |
| TEXAS CHILD SUPPORT SDU | INV0000368 | 03/30/2017 | 0013065364 Ryan Dunn | 401-2-200-018-000 | 151.85 |
| TEXAS CHILD SUPPORT SDU | INV0000369 | 03/30/2017 | 0013204962 Allan Covarrubi | 401-2-200-018-000 | 216.92 |
| TEXAS CHILD SUPPORT SDU | INV0000370 | 03/30/2017 | 0009107115 99CM7043 | 401-2-200-018-000 | 90.00 |
| | | | Vendor TE | XAS CHILD SUPPORT SDU Total: | 924.00 |
| Vendor: XCEL ENGERY | | | | | |
| XCEL ENGERY | CC014566 | 03/01/2017 | ACCT.#54-3943811-2 | 452-8-832-341-000 | 115.39 |
| XCEL ENGERY | CC014567 | 03/01/2017 | ACCT.#54-3943737-1 | 402-6-653-243-000 | 47.43 |
| XCEL ENGERY | CC014568 - | 03/01/2017 | ACCT.#54-3943782-6 | 412-8-815-341-000 | 80.01 |
| XCEL ENGERY | CC014568 | 03/01/2017 | ACCT.#54-3943785-9 | 412-8-815-341-000 | 74.48 |
| XCEL ENGERY | CC014569 | 03/01/2017 | ACCT.#54-3943772-4 | 402-6-653-243-000 | 48.13 |
| XCEL ENGERY | CC014570 | 03/01/2017 | ACCT.#54-0010784288-9 | 412-8-815-341-000 | 95.77 |
| XCEL ENGERY | CC014570 | 03/01/2017 | ACCT.#54-3949421-2 | 412-8-815-341-000 | 96.57 |
| XCEL ENGERY | CC014570 | 03/01/2017 | ACCT.#54-3949465-4 | 402-6-653-243-000 | 1,167.57 |
| XCEL ENGERY | CC014572 | 03/01/2017 | ACCT.#54-1485939-1 | 401-6-693-341-000 | 56.65 |
| XCEL ENGERY | CC014573 | 03/01/2017 | ACCT.#54-3943703-1 | 402-6-653-243-000 | 48.59 |
| XCEL ENGERY | CC014574 | 03/01/2017 | ACCT.#54-3943686-9 | 402-6-653-243-000 | 43.60 |
| ACEL LINGERT | 00014374 | 03/01/201/ | ACC1.1134-3343000-3 | .02 0 033 243-000 | ,5.00 |

Expense Approval Register

Vendor Name

XCEL ENGERY

Payable Number

Post Date

Description (Item)

Packet: APPKT00159 - CHECK RUN/03/31/17 **Account Number**

Amount

412-8-815-341-000

83.19.

Vendor XCEL ENGERY Total:

1,957.38

219,477.64

CC014575 -

03/01/2017

ACCT.#54-8936266-1

Grand Total:

Fund Summary

| Fund | | Expense Amount |
|---------------------------------|---------------------|----------------|
| 401 - GENERAL FUND | | 108,796.93 |
| 402 - ROAD FUND | | 87,858.52 |
| 411 - BERRENDO VOLUNTEER FIRE | | 47.62 |
| 412 - SIERRA VOLUNTEER FIRE FND | | 559.87 |
| 414 - CC FIRE DIST #8 VOL FIRE | | 42.92 |
| 427 - INDIGENT HOSPITAL CLAIMS | | 1,919.66 |
| 431 - PUBLIC SAFETY GRANT | | 312.18 |
| 432 - DWI GRANT FUNDS | | 1,109.64 |
| 435 - CORRECTION GRANTS | | 651.22 |
| 437 - ENVIRONMENTAL TAX | | 545.68 |
| 452 - FLOOD CONTROL | | 5,116.04 |
| 628 - PROPERTY VALUATION | | 2,075.36 |
| 635 - EMERGENCY/CAPITAL OUTLAY | | 10,000.00 🕶 |
| 650 - DETENTION CONSTRUCTION PJ | | 442.00 |
| | Grand Total: | 219,477.64 |

Account Summary

| Account Number | Account Name | Expense Amount |
|-------------------|-----------------------|----------------|
| 401-2-200-001-000 | FICA PAYABLE | 29,958.50 |
| 401-2-200-003-000 | FEDERAL WITHHOLDING | 27,481.00 |
| 401-2-200-006-000 | MEDICARE PAYABLE | 9,392.50 |
| 401-2-200-018-000 | CHILD ENFORCEMENT P | 2,249.06 |
| 401-2-200-020-000 | RETIREE H/C PAYABLE | 9,288.34 |
| 401-6-613-260-000 | PROFESSIONAL SERVICE | 482.88 |
| 401-6-631-102-000 | REGULAR SALARIES | 500.00 |
| 401-6-671-455-000 | COOPERATIVE EXTENSIO | 29,188.00 |
| 401-6-693-341-000 | UTILITIES | 56.65 |
| 401-7-724-104-000 | TEMPORARY SALARIES | 200.00 |
| 402-2-200-001-000 | FICA PAYABLE | 7,350.30 |
| 402-2-200-003-000 | FEDERAL WITHHOLDING | 4,914.85 |
| 402-2-200-006-000 | MEDICARE PAYABLE | 1,718.94 |
| 402-2-200-018-000 | CHILD ENFORCEMENT P | 281.54 |
| 402-2-200-020-000 | RETIREE H/C PAYABLE | 1,711.77 |
| 402-6-651-230-000 | SUPPLIES/TOOLS | 315.21 |
| 402-6-653-104-000 | TEMPORARY SALARIES | 353.72 |
| 402-6-653-221-000 | VEH/HVY EQUIP. REPAIR | 734.32 |
| 402-6-653-222-000 | TIRES/REPAIRS | 1,945.38 |
| 402-6-653-223-000 | VEHICLE FUELS | 3,197.70 |
| 402-6-653-243-000 | HIGHWAY LIGHTS 2002 | 1,355.32 |
| 402-6-653-290-000 | PAVING PROJECTS-COOP | 54,842.03 |
| 402-6-653-291-000 | ROAD PROJECTS-OTHER | 9,137.44 |
| 411-2-200-001-000 | FICA PAYABLE | 38.58 |
| 411-2-200-006-000 | MEDICARE PAYABLE | 9.04 |
| 412-8-815-341-000 | UTILITIES | 559.87 |
| 414-2-200-001-000 | FICA PAYABLE | 34.78 |
| 414-2-200-006-000 | MEDICARE PAYABLE | 8.14 |
| 427-2-200-001-000 | FICA PAYABLE | 379.22 |
| 427-2-200-003-000 | FEDERAL WITHHOLDING | 149.02 |
| 427-2-200-006-000 | MEDICARE PAYABLE | 88.70 |
| 427-2-200-020-000 | RETIREE H/C PAYABLE | 91.75 |
| 427-6-639-268-000 | CARE OF PRISONER SER | 10.97 |
| 427-6-639-296-000 | INDIGENT BURIAL | 1,200.00 |
| 431-2-200-003-000 | FEDERAL WITHHOLDING | 186.65 |
| 431-2-200-006-000 | MEDICARE TAX PAYABLE | 41.22 |
| 431-2-200-018-000 | CHILD ENFORCEMENT P | 43.87 |
| 431-2-200-020-000 | RETIREE H/C PAYABLE | 40.44 |
| 432-2-200-001-000 | FICA PAYABLE | 506.40 |
| 432-2-200-003-000 | FEDERAL WITHHOLDING | 362.28 |
| 432-2-200-006-000 | MEDICARE PAYABLE | 118.44 |
| | | |

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Account Summary

| Account Number | Account Name | Expense Amount |
|-------------------|-----------------------|----------------|
| 432-2-200-020-000 | RETIREE H/C PAYABLE | 122.52 |
| 435-2-200-001-000 | FICA PAYABLE | 336.18 |
| 435-2-200-003-000 | FEDERAL WITHHOLDING | 155.09 |
| 435-2-200-006-000 | MEDICARE PAYABLE | 78.62 |
| 435-2-200-020-000 | RETIREE H/C PAYABLE | 81.33 |
| 437-2-200-001-000 | FICA PAYABLE | 315.32 |
| 437-2-200-003-000 | FEDERAL WITHHOLDING | 81.05 |
| 437-2-200-006-000 | MEDICARE PAYABLE | 73.74 |
| 437-2-200-020-000 | RETIREE H/C PAYABLE | 75.57 |
| 452-2-200-001-000 | FICA PAYABLE | 2,091.22 |
| 452-2-200-003-000 | FEDERAL WITHHOLDING | 1,822.60 |
| 452-2-200-006-000 | MEDICARE PAYABLE | 489.10 |
| 452-2-200-018-000 | CHILD ENFORCEMENT P | 154.62 |
| 452-2-200-020-000 | RETIREE H/C PAYABLE | 387.18 |
| 452-8-832-221-000 | VEH/HVY EQUIP. REPAIR | 55.93 |
| 452-8-832-341-000 | UTILITIES | 115.39 |
| 628-2-200-001-000 | FICA PAYABLE | 942.96 |
| 628-2-200-003-000 | FEDERAL WITHHOLDING | 683.72 |
| 628-2-200-006-000 | MEDICARE PAYABLE | 220.54 |
| 628-2-200-020-000 | RETIREE H/C PAYABLE | 228.14 |
| 635-6-682-375-000 | LEASE PURCHASES | 10,000.00 |
| 650-6-684-228-000 | TRANSPORT PRISONERS | 10.00 |
| 650-6-684-268-000 | HOUSING OF PRISONERS | 432.00 |
| | Grand Total: | 219,477.64 |

Project Account Summary

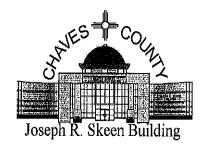
| Project Account Key | | Expense Amount |
|---------------------|--------------|----------------|
| **None** | | 219,477.64 |
| | Grand Total: | 219,477.64 |



Chaves County Clerk's Office

Dave Kunko #1 St. Mary's Place PO Box 580 Roswell, NM 88203 Phone: 575-624-6614

Fax: 575-624-6523 Ermail: coclerk@co.chaves.nm.us



COMMISSIONERS

James W. Duffey T Calder Ezzell Jr Jeff Bilberry Robert B. Corn William E. Cavin

District 1
 District 2

District 2District 3

• District 4

District 5

Chaves County Clerk Summary Report 03/01/2017-03/31/2017

| CLERK FEES (EQUIPMENT) | \$ 6,944.00 | |
|-----------------------------|--|--|
| GEN CLERK'S FEES | \$ 17,711.00 | |
| LIQUOR LICENSE | \$ | |
| OLITI ARELUG ERIJOE ELIZA | 555.00 | |
| PROBATE | 571,65 | |
| PHOTOCOPIES | 1,349.75 | |
| GOVT GROSS RECEIPTS TAX | 133.42 | |
| TOTAL AMOUNT: | 27,264.82 | |
| TOTAL DOCUMENTS FILED | 954 | |
| | | |
| NEW MARRIAGE LICENSES | 37 | |
| NEW PROBATES | 13 | |
| NEW SURVEYS | 13 | |
| NEW PLATS | 2 | |
| | | |
| | The state of the s | |
| NEW VOTERS VOTER CHANGES | 101 | |

March 2017 P-Card Report

| Account | Department | Item Total |
|-----------------|---------------------------------|-------------|
| 401-2-200 Total | Benefit Source (Payroll) | \$14,034.53 |
| 401-6-611 Total | Commissioners | \$1,673.67 |
| 401-6-612 Total | County Manager | \$54.75 |
| 401-6-613 Total | Human Resources | \$585.45 |
| 401-6-614 Total | Safety | \$1,008.26 |
| 401-6-616 Total | Fire & Emergency Services | \$151.65 |
| 401-6-621 Total | Public Works | \$3,799.63 |
| 401-6-622 Total | Information Technology | \$29,062.85 |
| 401-6-624 Total | Planning & Zoning | \$3,194.65 |
| 401-6-625 Total | Purchasing | \$75.75 |
| 401-6-631 Total | Finance Dept. | \$2,992.05 |
| 401-6-632 Total | Community Development | \$15.88 |
| 401-6-641 Total | Detention Administration | \$901.81 |
| 401-6-645 Total | Juvenile CCJD | \$1,407.18 |
| 401-6-691 Total | Facility Maintenance | \$15,666.80 |
| 401-6-692 Total | Courthouse Maintenance | \$1,807.83 |
| 401-6-693 Total | Facility Maint. Health Dept. | \$933.07 |
| 401-6-696 Total | Operating Exp - CCDC | \$1,363.11 |
| 401-6-699 Total | St. Mary Complex | \$328.81 |
| 401-7-721 Total | Clerk Admin | \$1,906.60 |
| 401-7-722 Total | Clerk Bureau Elec. | \$101.57 |
| 401-7-724 Total | Clerk Special Election | \$492.68 |
| 401-7-731 Total | Assessor Admin | \$618.69 |
| 401-7-741 Total | Treasurer Dept. | \$1,866.46 |
| 401-7-751 Total | Sheriff Admin | \$7,116.36 |
| 401-7-752 Total | Sheriff Patrol & Investigation | \$16,820.22 |
| 402-6-651 Total | Road Admin | \$4,415.80 |
| 402-6-652 Total | Road Shop | \$1,276.33 |
| 402-6-653 Total | Road Construction & Maintenance | \$28,703.50 |
| 402-6-654 Total | Road Vector Control | \$85.00 |
| 407-8-811 Total | Dunken FD | \$1,232.71 |
| 408-8-812 Total | East Grand Plains FD | \$4,628.70 |
| 409-8-813 Total | Penasco FD | \$2,388.30 |
| 410-8-816 Total | Midway FD | \$10,876.63 |
| 411-8-814 Total | Berrendo FD | \$3,502.62 |
| 412-8-815 Total | Sierra FD | \$12,894.64 |
| 413-8-818 Total | Rio Felix FD | \$419.99 |
| 414-8-819 Total | Fire District #8 | \$573.10 |
| 427-6-638 Total | Indigent | \$26.95 |

| 430-7-753 Total | Law Enforcement | \$7,379.82 |
|-----------------|------------------------|--------------|
| 432-7-761 Total | DWI | \$1,012.94 |
| 432-7-765 Total | DWI | \$78.06 |
| 435-6-643 Total | Court Services | \$42.98 |
| 452-8-832 Total | Flood Dept. | \$5,895.50 |
| 620-7-725 Total | Clerk | \$9,015.31 |
| 628-7-733 Total | Assessor | \$298.32 |
| 650-6-684 Total | CCDC Construction Fund | \$9,540.03 |
| 670-6-671 Total | Internal Services | \$4,010.04 |
| Grand Total | | \$216,277.58 |

CHAVES COUNTY ROAD DEPARTMENT

1505 East Brasher Road Roswell, New Mexico 88203

Phone: 575-624-6610 Fax: 575-627-4360

Joseph R. Skeen Building

COMMISSIONERS

James W. Duffey · District 1
T. Calder Ezzell Jr. · District 2
Jeff Bilberry · District 3
Robert Corn · District 4
William E. Cavin · District 5

County Manager Stanton L. Riggs

Road Operations Director

Joe E. West

March 2017

| Ma | arch 2017 | | |
|---|--|--|--|
| MAN-HOURS | 7,773.00 | | |
| MANPOWER COST | | \$234,787.37 | |
| MAN-HOURS ON ROAD PROJECTS | 6,549.50 | | |
| MANPOWER COST ON ROAD PROJECTS | | \$197,841.57 | |
| MILES BLADED | 201.33 | | |
| MILES MOWED | 0.00 | | |
| VEHICLE MILEAGE and OFF-ROAD HOURS | 5,986.75 | | |
| VEHICLE AND EQUIPMENT COSTS | | \$244,323.89 | |
| GALLONS WATER HAULED COST OF CITY WATER COST OF PRIVATE BILLED WATER | 364,450.00 | \$213.96 \$116.20 | |
| MATERIAL HAULED (cubic yards) CHIPS USED ON ROAD PROJECTS BASE COURSE USED ON ROAD PROJECTS COLD MIX USED ON ROAD PROJECTS FINES USED ON ROAD PROJECTS MILLINGS PIT RUN USED ON ROAD PROJECTS RIP RAP USED ON ROAD PROJECTS | 30.00 1,533.00 37.80 0.00 0.00 0.00 | \$506.40 \$5,120.22 \$2,646.00 \$0.00 \$0.00 \$0.00 | |
| ROAD OIL PRIMER DEMURRAGE | | \$2,700.59 \$0.00 \$0.00 | |
| GAS (gallons) DIESEL (gallons) GAS - Dunken (gallons) DIESEL - Dunken (gallons) | 1773.00 9406.70 119.30 325.00 | \$3,554.23 \$20,385.31 \$239.14 \$684.82 | |
| COST OF ROADWORK | | \$478,332.33 | |
| COST OF SOLID WASTE | | \$10,928.58 | |

JØF F. WEST

ROAD OPERATIONS DIRECTOR

E West



SHERIFF'S OFFICE

Britt Snyder, *Sheriff* jbsnyder@co.chaves.nm.us

Sheriff's Monthly Statistics Report March 2017

Commission Meeting: April 20, 2017

| <u>Total Number of Arrests:</u> | <u>116</u> |
|---------------------------------|------------|
| Adult: | 115 |
| Juvenile: | 1 |
| | |

Total Number of DWI's: 8

Total Number of Arrest Citations: 22

Adult: 9

Juvenile: 13

Total Number of Traffic Citations: 163

Total Number of Accident Reports: 6

CCSO Mileage Report March 2017

| Unit # | Year | Make | Model | Assigned to | Mileage Beg. | Mileage End | Total |
|--------|------|-------|----------------|--------------------------|--------------|-------------|-------|
| 900 | 2013 | Ford | Taurus | Hardy, Travis | 96050 | 97179 | 1129 |
| 901 | 2016 | Ford | F-250 Crew Cab | Vasquez, Baldo | 33146 | 36226 | 3080 |
| 902 | 2009 | Ford | F-150 | Ouillette, Scott | 159906 | 162116 | 2210 |
| 903 | 2014 | Ford | F-150 | Serna, Jimmy (AC) | 36170 | 37746 | 1576 |
| 907 | 2011 | Ford | F-250 | Drake, Charles | 195780 | 198184 | 2404 |
| 908 | 2013 | Ford | Taurus | Whitzel, David | 105850 | 108088 | 2238 |
| 909 | 2010 | Ford | F-150 | Hite, Laura (AC) | 113182 | 114624 | 1442 |
| 910 | 2014 | Ford | F-150 4x4 | Baker, Shane | 34001 | 34958 | 957 |
| 911 | 2016 | Ford | Expedition 4x4 | Mason, James | 16273 | 18295 | 2022 |
| 912 | 2016 | Ford | Expedition 4x4 | Ramirez, Hector | 21460 | 24850 | 3390 |
| 913 | 2016 | Ford | Expedition 4x4 | Ray, Mike | 18579 | 20312 | 1733 |
| 915 | 2008 | Dodge | Charger | Ornelas, Daniel | 80958 | 81223 | 265 |
| 918 | 2006 | Ford | Van | Transport | 103540 | 104441 | 901 |
| 920 | 2008 | Ford | Crown Victoria | Valderaz, Raul | 74972 | 75925 | 953 |
| 921 | 2013 | Ford | Taurus | Padilla, Olivia | 94012 | 96784 | 2772 |
| 923 | 2005 | Ford | F-150 | Perham, Doug | 96083 | 96639 | 556 |
| 928 | 2010 | Dodge | Van | Transport | 133413 | 135473 | 2060 |
| 929 | 2013 | Ford | Explorer | Perez, Agustin | 43326 | 44469 | 1143 |
| 930 | 2014 | Ford | Taurus | Wilson, Maria | 25072 | 26190 | 1118 |
| 931 | 2008 | Ford | Crown Victoria | Herrington, Mike | 105500 | 106236 | 736 |
| 937 | 2015 | Chevy | Caprice | Hohle, Doug | 35260 | 36390 | 1130 |
| 939 | 2015 | Chevy | Caprice | Seely, Will | 33231 | 35894 | 2663 |
| 941 | 2014 | Ford | Taurus | Covarrubias, Allan | 41803 | 43999 | 2196 |
| 942 | 2011 | Ford | Crown Victoria | Stephenson, Landon | 139251 | 140271 | 1020 |
| 943 | 2014 | Ford | Taurus | Sanchez, Jacob | 43024 | 43914 | 890 |
| 944 | 2014 | Ford | Taurus | Ramirez, Giovanny | 59380 | 61508 | 2128 |
| 945 | 2014 | Ford | Taurus | Silvas, Pedro | 53375 | 55476 | 2101 |
| 946 | 2014 | Ford | Taurus | Parmer, Jeromy | 64390 | 66929 | 2539 |
| 947 | 2013 | Chevy | Tahoe | Snyder, Britt | 32451 | 33790 | 1339 |
| 948 | 2011 | Ford | Crown Victoria | Flores, Jerry | 119648 | 121541 | 1893 |
| 951 | 2010 | Ford | Crown Victoria | McDaniel, Dallas | 61125 | 62141 | 1016 |
| 952 | 2010 | Ford | Expedition | Ramirez, Joel | 123665 | 125533 | 1868 |
| 953 | 2010 | Ford | Expedition | Childress, Colter | 106420 | 108008 | 1588 |
| 955 | 2013 | Ford | Focus | Serrano, Agustin (Civil) | 56119 | 57758 | 1639 |
| 956 | 2014 | Ford | Taurus | Villarreal, PJ | 61072 | 63614 | 2542 |
| 957 | 2014 | Ford | Taurus | Shannon, Mike | 76114 | 78819 | 2705 |
| 958 | 2014 | Ford | Taurus | Totaled | 60665 | 60665 | 0 |
| 960 | 2007 | Ford | Crown Victoria | Sedillo, Tony | 74850 | 76241 | 1391 |
| 962 | 2015 | Dodge | Caravan | Transport | 60420 | 63221 | 2801 |
| 963 | 2007 | Ford | Crown Victoria | Beagles-Clark, Amanda | 130738 | 132927 | 2189 |
| 965 | 2007 | Ford | Crown Victoria | Clark, Todd | 170790 | 172840 | 2050 |
| | | | | | | TOTAL: | 70373 |